# 2ac prolif

#### Prolif impacts outweigh the K and flip ethics

Ford 11 [Chris Ford, Senior Fellow at the Hudson Institute in Washington, D.C. He previously served as U.S. Special Representative for Nuclear Nonproliferation, Principal Deputy Assistant Secretary of State, and General Counsel to the U.S. Senate Select Committee on Intelligence, 1/10/11, Havea and Have-Nots: "Unfairness in nuclear Weapons possession," [www.newparadigmsforum.com/NPFtestsite/?p=658](http://www.newparadigmsforum.com/NPFtestsite/?p=658)]

First, however, let’s provide some context. As I noted above, it is fascinating that in the long history of military technological have/have not dynamics, the international politics of nuclear weaponry has acquired such a strong flavor of moral critique. To my knowledge, after all, one did not see Xiongnu politics emphasizing how darned unfair it was of those nasty Chinese Emperors to monopolize the presumed secrets of China’s bingjia strategic literature. Nor does the unfairness of Byzantine efforts to control the recipe for Greek Fire seem to have become a prevalent trope of Frankish or Persian diplomacy. “Have nots” have surely always coveted powerful tools possessed by the “haves,” or at least wished that the “haves” did not possess them. It seems pretty unusual, however, for non-possessors to articulate such understandable envy and resentment in the moral language of “unfairness,” and to assume that this presumed injustice should motivate the “haves” to change their behavior. This argument seems to be a curiously modern phenomenon.¶ One might respond that the very specialness of nuclear weapons makes such a position appropriate. After all, while a local monopoly on iron swords may have given the Vikings some advantage in skirmishes with Native Americans in what the Norsemen called Vinland, such technological asymmetry was not strategically decisive. (Indeed, the Vikings seem ultimately to have been pushed out of the New World entirely.) If iron had threatened to offer the Vikings an insuperable advantage, would the Skraelings have been justified in developing a moral language of “have/have not” resentment that demanded either the sharing of iron weaponry or Viking disarmament in the name of achieving a global “iron zero”? I’m skeptical, but for the sake of argument let’s say “maybe.”¶ The argument that nuclear weapons are “special,” however, is a two-edged sword. Perhaps they are indeed so peculiarly potent and militarily advantageous that their asymmetric possession is sufficiently “unfair” to compel sharing or disarmament. Such an argument, however, sits only awkwardly – to say the least – with the simultaneous claim by many advocates of the “have/have not” critique that nuclear weapons have no real utility in the modern world and can therefore safely be abandoned by their possessors. After all, it is hard to paint nuclear weapons as being strategically decisive and useless at the same time. (If they are indeed useless, the conclusion of “unfairness” hardly sounds very compelling. If they aren’t useless, however, it may be appropriately hard to abolish them.)¶ More importantly, any argument about the destructively “special” character of nuclear weaponry cuts against the “unfairness critique” in that it is this very specialness that seems to rob the “have/have not” issue of its moral relevance. Unlike iron swords, the bingjia literature, Greek Fire, or essentially all other past military technologies the introduction of which produced global control/acquisition dynamics, nuclear weapons have introduced **existential questions** about the future of human civilization which **utterly swamp** the conventional playground morality of unfair “have/have not” competition**.** No prior technology held the potential to destroy humanity**,** making nuclear weapons – with the possible exception of certain techniques of biological weaponry – a sui generis case to which the conventional “unfairness” critique simply does not very persuasively apply.¶III. Implications¶ Let me be clear about this. The moral critique of nuclear weapons possession may yet speak to the issue of whether anyone should have them. (This is not the place for a discussion of the feasibility of the remedies proposed by the disarmament community, but let us at least acknowledge the existence of a real moral issue.) But this matter has nothing to do with “unfairness” per se – and to the extent that it purports to, one should give it little credence. If indeed nuclear weapons do menace the survival of humanity, it is essentially irrelevant whether their possession is “unfairly” distributed – and it is certainly no solution to make the global balance of weaponry more “fair” by allowing more countries to have them. (Disarmament advocates hope to address the fairness problem by eliminating nuclear weapons, of course, but this is just icing. Disarmament is almost never articulated as being driven primarily by fairness; the critical part of that argument is instead consequentialist, stressing the dangers that any nuclear weapons are said to present.) As a moral critique, in other words, the fair/unfair dichotomy fails to speak intelligibly to the world’s nuclear dilemma. It isn’t really about “fairness” at all.¶ Given the entanglement of nuclear weapons issues with quasi-existential questions potentially affecting the survival of millions or perhaps even billions of people, moreover, it stands to reason that an “unfair” outcome that nonetheless staves off such horrors is a **perfectly good solution**. On this scale, one might say, non-catastrophe entirely trumps accusations of “unfairness.” Questions of stability are far more important than issues of asymmetric distribution.¶ This, of course, has powerful implications for nonproliferation policy, because pointing out the hollowness of the “unfairness” argument as applied to nuclear weapons suggests the moral sustainability of nonproliferation even if complete nuclear disarmament cannot be achieved and the world continues to be characterized by inequalities in weapons possession. We forget this at our collective peril.¶ Don’t get me wrong. “Unfairness” arguments will presumably continue to have a political impact upon the diplomacy of nuclear nonproliferation, either as a consequence of genuine resentment or as a cynical rationalization for the destabilizing pursuit of dangerous capabilities. (Indeed, one might even go so far as to suspect that the emergence of the “unfairness” critique in modern diplomatic discourse is in some sense partly the result of how morally compelling nonproliferation is, in this context, irrespective of the “fairness” of “have/have not” outcomes. Precisely because the moral case for nonproliferation-driven inequality is so obvious and so compelling if such imbalance serves the interests of strategic stability, perhaps it was necessary to develop a new rationale of “fairness” to help make proliferation aspirations seem more legitimate. Skraelings, one imagines, did not need an elaborate philosophy of “fairness” in order to justify trying to steal iron weapons; the desirability of such tools was simply obvious, and any effort to obtain them unsurprising and not in itself condemnable.) But even in this democratic and egalitarian age, merely to incant the mantra of “unfairness” – or to inveigh against the existence of “haves” when there also exist “have nots” – is not the same thing as having a compelling moral argument. Indeed, I would submit that we lose our moral bearings if we allow “unfairness” arguments to distract us from what is really important here: substantive outcomes in the global security environment.¶ “Unfairness,” in other words, is an overrated critique, and “fairness” is an overrated destination. At least where nuclear weapons are concerned, there are more important considerations in play. Let us not forget this.

#### Perm solves the K best:

#### Prolif exacerbates inequality—turns the K

Biswas 1 [Shampa Biswas, Whitman College Politics Professor, December 2001, “Nuclear apartheid" as political position: race as a postcolonial resource?, Alternatives 26.4]

At one level, as Partha Chatterjee has pointed out, the concept of apartheid relates to a discourse about "democracy." (49) To use apartheid to designate the unequal distribution of nuclear resources then is also simultaneously to draw attention to the undemocratic character of international relations--or, more literally, the exclusion of a group of people from some kind of legitimate and just entitlement. More specifically, to talk in terms of nuclear haves and have-nots is to talk in terms of a concept of democratic justice based on the "possession" (or lack thereof) of something. "Apartheid," as Sumit Sarkar points out, "implies as its valorised Other a notion of equal rights." (50) But that this something is "nuclear weapons" complicates the issue a great deal. If the vision of democracy that is implicit in the concept of nuclear apartheid implies a world of "equal possession" of nuclear weapons, a position implied in the Indian decision to test, that is a frightening thought indeed. Yet surely even India does not subscribe to that vision of democracy. "Would India," asks Sarkar, "welcome a nuclearised Nepal or Bangladesh?" (51) If Jaswant Singh is serious that "the country"s national security in a world of nuclear proliferation lies either in global disarmament or in exercise of the principle of equal and legitimate security for all," (52) then it should indeed support the "equal and legitimate" nuclearization of its neighbors, which is extremely unlikely given its own demonstrated hegemonic aspirations in the South Asian region. (53) Further, if India does indeed now sign the NPT and the CTBT, and sign them in the garb of a nuclear power as it wants to do, what does that say about its commitment to nuclear democracy? Even if India and Pakistan were to be included in the treaties as NWSs, all that would do is expand the size of the categories, not delegitimize the unequal privileges and burdens written into the categories themselves. ¶ Indian military scientists claim that India has now accumulated enough data for reliable future weaponization without explosive testing, and Indian leaders have, since the tests, indicated more willingness to sign the CTBT. India has already voluntarily accepted restraints on the exports of nuclear-related materials, as required by the NPT. According to an Indian strategic analyst with respect to negotiation of the Fissile Material Cut-Off Treaty, the next major arms-control treaty to be discussed in the Conference on Disarmament, "The key question in relation to the FMCT is not if it is global and nondiscriminatory. It is whether India has sufficient nuclear material at hand to maintain a credible nuclear deterrent." (54) If all India ever wanted was to move from the side of the discriminated to the side of the discriminators, so much for speaking for democratic ideals through the symbol of nuclear apartheid. (55) ¶ There are several troublesome issues here with respect to the concept of "nuclear democracy." On the one hand, it seems clear that the widespread proliferation of nuclear weapons sits ill at ease with any notion of democratic entitlement. It seems that rather than equalizing the possession of nuclear weapons, **it would be equalizing the dispossession of nuclear weapons that entails a more compelling democratic logic.** (56) On the other hand, there is also the question of the fundamentally undemocratic nature of nuclear weapons themselves. At one level, the sheer scope of such weapons to kill and destroy indiscriminately (a democratic logic here?) renders any laws of 'just war" moot. As Braful Bidwai and Achin Vanaik point out, the very use of nuclear weapons would be to break the principle of proportionate use of force, and such weapons clearly cannot be made to distinguish between combatants and noncombatants as required in the just conduct of war. (57) ¶ In this context, it might be worth pointing to the 1996 ruling by the International Court of Justice at the Hague that stipulated that the "the threat or use of nuclear weapons would generally be contrary to the rules of international law applicable in armed conflict and, in particular, the principles and rules of humanitarian law." (58) If the regulation of war can be considered a democratic exercise, then nuclear weapons by their very nature make that exercise futile. At another level is the secrecy that has historically and perhaps necessarily accompanied the development of nuclear-weapons programs, relegated to an aspect of the national-security state that is immunized from democratic scrutiny. Chatterjee argues that nuclear weapons involve a technology that is intrinsically undemocratic -- both domestically and internationally -- since the enormous destructive potential that they embody requires a great deal of secrecy and inaccessibility. (59) Itty Abraham's excellent analysis shows how the intertwined emergence of the independent Indian state and the atomic-energy establishment legally foreclosed the democratic and institutional oversight of the entire atomic-energy enterprise because of its proximity to national security. In other words, the state sponsorship and control of nuclear science, and indeed its constitution in and through nuclear science, makes both science and the state susceptible to undemocratic governance. (60)

#### Turns orientalism

Biswas 1 [Shampa Biswas, Whitman College Politics Professor, December 2001, “Nuclear apartheid" as political position: race as a postcolonial resource?, Alternatives 26.4]

Where does that leave us with the question of "nuclear apartheid"? As persuasive as the nuclear-apartheid argument may be at pointing to one set of global exclusions, its complicity in the production of boundaries that help sustain a whole other set of exclusions also makes it suspect. It is precisely the resonances of the concept of apartheid, and the strong visceral response it generates, that gives it the ability to bound and erase much more effectively. In one bold move, the nuclear-apartheid argument announces the place of nuclear weaponry as the arbiter of global power and status, and how its inaccessibility or unavailability to a racialized Third World relegates it forever to the dustheap of history. It thus makes it possible for "Indians" to imagine themselves as a "community of resistance." However, with that same stroke, the nuclear-apartheid position creates and sustains yet another racialized hierarchy, bringing into being an India that is exclusionary and oppressive. And it is precisely the boldness of this racial signifier that carries with it the ability to erase, mask, and exclude much more effectively. In the hands of the BJP, the "nuclear apartheid" position becomes dangerous--because the very boldness of this racial signifier makes it possible for the BJP to effect closure on its hegemonic vision of the Hindu/Indian nation. Hence, this article has argued, in taking seriously the racialized exclusions revealed by the use of the "nuclear apartheid" position at the international level, one must simultaneously reveal another set of racialized exclusions effected by the BJP in consolidating its hold on state power. I have argued that comprehending the force and effect of the invocation of "race" through the nuclear-apartheid position means to understand this mutually constitutive co-construction of racialized domestic and international hierarchical orders.

#### Discussion of technical nuclear strategy is inevitable - their attempts to silence nuclear discourse doesn't solve the problem, it just makes it invisible - this prevents critical response

Chaloupka '92 William Chaloupka, Professor of Political Science at Colorado State University, Knowing Nukes: The Politics and Culture of the Atom, 1992, p. 9-10

Both Derrida’s insight and Schwenger’s anecdote invite the opening of a whole realm of oppositional activity, of which only a few examples now exist. The premise of this genre (“speaking unspeakables”), as Derrida claims, may have been best realized before the nuclear era, in the literary texts of Mallarmé, Kafka, or Joyce. But there have been contemporary attempts that nuclear criticism could address.26 One could imagine a comparison, for example, of two highly publicized television films of the Reagan era, “The Day After” and the right-wing response to it, “Amer¬ika.” The level and ferocity of the response suggest that “The Day After” broke a taboo. “Amerika” charges weakness, appeasement, and even col¬laboration, but these charges so completely miss their target that we search for a better interpretation. Perhaps “The Day After” transgressed in a special way, and the only available way of responding was the arcane code of anticommunism. The actual taboo it broke, it broke by speaking at all. At the same time, the activity of finding new ways to read (literary or cinematic) texts about nukes must relate to the broader project of empowering responses if such activity is to fit within the antinuclear schema I am discussing. Leaping over hypothetical psychological diagnoses to speak politically, such a development is not so hard to imagine. “Speaking the unspeakable” has never been a happy entry into activism. Nuclear opponents have adopted any number of rhetorical strategies for overcoming this obstacle. They argue that this “unspeakability” denotes an importance so huge that we must dissolve the reticence and disgust that is our “first reaction.” Or, alternatively, they dissolve their political position into a therapeutic one, implying that the contemporary citizen would be healthier and less conflicted if she would admit and confront the nuclear demon. In either case, the political use of unspeakability produces a paradoxical stance at odds with the naturalism of the survivalist, species-interest position. This unacknowledged (unacknowledgeable) taste for paradox goes even a step further. Having bound themselves in multiple, endlessly and effortlessly proliferating dilemmas, nuclear opponents then announce that it is their goal to impose the condition of “unspeakability” on nuclear managers. The solution to the paradox of nuclear strategy is to silence strategists, such as Caspar Weinberger, who dare to speak of limited nuclear war. This enforced silence has long since ceased to be uncomfortable for nuclear managers, who now clearly understand that their control will proceed more satisfactorily when it is invisible. Opponents, then, have undertaken the odd project of enforcing unspeakability, on the one hand, while also seeking to make nukes visible, thus making them controversial—a topic of conversation.27 Such strategies have a validity, as I will discuss in a later chapter, but it is not necessarily the validity the opponents promote. Just making the artifacts of nuclearism visible isn’t enough; they don’t speak for themselves. These artifacts—whether warheads or power plants—surely offer little help out of the paradox of unspeakability that both veils and unveils them, and all the while also seems to expect a solution. Finding nukes not only “speakable” but “fabulously textual,” nuclear criticism can respond to this odd political situation in part because many more strategic approaches become possible once we move the response to paradox out of an ‘‘unspeakable discourse’’ and into a textual or literary context.

#### Prolif threats real

**Harvey 01** (Frank P., a member of a the Canadian International Council, “National Missile Defence Revisited, Again a Reply to David Mutimer,” International Journal, Vol. 56, No. 2 (Spring, 2001), pp. 347-360, Canadian International Council)

**'Before any argument** supporting NMD **can be taken seriously**, there-fore, **we must accept that a "rogue** state **threat" exists'** (p 340). I couldn't agree more. But this is perhaps the most fascinating of all of Mutimer s assertions because he himself acknowledges the 'facts' of the rogue state threat - and I thought only proponents shared the burden of proving the case for NMD. Consider the following quotes: • The rogue state needs, therefore, to be seen for what it was: the creation of the United States military to justify its claim on resources ... The rogue state, however, is a myth. [It] is not mythical in the sense that it is not real, but rather in the sense that it has been vested with a totemic importance by the United States' (p 344) (emphasis added). • 'Rogues are the enemies that make high levels of military spending legitimate. They are not a lie told by knowing capitalists in an instrumental fashion to hoodwink Congress into passing over-inflated budgets (p 345, n 24) (emphasis added). I am not arguing that the United States fabricated evidence, but rather that it produced a particular frame within which to interpret that evidence' (p 345) (emphasis added). • 'The imagined nature of threats does not mean that there is no real danger or that nothing need ever be done about risks' (p 345). • 'The issue, therefore, is not the evidence but rather how the "facts" are "evidence" of a particular form of threat labelled "proliferation" by actors labelled "rogue"' (p 344, n22). • 'There is, therefore, no need for me to engage in a discussion of the evidence of proliferation assembled, for example, in the Rumsfeld Report to bolster the case for NMD. At issue are not "the facts" but the ways in which those facts are assembled and the interpretation that is given to them' (p 344, n 22). Mutimer s honesty is refreshing but not surprising. **Ballistic missile** proliferation is difficult to deny. **It is a 'real' security threat**, driven by technological progress, the spread of scientific knowledge related to these weapons systems, diminishing costs, ongoing regional security threats in the Middle East and Asia, and, most importantly, time.

Alt doens’t solve prolif   
Huntley – Program Director at the Liu Institute for Global Studies – ‘7 Wade, Nuclear Nonproliferation: Time for New Thinking?, March

Despite its rejection of these premises, the Bush Administration’s alternative nonproliferation paradigm can play a role in helping the material and normative dimensions of the NPT regime adapt effectively to the second nuclear era. In its current articulation, the alternative paradigm is too messianic and self-serving to function as an effective nonproliferation foundation. But its generic recognition of **the political dimension of nuclear proliferation** is overdue. In a more rigorously developed form, this perspective can function as an essential adjunct to the prevailing paradigm’s narrower focus on limiting material capabilities and upholding technical non- discrimination. Drawing on more nuanced understandings of the political and social dimensions of the causes and consequences of proliferation is particularly vital in responding to the emerging conditions of the second nuclear age, in which **abstract strategy matters less** and the broader **threat-making** and symbolic values of nuclear weapons possession **matter more**. Increasing acceptance of and reliance on nuclear threat-making deepens the insinuation of nuclear capabilities into the fabric of international relations in each of the material/security, domestic politics and normative/symbolic domains. Arms control, nonproliferation and the ideal of eventual disarmament require reversing this permeation, which in turn requires elevating conditions of global governance – at both national and international levels – above the mean dictates of anarchy. The prerequisite is both material and normative: good governance means good institutions, but the necessity of consensual acceptance means good institutions cannot be imposed by fiat. The task is necessarily a long one; there are no crusading quick fixes. The United States, as the globe’s preeminent power, can lead this task. But this must be leadership through broad and genuine consensus, not convenient and coerced “coalitions of the willing.” The Bush Administration is not wrong to orient US policy around a vision for a better world. But America’s global friends – and even its adversaries – have vital and necessary roles to play in directing that vision toward more consensual and normatively satisfying aspirations. Then they must join in its quest as well. That would not be a bad measure of “responsibility.

**We outweigh and turn the K—prolif increases international inequality and suffering**

**Lyman 95** – CFR Senior Fellow in Africa Policy Studies (Princeton, The Real Story of the NPT Negotiations, http://www.fas.org/nuke/control/npt/news/950427-389021.htm, AG)

The prospect is chilling. There may be many things wrong with the present treaty, and much that should be fixed. But certainly, the problems of "inequality," lack of security for non-nuclear states, and pressures for further disarmament would not be ameliorated by having the number of nuclear states go from five to ten, or twenty, and for international norms and mechanisms to disappear. I am horrified to see the NPT described as an "apartheid treaty," as if the spread of nuclear weapons was some desirable good to be enjoyed by everyone. **It is in fact the poorer (or more responsible) nations, who cannot or will not spend the billions of dollars to acquire nuclear weapons, that are most threatened by neighbors who would.**

**Non-proliferation isn’t discriminatory**

**Graham 94** – former director, US Arms Control and Disarmament Agency (Thomas, 9/13, http://dosfan.lib.uic.edu/acda/speeches/graham/spnp94gr.htm, AG)

Some charge that the NPT is discriminatory, because it recognizes five nuclear powers while prohibiting the acquisition of nuclear weapons by other states. While the NPT reflects the reality that five nuclear-weapon states existed in 1968, it does not legitimize the permanent possession of nuclear weapons. Far from it. Rather, the NPT regime creates a system of shared obligations among its parties: while non-nuclear-weapon states promise not to acquire nuclear weapons, nuclear-weapon states promise to undertake measures to reduce and eliminate their nuclear arsenals. In fact, the NPT is the only global treaty that requires all its parties to pursue measures related to cessation of the nuclear arms race and to nuclear disarmament. For the nuclear-weapon states, this provision is clearly aimed at their nuclear arsenals. For its part, the United States has undertaken massive reductions in its nuclear arsenal both as a result of the START I and II treaties as well as unilateral measures and bilateral agreements. In addition, President Clinton called in May of this year for the progressive reduction and elimination of all weapons of mass destruction and their means of delivery. The U.S. is currently destroying approximately 2000 nuclear weapons a year, which is as fast as is technically possible. In addition, I note that yesterday, at the Y-12 Plant in Oak Ridge, Tennessee, the IAEA commenced application of safeguards on approximately ten tons of highly enriched uranium (HEU), thereby fulfilling the pledge that President Clinton made last September that the U.S. would make available for application of IAEA safeguards HEU and plutonium removed from the U.S. nuclear deterrent. The U.S. anticipates placing additional material under IAEA safeguards, with the initial quantity of plutonium to come under safeguards before the end of the year. All of these initiatives demonstrate unmistakably that the U.S. is serious about its commitments under article VI of the NPT.

# 2ac orientalism

Not specific to indo-pak war just Pakistan threat construction

#### Objective truth is possible – their k isn’t falsifiable

Gary Kamiya, Executive Editor, MA From UC Berkley, actual bio from Salon webpage “Kamiya lives on a street with cable cars with his wife, Kate Moses, and her son Zachary. He likes big cities, '50s paperbacks with gratuitous cleavage on their covers, Steve Young, backpacking, Italy and people who like to talk.” Salon.com 12-6-06

Against Said, who insisted that Orientalism remained frozen in place, Irwin shows that the **field progressed, that knowledge increased.** He believes in the possibility (not always attained, of course) **of objective scholarship**. He argues that academic inquiry is not merely a handmaiden of power, but has its own logic and internal development, and that successive generations of Orientalists criticized, built on and transformed the work of those who came before. "There are such things as pure scholars," Irwin writes. "I have even had tea with a few of them." This view is regarded as sentimental, naive and retrograde in certain circles, but **at least you can argue for or against it on the basis of evidence**. We really do know more about the textual history of the Koran than we did before, for example. Said's radically skeptical position, by contrast, **was so abstract and chameleonic that it was impossible to disprove it**, since it constantly dissolved (and hid behind) a multitude of deconstructive readings. The eminent Middle East expert Fred Halladay made a telling point when he argued that the close literary analysis of texts, Said's specialty and his primary analytic technique in " **Orientalism,** " **may not be applicable to social science.**

#### Even if everything they say is true their K still blows- This card will smoke them

Muhammed A. Al-Da'mi is Professor of English and Linguistics in the College of Languages, Baghdad University.ASQ 9-22-98

Said's "essentialist" framework which traces an omnipresent imperial awareness in every piece of Western writing on the Orient is largely not baseless. But his final accusation is also unfortunate for Oriental cultures at large, and for Oriental histories in particular. The ultimate meaning of Said's and, of course, Meyer's polemic is: every Orientalist is a participant in an Occidental imperial and culturalcampaign to control and exploit the East. I believe, however, that as an intellectual movement, and as a cultural phenomenon, Orientalism - especially literary  **Orientalism** - has been of a considerable meritfor the Orientals. It is useful not because it serves imperial interests, but because it envelops a complex of cultural, personal and hereditary compulsions which are productive and significant for the intelligentsia of the Eastern countries. In spite of their conscious/unconscious **prejudice, Orientalists have offered us foreign perspectives and coercive challenges which have enriched our approaches to our culture and history.** Many examples of clever Eastern writings on Oriental history can be traced to the prejudiced and "suggestive" Orientalist writings. Said's generalization, **no matter how true it is,** could lead to depriving Eastern cultures of this useful (aggressive, impulsive, suggestive) Orientalist challenge. My point is: Said's accusation,that Orientalism supplies agents and expertise to empire,(9) **endangers the uses which the Orientals can make of Orientalist literature.** The accusation could lead to a termination of  **Orientalism** through specifying the imperial motive, and through overlooking the other motivesand compulsions which contributed to the making of the Orientalist effort. His association between Orientalism and imperialism has already led some Orientalists to be embarrassed and hesitant to write on our cultures. This is an undesired result. Nowhere is this fear of " **Orientalism** " more clearly stated than in an American Orientalist's letter to the writer of the present words. Bernard Weiss uncovers a truantfear of the label "Orientalist":

No impact

Thompson, 03 [Michael, founder and editor of Logos and teaches political theory at Hunter College, CUNY. His new book, Islam and the West: Critical Perspectives on Modernity has just been released from Rowman and Littlefield Press, “Iraq, Hegemony and the Question of American Empire”, http://www.logosjournal.com/thompson\_iraq.htm]

It is rare that political debates typically confined to the left will burst into the mainstream with any degree of interest, let alone profundity. But this has not been the case with the question of American empire and the recent military campaigns in places such as Iraq and Afghanistan. For many on the left, this was a political question with a cut and dried answer: the American-led military campaign was a clear expression of its imperial policies and motives, the object of which is economic global dominance. But in some ways, such assumptions voiced by much of the American and European left, specifically among its more dogmatic and sectarian strains, mischaracterize and even misunderstand the reality of American global power and the possible contributions of the western political tradition more broadly.

With each passing day the events in Iraq deliberately evoke the question of American empire, and not without good reason. The neoconservative position on this has been to see American policies and its position in the world as that of a hegemon: a nation which seeks to lead the constellation of world nations into the end of history itself where the fusion of "free" markets and liberal democracy is seen to be the institutional panacea for the world's ills and with this the enlargement of capital's dominion. But the deepening morass of the occupation of Iraq belies such intentions. Paul Bremer's statement that "we dominate the scene [in Iraq] and we will continue to impose our will on this country," is a concise statement betraying not America's imperial motives, but, rather, the way that its hegemonic motives have ineluctably been pushed into a logic of imperial control. America has, in other words, become **an empire by default**, not by intention, and the crucial question now is: how are we to respond?

But the charge of America-as-empire is not as obvious as many have assumed even though many superficial elements of its history point to that conclusion. Students of American political history know of the dual policies of American empire from the late 19th and early 20th centuries. "Gunboat Diplomacy" was the imperial policy of backing up all foreign territorial policies with direct military force. From the Philippines to Cuba, Grenada and Haiti, this was an effective policy, copied from the British and their acts in the Opium War, which allowed the United States to extend itself as a colonial power.

# 2ac top level

#### Prefer util

Cumminsky 90 – Professor of Philosophy, Bates (David, Kantian Consequentialism, Ethics 100.3, p 601-2, p 606, jstor)

We must not obscure the issue by characterizing this type of case as the sacrifice of individuals for some abstract "social entity." It is not a question of some persons having to bear the cost for some elusive "overall social good." Instead, the question is whether some persons must bear the inescapable cost for the sake of other persons. Nozick, for example, argues that "to use a person in this way does not sufficiently respect and take account of the fact that he is a separate person, that his is the only life he has."30 Why, however, is this not equally true of all those that we do not save through our failure to act? By emphasizing solely the one who must bear the cost if we act, one fails to sufficiently respect and take account of the many other separate persons, each with only one life, who will bear the cost of our inaction. In such a situation, what would a conscientious Kantian agent, an agent motivated by the unconditional value of rational beings, choose? We have a duty to promote the conditions necessary for the existence of rational beings, but both choosing to act and choosing not to act will cost the life of a rational being. Since the basis of Kant's principle is "rational nature exists as an end-in-itself' (GMM, p. 429), the reasonable solution to such a dilemma involves promoting, insofar as one can, the conditions necessary for rational beings. If I sacrifice some for the sake of other rational beings, I do not use them arbitrarily and I do not deny the unconditional value of rational beings. **Persons** may **have "dignity**, an unconditional and incomparable value" that transcends any market value (GMM, p. 436), **but**, as rational beings, persons **also** have **a fundamental equality which dictates that some must** sometimes **give way for the sake of others.** The formula of the end-in-itself thus does not support the view that we may never force another to bear some cost in order to benefit others. If one focuses on the equal value of all rational beings, then equal consideration dictates that one sacrifice some to save many. [continues] According to Kant, the objective end of moral action is the existence of rational beings. Respect for rational beings requires that, in deciding what to do, one give appropriate practical consideration to the unconditional value of rational beings and to the conditional value of happiness. Since agent-centered constraints require a non-value-based rationale, the most natural interpretation of the demand that one give equal respect to all rational beings lead to a consequentialist normative theory. We have seen that there is no sound Kantian reason for abandoning this natural consequentialist interpretation. In particular, a consequentialist interpretation does not require sacrifices which a Kantian ought to consider unreasonable, and it does not involve doing evil so that good may come of it. It simply requires an uncompromising commitment to the equal value and equal claims of all rational beings and a recognition that, in the moral consideration of conduct, one's own subjective concerns do not have overriding importance.

Permutation do the plan and interrogate the way contemporary environmental policy is bound within market relations

#### Framework – the k needs to prove the whole plan is bad– any other interp moots aff offense and decreases policy education

#### No root cause– prefer proximate causes

**Moore, 04** [John Norton, Professor of Law at the University of Virginia He formerly served as the first Chairman of the Board of the United States Institute of Peace and as the Counselor on International Law to the Department of State, Winter, “Beyond the Democratic Peace: Solving the War Puzzle”, 44 Va. J. Int'l L. 341, Lexis Law]

If major interstate war is predominantly a product of a synergy between a potential nondemocratic aggressor and an absence of effective deterrence, what is the role of the many traditional "causes" of war? Past, and many contemporary, theories of war have focused on the role of specific disputes between nations, ethnic and religious differences, arms races, poverty and social injustice, competition for resources, incidents and accidents, greed, fear, perceptions of "honor," and many other factors. Such factors may well play a role in motivating aggression or generating fear and manipulating public opinion. The reality, however, is that while some of these factors may have more potential to contribute to war than others, there may well be an **infinite set of motivating factors**, or human wants, motivating aggression. It is not the independent existence of such motivating factors for war but rather the circumstances permitting or encouraging high-risk decisions leading to war that is the key to more effectively controlling armed conflict. And the same may also be true of democide. The early focus in the Rwanda slaughter on "ethnic conflict," as though Hutus and Tutsis had begun to slaughter each other through spontaneous combustion, distracted our attention from the reality that a nondemocratic Hutu regime had carefully planned and orchestrated a genocide against Rwandan Tutsis as well as its Hutu opponents. [n158](http://www.lexisnexis.com.proxy.lib.umich.edu/lnacui2api/frame.do?reloadEntirePage=true&rand=1329520437445&returnToKey=20_T13973620735&parent=docview&target=results_DocumentContent&tokenKey=rsh-20.647208.6119287203#n158) Certainly if we were able to press a button and end poverty, racism, religious intolerance, injustice, and endless disputes, we would want to do so. Indeed, democratic governments must remain committed to policies that will produce a better world by all measures of human progress. The broader achievement of democracy and the rule of law will itself assist in this progress. No one, however, has yet been able to demonstrate the kind of robust correlation with any of these "traditional" causes of war that is reflected in the "democratic peace." Further, given the difficulties in overcoming many of these social problems, an approach to war exclusively dependent on their solution may **doom us to war for generations** to come.

#### Epistemological debate is irrelevant - concrete action is inevitable - they fail to create useful knowledge

**Friedrichs, 09** [Jorg, University Lecturer in Politics at the Oxford Department of International Development, “From Positivist Pretense to Pragmatic Practice Varieties of Pragmatic Methodology in IR Scholarship” Pragmatism and International Relations]

As Friedrich Nietzsche ([1887] 1994:1; cf. Wilson 2002) knew, the knower isstrangely unknown to himself. In fact, it is much morehazardous to contemplate theway how we gain knowledge than to gain such knowledge in the ﬁrst place. This is not to deny that intellectuals are a narcissistic Kratochwil lot, with a penchant for omphaloskepsis. The typical result of their navel-gazing, however, is not increased self-awareness. Scholars are more likely to come up with ex-post-facto rationalizations of how they would like to see their activity than with accurate descriptions of how they go about business. As a result, in science there is a paradoxical divide between positivist pretenseand pragmatic practice. Many prominent scholars proceed pragmatically in gen-erating their knowledge, only to vest it all in a positivist cloak when it comes topresenting results. In the wake of Karl Popper (1963), fantasies about ingeniousconjectures and inexorable refutations continue to hold sway despite the muchmore prosaic way most scholars grope around in the formulation of their theo-ries, and the much less rigorous way they assess the value of their hypotheses. In proposing pragmatism as a more realistic alternative to positivist idealiza-tions, I am not concerned with the original intentions of Charles Peirce. Theseare discussed and enhanced by Ryto¨ vuori-Apunen (this forum). Instead, Ipresent various attempts to make pragmatism work as a methodology for IR scholarship. This includes my own preferred methodology, the pragmaticresearch strategy of abduction. As Fritz Kratochwil and I argue elsewhere, abduction should be at the center of our efforts, while deduction and induction areimportant but auxiliary tools (Friedrichs and 2009).Of course, one does not need to be a pragmatist to proceed in a pragmatic way. Precisely because it is derived from practice, pragmatic commonsense is a sold as the hills. For example, James Rosenau (1988:164) declared many yearsago that he coveted ‘‘a long-held conviction that one advances knowledge most effectively by continuously moving back and forth between very abstract and very empirical levels of inquiry, allowing the insights of the former to exert pressurefor the latter even as the ﬁndings of the latter, in turn, exert pressure for the for-mer, thus sustaining an endless cycle in which theory and research feed on eachother.’’ This was shortly before Rosenau’s turn to postmodernism, while he wasstill touting the virtues of behaviorism and standard scientiﬁc requisites, such asindependent and dependent variables and theory testing. But if we take his state-ment at face value, it appears that Rosenau-the-positivist was guided by a sort of pragmatism for all but the name. While such practical commonsense is certainly valuable, in and by itself, it does not qualify as scientiﬁc methodology. Science requires a higher degree of methodological awareness. For this reason, I am not interested here in pragma-tism as unspoken commonsense, or as a pretext for doing empirical researchunencumbered by theoretical and methodological considerations. Nor am I con-cerned with pragmatism as an excuse for staging yet another epistemological debate. Instead, I am interested in pragmatism as an instrument to go about research with an appropriate degree of epistemological and methodologicalawareness. Taking this criterion as my yardstick, the following three varieties of pragmatist methodology in recent IR scholarship are worth mentioning: theory synthesis, analytic eclecticism (AE), and abduction.Theory synthesis is proposed by Andrew Moravcsik (2003), who claims that theories can be combined as long as they are compatible at some unspeciﬁedfundamental level, and that data will help to identify the right combination of theories. He does not explicitly invoke pragmatism but vests his pleading in apositivist cloak by using the language of theory testing. When looking closer,however, it becomes apparent that his theoretical and methodological noncha-lance is far more pragmatic than what his positivist rhetoric suggests. Moravcsiksees himself in good company, dropping the following names: Robert Keohane,Stephen Walt, Jack Snyder, Stephen Van Evera, Bary Buzan, Bruce Russett, John O’Neal, Martha Finnemore, and Kathryn Sikkink. With the partial excep-tion of Finnemore, however, none of these scholars explicitly links his or herscholarship to pragmatism. They employ pragmatic commonsense in theirresearch, but devoutly ignore pragmatism as a philosophical and methodologicalposition. As a result, it is fair to say that theory synthesis is only on a slightly higher level of intellectual awareness than Rosenau’s statement quoted above. Analytic eclecticism, as advertized by Peter Katzenstein and Rudra Sil, links acommonsensical approach to empirical research with a more explicit commit-ment to pragmatism (Sil and Katzenstein 2005; Katzenstein and Sil 2008).The 7 Even the dean of critical rationalism, Karl Popper, is ‘‘guilty’’ of lapses into pragmatism, for example when hestates that scientists, like hungry animals, classify objects according to needs and interests, although with the impor-tant difference that they are guided in their quest for ﬁnding regularities not so much by the stomach but ratherby empirical problems and epistemic interests (Popper 1963:61–62). 646 Pragmatism and International Relations idea is to combine existing research traditions in a pragmatic fashion and thusto enable the formulation and exploration of novel and more complex sets of problems. The constituent elements of different research traditions are trans-lated into mutually compatible vocabularies and then recombined in novel ways.This implies that most scholars must continue the laborious process of formulat-ing parochial research traditions so that a few cosmopolitan colleagues will beenabled to draw upon their work and construct syncretistic collages. 8 In additionto themselves, Katzenstein and Sil cite a number of like-minded scholars such asCharles Tilly, Sidney Tarrow, Paul Pierson, and Robert Jervis. 9 The ascription isprobably correct given the highly analytical and eclectic approach of these schol-ars. Nevertheless, apart from Katzenstein and Sil themselves none of these schol-ars has explicitly avowed himself to AE.My preferred research strategy is abduction, which is epistemologically asself-aware as AE but minimizes the dependence on existing research traditions.The typical situation for abduction is when we, both in everyday life and as socialscientists, become aware of a certain class of phenomena that interests us for somereason, but for which we lack applicable theories. We simply trust, although we donot know for certain, that the observed class of phenomena is not random. Wetherefore start collecting pertinent observations and, at the same time, applyingconcepts from existing ﬁelds of our knowledge. Instead of trying to impose anabstract theoretical template (deduction) or ‘‘simply’’ inferring propositions fromfacts (induction), we start reasoning at an intermediate level (abduction). Abduction follows the predicament that science is, or should be, above all amore conscious and systematic version of the way by which humans have learnedto solve problems and generate knowledge in their everyday lives. As it iscurrently practiced, science is often a poor emulator of what we are able toachieve in practice. This is unfortunate because human practice is the ultimatemiracle. In our own practice, most of us manage to deal with many challenging situations. The way we accomplish this is completely different from**,** and far moreefﬁcient than, the way knowledge is generated according to standard scientiﬁc methods. If it is true that in our own practice we proceed not so much by induction or deduction but rather by abduction, then science would do well tomimic this at least in some respects. 10 Abduction has been invoked by numerous scholars, including Alexander Wendt, John Ruggie, Jeffrey Checkel, Martin Shapiro, Alec Stone Sweet, andMartha Finnemore. While they all use the term abduction, none has ever thor-oughly speciﬁed its meaning. To make up for this omission, I have developedabduction into an explicit methodology and applied it in my own research oninternational police cooperation (Friedrichs 2008). Unfortunately, it is impossi-ble to go into further detail here. Readers interested in abduction as a way toadvance international research and methodology can also be referred to my recent article with Fritz Kratochwil (Friedrichs and Kratochwil 2009).On a ﬁnal note, we should be careful not to erect pragmatism as the ultimateepistemological fantasy to caress the vanity of Nietzschean knowers unknown tothemselves, namely that they are ingeniously ‘‘sorting out’’ problematic situa-tions. Scientiﬁc inquiry is not simply an intimate encounter between a researchproblem and a problem solver. It is a social activity taking place in communitiesof practice (Wenger 1998). Pragmatism must be neither reduced to the utility of results regardless of their social presuppositions and meaning, nor to the 8 Pace Rudra Sil (this forum), the whole point about eclecticism is that you rely on existing traditions to blendthem into something new. There is no eclecticism without something to be eclectic about. 9 One may further expand the list by including the international society approach of the English school (Ma-kinda 2000), as well as the early Kenneth Waltz (1959). 10 Precisely for this reason, abduction understood as ‘Inference to the Best Explanation’ plays a crucial role inthe ﬁeld of Artiﬁcial Intelligence. 647 The Forum fabrication of consensus among scientists. Pragmatism as the practice of dis-cursive communities and pragmatism as a device for the generation of useful knowledge are two sides of the same coin

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#### Standing reserve is good

**Bostrom 3** PhD from the London School of Economics (Nick, 2003, “Transhumanism FAQ”, http://www.paulbroman.com/myspace/Transhumanism\_FAQ.txt) \

Population increase is an issue we would ultimately have to come to grips with even if healthy life-extension were not to happen. Leaving people to die is an unacceptable solution. A large population should not be viewed simply as a problem. Another way of looking at the same fact is that it means that many persons now enjoy lives that would not have been lived if the population had been smaller. One could ask those who complain about overpopulation exactly which people’s lives they would have preferred should not have been led. Would it really have been better if billions of the world’s people had never existed and if there had been no other people in their place? Of course, this is not to deny that too-rapid population growth can cause crowding, poverty, and the depletion of natural resources. In this sense there can be real problems that need to be tackled. How many people the Earth can sustain at a comfortable standard of living is a function of technological development (as well as of how resources are distributed). New technologies, from simple improvements in irrigation and management, to better mining techniques and more efficient power generation machinery, to genetically engineered crops, can continue to improve world resource and food output, while at the same time reducing environmental impact and animal suffering. Environmentalists are right to insist that the status quo is unsustainable. As a matter of physical necessity, things cannot stay as they are today indefinitely, or even for very long. If we continue to use up resources at the current pace, without finding more resources or learning how to use novel kinds of resources, then we will run into serious shortages sometime around the middle of this century. The deep greens have an answer to this: they suggest we turn back the clock and return to an idyllic pre-industrial age to live in sustainable harmony with nature. The problem with this view is that the pre-industrial age was anything but idyllic. It was a life of poverty, misery, disease, heavy manual toil from dawn to dusk, superstitious fears, and cultural parochialism. Nor was it environmentally sound – as witness the deforestation of England and the Mediterranean region, desertification of large parts of the middle east, soil depletion by the Anasazi in the Glen Canyon area, destruction of farm land in ancient Mesopotamia through the accumulation of mineral salts from irrigation, deforestation and consequent soil erosion by the ancient Mexican Mayas, overhunting of big game almost everywhere, and the extinction of the dodo and other big featherless birds in the South Pacific. Furthermore, it is hard to see how more than a few hundred million people could be maintained at a reasonable standard of living with pre-industrial production methods, so some ninety percent of the world population would somehow have to vanish in order to facilitate this nostalgic return. Transhumanists propose a much more realistic alternative: not to retreat to an imagined past, but to press ahead as intelligently as we can. The environmental problems that technology creates are problems of intermediary, inefficient technology, of placing insufficient political priority on environmental protection as well as of a lack of ecological knowledge. Technologically less advanced industries in the former Soviet-bloc pollute much more than do their advanced Western counterparts. High-tech industry is typically relatively benign. Once we develop molecular nanotechnology, we will not only have clean and efficient manufacturing of almost any commodity, but we will also be able to clean up much of the mess created by today’s crude fabrication methods. This would set a standard for a clean environment that today’s traditional environmentalists could scarcely dream of.

#### Managerialism key to avert nuclear conflict that would preclude solvency for the alt

http://www.commondreams.org/views04/1230-05.htm Gwynne **Dyer** December 30, 200**4** is a Canadian journalist based in London whose articles are published in 45 papers worldwide. This is an abridged version of the last chapter in his updated book, War, first published in 1985. His latest book is Future: Tense. The Coming Global Order, published by McClelland and Stewart. by the Toronto Star The End of War Our Task Over the Next Few Years is to Transform the World of Independent States into a Genuine Global Village by Gwynne Dyer

War is deeply embedded in our history and our culture, probably since before we were even fully human, but weaning ourselves away from it should not be a bigger mountain to climb than some of the other changes we have already made in the way we live, given the right incentives. And we have certainly been given the right incentives: The holiday from history that we have enjoyed since the early '90s may be drawing to an end, and another great-power war, fought next time with nuclear weapons, may be lurking in our future. The "firebreak" against nuclear weapons use that we began building after Hiroshima and Nagasaki has held for well over half a century now. But the proliferation of nuclear weapons to new powers is a major challenge to the stability of the system. So are the coming crises, mostly environmental in origin, which will hit some countries much harder than others, and may drive some to desperation. Add in the huge impending shifts in the great-power system as China and India grow to rival the United States in GDP over the next 30 or 40 years and it will be hard to keep things from spinning out of control. With good luck and good management, we may be able to ride out the next half-century without the first-magnitude catastrophe of a global nuclear war, but the potential certainly exists for a major die-back of human population. We cannot command the good luck, but good management is something we can choose to provide. It depends, above all, on preserving and extending the multilateral system that we have been building since the end of World War II. The rising powers must be absorbed into a system that emphasizes co-operation and makes room for them, rather than one that deals in confrontation and raw military power. If they are obliged to play the traditional great-power game of winners and losers, then history will repeat itself and everybody loses. Our hopes for mitigating the severity of the coming environmental crises also depend on early and concerted global action of a sort that can only happen in a basically co-operative international system. When the great powers are locked into a military confrontation, there is simply not enough spare attention, let alone enough trust, to make deals on those issues, so the highest priority at the moment is to keep the multilateral approach alive and avoid a drift back into alliance systems and arms races. And there is no point in dreaming that we can leap straight into some never-land of universal brotherhood; we will have to confront these challenges and solve the problem of war within the context of the existing state system. The solution to the state of international anarchy that compels every state to arm itself for war was so obvious that it arose almost spontaneously in 1918. The wars by which independent states had always settled their quarrels in the past had grown so monstrously destructive that some alternative system had to be devised, and that could only be a pooling of sovereignty, at least in matters concerning war and peace, by all the states of the world. So the victors of World War I promptly created the League of Nations. But the solution was as difficult in practice as it was simple in concept. Every member of the League of Nations understood that if the organization somehow acquired the ability to act in a concerted and effective fashion, it could end up being used against them, so no major government was willing to give the League of Nations any real power. Instead, they got World War II, and that war was so bad — by the end the first nuclear weapons had been used on cities — that the victors made a second attempt in 1945 to create an international organization that really could prevent war. They literally changed international law and made war illegal, but they were well aware that all of that history and all those reflexes were not going to vanish overnight. It would be depressing to catalogue the many failures of the United Nations, but it would also be misleading. The implication would be that this was an enterprise that should have succeeded from the start, and has failed irrevocably. On the contrary; it was bound to be a relative failure at the outset. It was always going to be very hard to persuade sovereign governments to surrender power to an untried world authority which might then make decisions that went against their particular interests. In the words of the traditional Irish directions to a lost traveler: "If that's where you want to get to, sir, I wouldn't start from here." But here is where we must start from, for it is states that run the world. The present international system, based on heavily armed and jealously independent states, often exaggerates the conflicts between the multitude of human communities in the world, but it does reflect an underlying reality: We cannot all get all we want, and some method must exist to decide who gets what. That is why neighboring states have lived in a perpetual state of potential war, just as neighboring hunter-gatherer bands did 20,000 years ago. If we now must abandon war as a method of settling our disputes and devise an alternative, it only can be done with the full co-operation of the world's governments. That means it certainly will be a monumentally difficult and lengthy task: Mistrust reigns everywhere and no nation will allow even the least of its interests to be decided upon by a collection of foreigners. Even the majority of states that are more or less satisfied with their borders and their status in the world would face huge internal opposition from nationalist elements to any transfer of sovereignty to the United Nations. The good news for humans is that it looks like peaceful conditions, once established, can be maintained. And if baboons can do it, why not us? The U.N. as presently constituted is certainly no place for idealists, but they would feel even more uncomfortable in a United Nations that actually worked as was originally intended. It is an association of poachers turned game-keepers, not an assembly of saints, and it would not make its decisions according to some impartial standard of justice. There is no impartial concept of justice to which all of mankind would subscribe and, in any case, it is not "mankind" that makes decisions at the United Nations, but governments with their own national interests to protect. To envision how a functioning world authority might reach its decisions, at least in its first century or so, begin with the arrogant promotion of self-interest by the great powers that would continue to dominate U.N. decision-making and add in the crass expediency masquerading as principle that characterizes the shifting coalitions among the lesser powers in the present General Assembly: It would be an intensely political process. The decisions it produced would be kept within reasonable bounds only by the need never to act in a way so damaging to the interest of any major member or group of members that it forced them into total defiance, and so destroyed the fundamental consensus that keeps war at bay. There is nothing shocking about this. National politics in every country operates with the same combination: a little bit of principle, a lot of power, and a final constraint on the ruthless exercise of that power based mainly on the need to preserve the essential consensus on which the nation is founded and to avoid civil war. In an international organization whose members represent such radically different traditions, interests, and levels of development, the proportion of principle to power is bound to be even lower. It's a pity that there is no practical alternative to the United Nations, but there isn't. If the abolition of great-power war and the establishment of international law is truly a hundred-year project, then we are running a bit behind schedule but we have made substantial progress. We have not had World War III, and that is thanks at least in part to the United Nations, which gave the great powers an excuse to back off from several of their most dangerous confrontations without losing face. No great power has fought another since 1945, and the wars that have broken out between middle-sized powers from time to time — Arab-Israeli wars and Indo-Pakistani wars, mostly — seldom lasted more than a month, because the U.N.'s offers of ceasefires and peacekeeping troops offered a quick way out for the losing side. If you assessed the progress that has been made since 1945 from the perspective of that terrifying time, the glass would look at least half-full. The enormous growth of international organizations since 1945, and especially the survival of the United Nations as a permanent forum where the states of the world are committed to avoiding war (and often succeed), has already created a context new to history. The present political fragmentation of the world into more than 150 stubbornly independent territorial units will doubtless persist for a good while to come. But it is already becoming an anachronism, for, in every other context, from commerce, technology, and the mass media to fashions in ideology, music, and marriage, the outlines of a single global culture (with wide local variations) are visibly taking shape. It is very likely that we began our career as a rising young species by exterminating our nearest relatives, the Neanderthals, and it is entirely possible we will end it by exterminating ourselves, but the fact that we have always had war as part of our culture does not mean that we are doomed always to fight wars. Other aspects of our behavioral repertoire are a good deal more encouraging. There is, for example, a slow but quite perceptible revolution in human consciousness taking place: the last of the great redefinitions of humanity. At all times in our history, we have run our affairs on the assumption that there is a special category of people (our lot) whom we regard as full human beings, having rights and duties approximately equal to our own, and whom we ought not to kill even when we quarrel. Over the past 15,000 or 20,000 years we have successively widened this category from the original hunting-and-gathering band to encompass larger and larger groups. First it was the tribe of some thousands of people bound together by kinship and ritual ties; then the state, where we recognize our shared interests with millions of people whom we don't know and will never meet; and now, finally, the entire human race. There was nothing in the least idealistic or sentimental in any of the previous redefinitions. They occurred because they were useful in advancing people's material interests and ensuring their survival. The same is true for this final act of redefinition: We have reached a point where our moral imagination must expand again to embrace the whole of mankind. It's no coincidence that the period in which the concept of the national state is finally coming under challenge by a wider definition of humanity is also the period that has seen history's most catastrophic wars, for they provide the practical incentive for change. But the transition to a different system is a risky business: The danger of another world war which would cut the whole process short is tiny in any given year, but cumulatively, given how long the process of change will take, it is extreme. That is no reason not to keep trying. Our task over the next few generations is to transform the world of independent states in which we live into some sort of genuine international community. If we succeed in creating that community, however quarrelsome, discontented, and full of injustice it will probably be, then we shall effectively have abolished the ancient institution of warfare. Good riddance.

#### Globalized technological thought is good. Rejecting technological thought also rejects technological innovation and dooms us to extinction. This also defends our ontology

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Well, then let's not do that, huh? Well, no, not hardly, because without that use of fertilizers we couldn't produce the food to feed the population. We just couldn't do it. Here are some comparisons."

If you used no fertilizers or pesticides you could get 500 kilograms of grain from a hectare in a dry climate and as much as 1000 kilograms in a humid cli­mate. If you got organic and used animal manure as fertilizer, assuming you could find enough, you might get as much as 2000 kilograms per hectare. For a sense of scale, the average in the United States, where recall we only get half the food value to hectare as the intensively farmed Chinese crop land, we get about 4500 kilograms per hectare on the average. In serious cornfields with fertilizer, irrigation, and pesticides, the value is 7000 kilograms per hectare.

Modern mechanized, chemically supported agriculture produces 7 to 14 times the food that you would get without those advantages. Even the best organic farming would produce only 30 to 45% of the food value you would get from the same sized chemically fertilized farm, and that is assuming you could get the manure you needed to make it work.

In very stark terms, without the chemically enhanced farming we would have probably something like one-fifth the food supply we have now. That means four-fifths the population would not be fed, at least as we are organized now. So, no, just giving up on fertilizers is not in the deal.

However, we could get the hydrogen and energy from sources other than natural gas. Nuclear energy could be used to provide electricity to extract hydrogen from water and produce the process heat required to combine the hydrogen and nitrogen from the air. That is just a thought to stick in your mind. While we are looking at energy use in agriculture, here are a few more numbers for you.10 If you look at the energy input into agriculture and the energy you get out, you see some interesting facts. By combining the energy used to make fertilizers and pesticides, power irrigation, and run the farm machinery in the United States, we use about 0.7 kcal of fossil fuel energy for each 1 kcal of food we make. This doesn't include the energy needed to process and transport the food. In Europe where they farm more intensely, the amount of energy out is just about the same as energy in. In Germany and Italy the numbers are 1.4 and 1.7 kcal energy input to each 1 kcal output respectively. The point is you need energy to feed people, well at least a lot of people.

Which gets us back to Cohen and his question. One of the studies he examined looked at a "self-sustaining solar energy system." For the United States, this would replace all fossil energy and provide one-fifth to one-half the current energy use. The conclusion of the study was that this would either produce" a significant reduction in our standard of living ... even if all the energy conservation measures known today were adopted" or if set at the current standard of living, "then the ideal U.S. population should be targeted at 40-100 million people." The authors of that study then cheerfully go on to point out that we do have enough fossil fuel to last a least a century, as long as we can work out the pesky environmental problems. So, you can go to a "self-sustaining" energy economy as long as you are willing to shoot between 2 out of 3 and 6 out of 7 of your neighbors.

And this is a real question. The massive use of fossil fuel driven agriculture to provide the fertilizers and pesticides, and power the farm equipment, is a) vitally important to feed everyone, and b) something we just can't keep up in a business-as-usual fashion. Sustainable means you can keep doing it. Fossil energy supplies are finite; you will run out some time. Massive use of fossil energy and the greenhouse gases they produce also may very well tip the planet into one of those extinction events in which a lot of very bad things happen to a lot of the life on the earth.

O.K. to Cohen's big question, how many people can the earth support? What it comes down to is that the "Well, it depends" answer depends on

• what quality of life you will accept,

• what level of technology you will use, and

• what level of social integration you will accept.

We have seen some of the numbers regarding quality of life. Clearly if you are willing to accept the Bangladesh diet, you can feed 1.8 times more people than if you chose the United States diet.

If you choose the back-to-nature, live like our hearty forefathers, level of technology, you can feed perhaps one-fifth as many people as you can with modern chemical fertilized agriculture. The rest have to go.

And here is the tough one. You can do a lot better, get a lot more people on the planet, if you just force a few things. Like, no more land wasted in growing grapes for wine or grains for whiskey and beer. No cropland used for tobacco. No more grain wasted on animals for meat, just grain for people. No more rich diets for the rich countries, share equally for everyone. No more trade barriers; too bad for the farmers in Japan and France, those countries would just have to accept their dependence on other countries for their food. It is easy to see that at least some of those might actually be a pretty good thing; however, the kicker is how do you get them to happen? After all, Mussolinill did make the trains run on time. How could you force these things without a totalitarian state? Are you willing to give up your ability to choose for yourself for the common good? It is not pretty, is it?

Cohen looked at all the various population estimates and concluded that most fell into the range of 4 to 16 billion. Taking the highest value when researchers offered a range, Cohen calculated a high median of 12 billion and taking the lower part of the range a low median of 7.7 billion. The good news in this is 12 billion is twice as many people as we have now. The bad news is that the projections for world population for 2050 are between 7.8 and 12.5 billion. That means we have got no more than 50 years before we exceed the nominal carrying capacity of the earth. Cohen also offers a qualifying observation by stating the "First Law of Information," which asserts that 97.6% of all statistics are made up. This helps us appreciate that application of these numbers to real life is subject to a lot of assumptions and insufficiencies in our understanding of the processes and data.

However, we can draw some insights from all of this. What it comes down to is that if you choose the fully sustainable, non-fossil fuel long-term options with only limited social integration, the various estimates Cohen looked at give you a number like 1 billion or less people that the earth can support. That means 5 out of 6 of us have got to go, plus no new babies without an offsetting death.

On the other hand, if you let technology continue to do its thing and perhaps get even better, the picture need not be so bleak. We haven't made all our farmland as productive as it can be. Remember, the Chinese get twice the food value per hectare as we do in the United States. There is also a lot of land that would become arable if we could get water to it. And, of course, in case you need to go back and check the title of this book, there are alternatives to fossil fuels to provide the energy to power that technology.

So given a positive and perhaps optimistic view of technology, we can look to some of the high technology assumption based studies from Cohen's review. From the semi-credible set of these, we can find estimates from 19 to 157 billion as the number of people the earth could support with a rough average coming in about 60 billion. This is a good time to be reminded of the First Law of Information. The middle to lower end of this range, however, might be done without wholesale social reprogramming. Hopefully we would see the improvement in the quality of life in the developing countries as they industrialize and increase their use of energy. Hopefully, also this would lead to a matching of the reduction in fertility rates that has been observed in the developed countries, which in turn would lead to an eventual balancing of the human population.

The point to all this is the near-term future of the human race depends on technology. If we turn away from technology, a very large fraction of the current and future human race will starve. If we just keep on as we are, with our current level of technology and dependence on fossil fuel resources, in the near term it will be a race between fertility decrease and our ability to feed ourselves, with, frankly, disaster the slight odds-on bet. In a slightly longer term, dependence on fossil fuels has got to lead to either social chaos or environmental disaster. There are no other end points to that road. It doesn't go anywhere else.

However, if we accept that it is technology that makes us human, that technology uniquely identifies us as the only animal that can choose its future, we can choose to live, choose to make it a better world for everyone and all life. This means more and better technology. It means more efficient technology that is kinder to the planet but also allows humans to support large numbers in a high quality of life. That road is not easy and has a number of ways to screw up. However, it is a road that can lead to a happier place, a better place.

Two Concluding Thoughts on the Case for Technology

Two more points and I will end my defense of technology. First, I want to bring you back from all the historical tour and all the numbers about population to something more directly personal. Let me ask you two questions.

What do you do for a living?

What did you have for breakfast?

Don't see any connection between these questions or of their connection to·the subject of technology? Don't worry, the point will come out shortly. I am just trying to bring the idea of technology back from this grand vision to its impact on your daily life.

Just as a wild guess, your answer to the first question was something that, say 500 years ago, didn't even exist. If we look 20,000 years ago, the only job was" get food." Even if you have a really directly socially valuable job like a medical doctor, 20,000 years ago you would have been extraneous. That is, the tribe couldn't afford you. What, no way! A doctor could save lives, surely a tribe would value such a skill. Well, sure, but the tribe could not afford taking one of their members out of the productive */I* getting the food" job for 20 years while that individual learned all those doctor skills.

If you examine the "what you do for a living" just a bit I think you will see a grand interconnectedness of all things. I personally find it pretty remarkable that we have a society that values nuclear engineers enough that I can make a living at it. Think about it. Somehow what I have done has been of enough value that, through various taxpayer and utility ratepayers, society has given me enough money for food and shelter. The tribe 20,000 years ago wouldn't have put up with me for a day.

You see, that is why we as humans are successful, wildly successful in fact. We work together. "Yeah, sure we do," you reply, " read a newspaper lately?" Well, *O.K.,* we fuss and fight a good deal and some of us do some pretty stupid and pretty mean things. But the degree of cooperation is amazing if you just step back a bit.

O.K., what did you have for breakfast: orange juice, coffee, toast, maybe some cereal and milk? Where do these things come from? Orange juice came from Florida or California. Coffee came from South America. Bread for the toast came perhaps from Kansas; cereal, from the Mid-West somewhere. The jam on the toast may have come from Oregon, or maybe Chile. Milk is probably the only thing that came from within a hundred miles of your breakfast table. Think about it. There were hundreds of people involved in your breakfast. Farmers, food-processing workers, packaging manufacturers, transportation people, energy producers, wholesale and retail people. Perhaps each one only spent a second on their personal contribution to your personal breakfast, but they touch thousands of other people's breakfasts as well. In turn, you buying the various components of your breakfast supported, in your part, all those people. They in turn, in some way or another, bought whatever you provide to society that allowed you to buy breakfast. Pretty amazing, don't you think?

Now when you look at all that, think about what ties all the planetwide interconnection, Yep, you guessed it: technology. Without technology, you get what is available within your personal reach, and what you produce is available only to those who are near enough that you can personally carry it to them on your own two feet. Technology makes our world work. It gives you personally a productive and socially valuable way to make both a living and to provide your contribution to the rest of us**.**

I want you to stop a minute and really think about that. What would your life be like without technology? Could you do what you currently do? Would anyone be able to use what you do? Would anyone pay you for that? "But I am a school teacher," you say, "of course, they would pay me!" Are you sure? Why do you need schools if there is no technology? All I need is to teach the kid how to farm and how to hunt. Sons and daughters can learn that by working in the fields along with their parents. See what I mean?

Now, I have hopefully reset your brain. Sure, you are still going to be hit with daily "technology is bad" messages. Hopefully, you are a bit more shielded against that din, and you have been given some perspective to balance that message and are prepared to see the true critical value of technology to human existence. The point is that technology is what makes us human. Without it, we are just slightly smarter monkeys.

You may feel that 6 billion of us are too many, and that may very well be. I personally don't know how to make that value decision. Which particular person does one select as being one of the excess ones?

However, the fact is that there are 6 billion of us, and it looks like we are headed for 10 to 12 billion in the next 50 years, Without not only the technology we have, but significantly better and more environmentally friendly technology, the world is going to get ugly as we approach these numbers,

On the other hand, with the right technologies we can not only support those numbers, we can do it while we close the gap between the haves and have-nots. We can make it a better place for everyone. It takes technology and the energy to drive it. Choosing technology is what we have to do to secure the evolutionary selection of us as a successful species, Remember, some pages back in discussing the unlikely evolutionary path to us, I said we are not the chosen, unless. Unless we choose us. This is what I meant. We are totally unique in all of evolutionary history. We humans have the unique ability and opportunity to choose either our evolutionary success or failure. A choice of technology gives us a chance. A choice rejecting technology dooms us as a species and gives the cockroaches the chance in our place. Nature doesn't care what survives, algae seas, dinosaurs, humans, cockroaches, or whatever is successful. If we care, we have to choose correctly.

As an aside, let me address a point of philosophy here. If any of this offends your personal theology, I offer this for your consideration. Genesis tells us God gave all the Earth to humanity and charged us with the stewardship thereof. So it is ours to use as well as we can. That insightful social philosopher Niccolo Machiavelli put it this way in 1501:

"What remains to be done must be done by you; since in order not to deprive us of our free will and such share of glory as belongs to us, God will not do everything Himself."

*O.K.,* you are saying, "I give." You have beaten the socks off me. Technology is good; technology is the identifying human trait and our only hope. But what is this stuff about choosing technology or not? Technology just happens doesn't it? I mean, technology always advances, it always has, so why the big deal?

Well, that is my last point on technology. It doesn't always just happen, and people have chosen to turn away from technology. In what might have seemed at the time to be a practical social decision, huge future implications were imposed on many generations to come. It has happened. Let me take you on one more trip through history. I think you will find it enlightening. In *Guns, Germs, and Steel,* Jared Diamond explores the question of why the European societies came to be dominate over all the other human cultures on earth. It is a fascinating story and provides a lot of insight into how modern societies evolved. In moving through history, he comes across a very odd discontinuity. He observes that if you came to earth from space in the year 1400 A.D., looked around, and went home to write your research paper on the probable future of the earth, you would clearly conclude the Chinese would run the entire planet shortly. Furthermore, you could conclude they would do it pretty darn well. If those same extraterrestrial researchers were to pop into their time machine and come back to earth in any year from say 1800 to now, they would be totally amazed to see China as a large, but relatively backward, country, struggling to catch up with their European and American peers.

To understand the significance of this, you have to go on that research trip with the extraterrestrials and look at China before 1400. In *The Lever af Riches,* Joel Mokyr dedicates one chapter looking at the comparisons of technology development in China to that in Europe. He lists the following as technology advantages China had in the centuries before 1400:

• Extensive water control projects, alternately draining and irrigating

land, significantly boosting agricultural production

• Sophisticated iron plow introduced sixth century B.C.

• Seed drills and other farm tools, introduced around 1000 *A.D.*

• Chemical and organic fertilizers and pesticides used

• Blast furnaces and casting of iron as early as 200 B.C., not known in Europe until fourteenth century

• Advanced use of power sources in textile production, not seen in Europe until the Industrial Revolution

• Invention of compass around 960 A.D.

• Major advances in maritime technology (more in a bit on this)

• Invention of paper around 100 A.D. (application as toilet paper by *590 A.D.).*

In the year 1400 AD., China was a world power, perhaps the only true world power. Their technology in agriculture, textiles, metallurgy, and maritime transportation were far in advance of any other country. They had a strong central government and a very healthy economy.

Their naval strength provides a real insight into the degree of this dominance. Dr. Diamond sends us to an extremely readable book *When China Ruled the Seas-The Treasure Fleet of the Dragon Throne 1405-1433* by Dr. Louise Levathes. Dr. Levathes takes us on an inside tour of the Chinese empire during these years. She focuses on the great treasure fleets that China set forth in these early years of the fifteenth century. In her book she has a wonderful graphic that overlays a Chinese vessel of the treasure fleet (-1410) with Columbus's *St. Maria* (1492). At 85 feet in length and three masts, the *St. Maria* is dwarfed by the nine-masted, 400-foot-long Chinese vessel.

The Chinese sailed fleets of these magnificent vessels throughout oceans of South Asia, to India, and even as far as the eastern coast of Africa. With this naval domination China claimed tribute from Japan, Korea, the nations of the Malay Archipelago, and various states within what is now India. Through both trade and the occasional application of military force, China provided an enlightened and progressive direction for all the nations within this sphere of influence. If two princes in India were fighting over a throne, it was the recognition, or lack thereof, from the Chinese emperor that decided who would rule. Setting a policy of religious inclusion and tolerance, the Chinese engaged the Arabian traders and calmed religious disputes within Asia.

With applications of power sources in textiles and advanced metallurgy, the Chinese were in the same position in 1400 as the British were in 1750, ready to launch into the Industrial Revolution. They traded with nations thousands of miles from home with vast, sophisticated shipping fleets. They were poised to extend this trade all the way to Europe and perhaps find the New World by going east instead of the European's going west in search of the rich Chinese markets.

But if we pop into that extraterrestrial time machine and drop into China in 1800, we find a technologically backward nation, humbled by a relatively small force of Europeans with "modern" military technology who wantonly imposed their will on the Chinese. The Chinese have been struggling to catch up with European and American technology ever since and so far not quite being able to do that. The domination of China by the Japanese during World War II shows how complete the turnaround was. In 1400 Japan was but one of many vassal states huddled about the feet of the Imperial Chinese throne. In 1940 the Japanese military crushed the Chinese government while marching on to control much of South Asia.

What could have happened to turn this clear champion of technology, trade, enlightened leadership with all its advantages over both its neighbors and yet-distant foreign competitors into such a weak, backward giant?

Mokyr goes through a pretty complete list of potential causes. He looks at diet, climate, and inherent philosophical mindset rejecting each as a credible actor mainly on the bases that all of these conditions were present during the period of technological and economic growth as well as the subsequent stagnation. Therefore, these were not determining factors in the turnabout. In the end he concludes, as does Diamond and Levathes, that it was just politics.

Yep, that is right. It was good, old human politics. Dr. Levathes gives us a delightful insider's view of the personalities and politics of Imperial progressions during this critical time period. To make a short story of it, the party that had been in control during the expansionist period supported the great treasure fleets, commerce with foreign nations, use and expansion of technology, and a rather harsh control of the rival party. The rival party was based on Confucian philosophy that preached a rigid, inward-looking, controlled existence.

When the Confucian party gained control of the throne, they had their opportunity to push back on the prior ruling party that had oppressed them so harshly for so long. And they did. They wanted nothing to do with foreigners; we have all we need at home, here in China, they said. The fleet was disbanded and the making of ocean-going vessels forbidden. Technology was no longer "encouraged." Again, their position was what we have is good enough, stop with all this new nonsense. Over a period of just a few years, the course of the entire nation was shifted from what would have appeared to be a bright future as the leading power in the world to a large, but relatively insignificant, backwater, rich in history and culture, but all backward looking to a former glory.

That was it. A shift in the political agenda. At the time, to the leaders in control, one that made sense. Focus at home, use what you have now, create order, discipline, control. In 50 years Japanese pirates controlled the coast of China, and the former ruler of the seas from Asia to Africa could not get out of their harbors safely.

So, you see **if the "technology is bad" message gets incorporated into too many of our daily decisions,** we can turn from our bright future into something else. The difference is that this time the stakes are much higher than they were in fifteenth century China. If we, in the developed nations, make the wrong choices, we doom all of humanity by our folly. It is not just that we miss the potential bright future, we miss the chance to avoid the combined human population growth and resources exhaustion disaster coming at us like a runaway train. Technology is the only way to prevent that train wreck. We can hear the siren's call of anti-technology, come back to nature and let the train run us down in a bloody mess, or we can try our best to use technology wisely and win free to make a better life for everyone.

#### Perm—do the plan and all non-mutually exclusive parts of the alt—if the alt solves the squo, the perm solves the link

**No link and turn – the case doesn’t construct threats and environmental destruction is a disad to the alt**

**Foster 98** (1998, John Bellamy Foster, a member of the Board of the Monthly Review Foundation, teaches sociology at the University of Oregon and is coeditor of Organization & Environment, Monthly Review, April, findarticles.com/p/articles/mi\_m1132/is\_/ai\_20931195, da 2/10, mat)

[T]he postulation of a planetary ecological crisis, the very idea that the planet is somehow `vulnerable' to human action or that we can actually destroy the earth, repeats in negative form the hubristic claims of those who aspire to planetary domination. The subtext is that the earth is somehow fragile and that we need to become caring managers or caring physicians to nurse it back from sickness into health.... Against this it is crucial to understand that it is materially impossible for us to destroy the planet earth, that the worst we can do is to engage in material transformations of our environment so as to make life less rather than more comfortable for our own species being, while recognizing that what we do also does have ramifications (both positive and negative) for other living species....Politically, the millenarian and apocalyptic proclamation that ecocide is imminent has had a dubious history. It is not a good basis for left politics and it is very vulnerable to the arguments long advanced by [Julian] Simon and now by [Greg] Easterbrook, that conditions of life (as measured, for example, by life expectancy) are better now than they have ever been and that the doomsday scenario of the environmentalists is far-fetched and improbable.1 Aside from the purely rhetorical flourishes—the use of such terms as "millenarian" and "apocalyptic" which because of the sense of religious fatalism associated with them imply something irrational in character (the wrath of God, the second coming) which has little to do with the arguments of most environmentalists—this can be taken as a serious criticism not only of The Vulnerable Planet but of ideas that have common currency in environmental circles. It is noteworthy that this same criticism, of being "apocalyptic," has frequently been leveled at such figures as Henry David Thoreau, George Perkins Marsh, Rachel Carson, Paul Ehrlich and Barry Commoner—indeed at almost all figures who have contributed anything of importance to understanding the modern ecological crisis.2 Naturally, some phrases utilized in the environmental discussion—such as Silent Spring, The Closing Circle, Earth in the Balance, The End of Nature, and The Vulnerable Planet—are metaphorical, and while pointing to real concerns are not to be taken too literally. When it comes to actual argument, though, most analysts attempt to present an accurate portrayal of the real dimensions of the problem. Thus the opening sentences of Chapter One of The Vulnerable Planet convey the exact sense in which the title of that work is to be understood: "Human society has reached a critical threshold in its relation to the environment. The destruction of the planet, in the sense of making it unusable for human purposes, has grown to such an extent that it now threatens the continuation of much of nature, as well as the survival and development of society itself." It might have been added that the survival of the human species was also in doubt as a result of these very same processes.

**A refusal to engage politically will further rollbacks of environmental protection by the right – this risks extinction. The plan’s focus on reformism is a necessary first step towards more systemic criticism**

**Wapner, 08 –** Associate Professor and Director of the Global Environmental Politics Program in the School of International Service at American University (Paul, Global Environmental Politics, February, “The Importance of Critical Environmental Studies in the New Environmentalism,” Project Muse)

To many readers, such questions probably sound familiar. Efforts to rid the world of war, poverty, human rights abuses and injustice in general are perennial challenges that require heightened compassion and a commitment that transcends one's time on earth. The questions are especially relevant, however, to environmentalists. They represent the kind of challenges we constantly pose to ourselves and to those we try to convince to join us. Environmental issues are some of the gravest dangers facing humanity and all life on the planet. At their most immediate, environmental problems undermine the quality of life for the poorest and are increasingly eroding the quality of life of even the affluent. At the extreme, environmental challenges threaten to fracture the fundamental organic infrastructure that supports life on Earth and thus imperil life's very survival. What to do?

Environmental Studies is the academic discipline charged with trying to figure this out. Like Feminist and Race Studies, it emerged out of a political movement and thus never understood itself as value-neutral. Coming on the heels of the modern environmental movement of the 1960s, environmental studies has directed itself toward understanding the biophysical limits of the earth and how humans can live sustainably given those limits. As such, it has always seen its normative commitments not as biases that muddy its inquiry but as disciplining directives that focus scholarship in scientifically and politically [End Page 6] relevant directions. To be sure, the discipline's natural scientists see themselves as objective observers of the natural world and understand their work as normative only to the degree that it is shaped by the hope of helping to solve environmental problems. Most otherwise remain detached from the political conditions in which their work is assessed. The discipline's social scientists also maintain a stance of objectivity to the degree that they respect the facts of the social world, but many of them engage the political world by offering policy prescriptions and new political visions.

What is it like to research and teach Environmental Studies these days? Where does the normative dimension of the discipline fit into contemporary political affairs? Specifically, how should social thinkers within Environmental Studies understand the application of their normative commitments?

Robert Cox once distinguished what he calls "problem-solving" theory from "critical theory." The former, which aims toward social and political reform, accepts prevailing power relationships and institutions and implicitly uses these as a framework for inquiry and action. As a theoretical enterprise, problem-solving theory works within current paradigms to address particular intellectual and practical challenges. Critical theory, in contrast, questions existing power dynamics and seeks not only to reform but to transform social and political conditions.1

Critical environmental theory has come under attack in recent years. As the discipline has matured and further cross-pollinated with other fields, some of us have become enamored with continental philosophy, cultural and communication studies, high-level anthropological and sociological theory and a host of other insightful disciplines that tend to step back from contemporary events and paradigms of thought and reveal structures of power that reproduce social and political life. While such engagement has refined our ability to identify and make visible impediments to creating a greener world, it has also isolated critical Environmental Studies from the broader discipline and, seemingly, the actual world it is trying to transform. Indeed, critical environmental theory has become almost a sub-discipline to itself. It has developed a rarefied language and, increasingly, an insular audience. To many, this has rendered critical theory not more but less politically engaged as it scales the heights of thought only to be further distanced from practice. It increasingly seems, to many, to be an impotent discourse preaching radical ideas to an already initiated choir.

Critical Environmental Studies is also sounding flat these days coming off the heels of, arguably, the most anti-environmentalist decade ever. The Bush Administration's tenure has been an all-time low for environmental protection. The Administration has installed industry-friendly administrators throughout the executive branch, rolled back decades of domestic environmental law and international environmental leadership, politicized scientific evidence and expressed outright hostility to almost any form of environmental regulation.2 With the US as the global hegemon, it is hard to overestimate the impact these actions have had on world environmental affairs.

Being a politically engaged environmental scholar has been difficult during the past several years. In the US, instead of being proactive, the environmental community has adopted a type of rearguard politics in which it has tried simply to hold the line against assaults on everything from the Endangered Species Act, New Source Review and the Arctic National Wildlife Refuge to the Kyoto Protocol and international cooperative efforts to curb deforestation and loss of biological diversity. Outside the US, the environmental community has had to struggle for pronounced relevance in similar issues as it has operated in the shadow of an environmentally-irresponsible hegemon. Much of the academic world has followed suit, as it were. In the US, it has found itself needing to argue for basics like the knowledge of environmental science, the wisdom of enforcing established law, the importance of holding violators accountable and the significance of the US to remain engaged in international environmental affairs. Outside the US, the academic community has fared only marginally better. For instance, many in Europe, who have long advanced analyses of the formation and implementation of regimes, found themselves backpedaling as they wrestled with the significance of international regimes absent hegemonic participation. The result is that the space for what was considered politically-relevant scholarship has shrunk dramatically; what used to be considered problem-solving theory has become so out of touch with political possibility that it has been relegated to the margins of contemporary thought. Put differently, the realm of critical theory has grown tremendously as hitherto reasonable ideas have increasingly appeared radical and previously radical ones have been pushed even further to the hinterlands of critical thought.

As we enter the final stretch of the Bush Administration and the waning years of the millennium's first decade, the political landscape appears to be changing. In the US, a Democratic Congress, environmental action at the municipal and state levels, and a growing sense that a green foreign policy may be a way to weaken global terrorism, enhance US energy independence and re-establish US moral leadership in the world, have partially resuscitated and re-energized environmental concern.3 Worldwide, there seems to be a similar and even more profound shift as people in all walks of life are recognizing the ecological, social and economic effects of climate change, corporations are realizing that environmental action can make business sense, and environmental values in general are permeating even some of the most stubborn societies. The "perfect storm" of this combination is beginning to put environmental issues firmly on the world's radar screen. It seems that a new day is arising for environmentalism and, by extension, Environmental Studies.

What role should environmental scholarship assume in this new climate? Specifically, how wise is it to pursue critical Environmental Studies at such an opportune moment? Is it strategically useful to study the outer reaches of environmental thought and continue to reflect on the structural dimensions of environmental degradation when the political tide seems to be turning and problem-solving theorists may once again have

Notwithstanding the promise of the new environmental moment for asking fundamental questions, many may counsel caution toward critical Environmental Studies. The political landscape may be changing

the ear of those in power? Is now the time to run to the renewed, apparently meaningful center or to cultivate more incisive critical environmental thought?

but it is unclear if critical Environmental Studies is prepared to make itself relevant. Years of being distant from political influence has intensified the insularity and arcane character of critical environmental theory, leaving the discipline rusty in its ability to make friends within policy circles. Additionally, over the past few years, the public has grown less open to radical environmental ideas, as it has been fed a steady diet of questioning even the basics of environmental issues. Indeed, that the Bush Administration enjoyed years of bulldozing over environmental concern without loud, sustained, vocal opposition should give us pause. It suggests that we should not expect too much, too soon. The world is still ensconced in an age of global terror; the "high" politics of national security and economic productivity continue to over-shadow environmental issues; and the public needs to be slowly seasoned to the insights and arguments of critical theory before it can appreciate their importance—as if it has been in the dark for years and will be temporary blinded if thrown into the daylight too soon. From this perspective, so the logic might go, scholars should restrict themselves to problem-solving theory and direct their work toward the mainstream of environmental thought.

Such prudence makes sense. However, we should remember that problem-solving theory, by working within existing paradigms, at best simply smoothes bumps in the road in the reproduction of social practices. It solves certain dilemmas of contemporary life but is unable to address the structural factors that reproduce broad, intractable challenges. Problem-solving theory, to put it differently, gets at the symptoms of environmental harm rather than the root causes. As such, it might slow the pace of environmental degradation but doesn't steer us in fundamentally new, more promising directions. No matter how politically sensitive one wants to be, such new direction is precisely what the world needs.

The last few years have been lost time, in terms of fashioning a meaningful, global environmental agenda. Nonetheless, we shouldn't kid ourselves that we were in some kind of green nirvana before the Bush Administration took power and before the world of terror politics trumped all other policy initiatives. The world has faced severe environmental challenges for decades and, while it may seem a ripe time to reinvigorate problem-solving theory in the new political climate, we must recognize that all the problem-solving theory of the world won't get us out of the predicament we've been building for years.

We are all familiar with the litany of environmental woes. Scientists tell us, for example, that we are now in the midst of the sixth great extinction since life [End Page 9] formed on the planet close to a billion years ago. If things don't change, we will drive one-third to one-half of all species to extinction over the next 50 years.4 Despite this, there are no policy proposals being advanced at the national or international levels that come even close to addressing the magnitude of biodiversity loss.5 Likewise, we know that the build-up of greenhouse gases is radically changing the climate, with catastrophic dangers beginning to express themselves and greater ones waiting in the wings. The international community has embarked on significant efforts to curb greenhouse gas emissions but no policies are being debated that come even close to promising climate stabilization—including commitments to reduce the amount of carbon emissions per unit of GDP, as advanced by the US government, and to reduce GHG emissions globally by 5 percent below 1990 levels, as specified by the Kyoto Protocol. Scientists tell us that, to really make a difference, we need reductions on the order of 70–80 percent below 1990 levels.6 Such disconnects between high-level policy discussions and the state of the environment are legion. Whether one looks at data on ocean fisheries, fresh water scarcity or any other major environmental dilemma, the news is certainly bad as our most aggressive policies fall short of the minimum required. What is our role as scholars in the face of such a predicament?

Many of us can and should focus on problem-solving theory. We need to figure out, for example, the mechanisms of cap and trade, the tightening of rules against trafficking in endangered species and the ratcheting up of regulations surrounding issues such as water distribution. We should, in other words, keep our noses to the grindstone and work out incremental routes forward. This is important not simply because we desperately need policy-level insight and want our work to be taken seriously but also because it speaks to those who are tone-deaf to more radical orientations. Most of the public in the developed world apparently doesn't like to reflect on the deep structures of environmental affairs and certainly doesn't like thought that recommends dramatically changing our lifestyles. Nonetheless, given the straits that we are in, a different appreciation for relevance and radical thought is due—especially one that takes seriously the normative bedrock of our discipline.

Critical theory self-consciously eschews value-neutrality and, in doing so, is able to ask critical questions about the direction of current policies and orientations. If there ever were a need for critical environmental theory, it is now—when a thaw in political stubbornness is seemingly upon us and the stakes of avoiding dramatic action are so grave. The challenge is to fashion a more strategic and meaningful type of critical theory. We need to find ways of speaking that re-shift the boundary between reformist and radical ideas or, put differently, render radical insights in a language that makes clear what they really are, namely, the most realistic orientations these days.

Realism in International Relations has always enjoyed a step-up from other schools of thought insofar as it proclaims itself immune from starry-eyed utopianism. By claiming to be realistic rather than idealistic, it has enjoyed a permanent seat at the table (indeed, it usually sits at the head). By analogy, problem-solving theory in Environmental Studies has likewise won legitimacy and appears particularly attractive as a new environmental day is, arguably, beginning to dawn. It has claimed itself to be the most reasonable and policy-relevant. But, we must ask ourselves, how realistic is problem-solving theory when the numbers of people currently suffering from environmental degradation—either as mortal victims or environmental refugees—are rising and the gathering evidence that global-scale environmental conditions are being tested as never before is becoming increasingly obvious. We must ask ourselves how realistic problem-solving theory is when most of our actions to date pursue only thin elements of environmental protection with little attention to the wider, deeper and longer-term dimensions. In this context, it becomes clear that our notions of realism must shift. And, the obligation to commence such a shift sits squarely on the shoulders of Environmental Studies scholars. That is, communicating the realistic relevance of environmental critical theory is our disciplinary responsibility.

For too long, environmental critical theory has prided itself on its arcane language. As theoreticians, we have scaled the heights of abstraction as we have been enamored with the intricacies of sophisticated theory-building and philosophical reflection. In so doing, we have often adopted a discourse of high theory and somehow felt obligated to speak in tongues, as it were. Part of this is simply the difficulty of addressing complex issues in ordinary language. But another part has to do with feeling the scholarly obligation to pay our dues to various thinkers, philosophical orientations and so forth. Indeed, some of it comes down to the impulse to sound unqualifiedly scholarly—as if saying something important demands an intellectual artifice that only the best and brightest can understand. Such practice does little to shift the boundary between problem-solving and critical theory, as it renders critical theory incommunicative to all but the narrowest of audiences.

In some ways, the key insights of environmentalism are now in place. We recognize the basic dynamic of trying to live ecologically responsible lives. We know, for example, that Homo sapiens cannot populate the earth indefinitely; we understand that our insatiable appetite for resources cannot be given full reign; we know that the earth has a limit to how much waste it can absorb and neutralize. We also understand that our economic, social and political systems are ill-fitted to respect this knowledge and thus, as social thinkers, we must research and prescribe ways of altering the contemporary world order.

While we, as environmental scholars, take these truths to be essentially self-evident, it is clear that many do not. As default critical theorists, we thus need to make our job one of meaningful communicators. We need to find metaphors, [End Page 11] analogies, poetic expressions and a host of other discursive techniques for communicating the very real and present dangers of environmental degradation. We need to do this especially in these challenging and shadowy times.

Resuscitating and refining critical Environmental Studies is not simply a matter of cleaning up our language. It is also about rendering a meaningful relationship between transformational, structural analysis and reformist, policy prescription. Yes, a realistic environmental agenda must understand itself as one step removed from the day-to-day incrementalism of problem-solving theory. It must retain its ability to step back from contemporary events and analyze the structures of power at work. It must, in other words, preserve its critical edge. Nonetheless, it also must take some responsibility for fashioning a bridge to contemporary policy initiatives. It must analyze how to embed practical, contemporary policy proposals (associated with, for example, a cap-and-trade system) into transformative, political scenarios. Contemporary policies, while inadequate themselves to engage the magnitude of environmental challenges, can nevertheless be guided in a range of various directions. Critical Environmental Studies can play a "critical" role by interpreting such policies in ways that render them consonant with longer-range transformative practices or at least explain how such policies can be reformulated to address the root causes of environmental harm. This entails radicalizing incrementalism—specifying the relationship between superstructural policy reforms and structural political transformation.

# 2ac cp

#### 1. Counterplans that allow the possibility of doing the entire plan are a voting issue—otherwise it’s a no cost option

#### a. Kills affirmative ground—debate is rigged for the neg because they can choose an object of conditioning where the literature is on their side—even if we can get offense it relies on us reading new offense in the 2AC that gives them a 13 minute block to answer vs a 5 minute 1AR.

#### b. Anti-educational—consult counterplans give negatives an incentive to never do any work on the topic because they can always just change the process of the plan and claim arbitrary advantages—this prevents an in-depth examination of the literature.

#### 2. Perm: do the counterplan—it does the aff but changes implied functions of fiat that are NOT MANDATES of the plan. This isn’t a T debate and letting them determine what the plan does makes debate impossible since they’ll define it for maximum cp competition. Counterplans must be textually AND functionally competitive as it relates to the mandate of the plan. Resolved just means the topic committee voted for it and should means desirable. That’s dictionary.com

#### 3. Multiple conditional worlds are a voter:

#### A) 2ac theft—forces untenable offense in our hardest speech which makes strategic coverage impossible, prefer it cause it’s our last chance for offense and effects all other arguments. Especially when they can shift the focus or framework to make our offense irrelevant.

#### B) Decisionmaking—gives incentive to go for least covered position instead of research and develop args, also keeps them from understanding interactions between positions which undermines logic and perverts neg flex.

#### C) One conditional solves—lets us read germane offense and gives them enough liberty.

#### Certainty is essential – only effective method of catalyzing investment

**Trembath, 11** [2/4/11, [Nuclear Power and the Future of Post-Partisan Energy Policy](http://leadenergy.org/2011/02/the-nuclear-option-in-a-post-partisan-approach-on-energy/), Alex Trembath is a policy associate in the Energy and Climate Program at Breakthrough. He is the lead or co-author of several Breakthrough publications, including the 2012 report "Beyond Boom and Bust: Putting Clean Tech on a Path to Subsidy Independence" and "Where the Shale Gas Revolution Came From." Alex is a graduate of University of California at Berkeley, <http://leadenergy.org/2011/02/the-nuclear-option-in-a-post-partisan-approach-on-energy/>]

If there is one field of the energy sector for which certainty of political will and government policy is essential, it is nuclear power. High up front costs for the private industry, extreme regulatory oversight and public wariness necessitate a committed government partner for private firms investing in nuclear technology. In a new [report](http://www.thirdway.org/publications/370) on the potential for a “nuclear renaissance,” Third Way references the failed cap-and-trade bill, delaying tactics in the House vis-a-vis EPA regulations on CO₂, and the recent election results to emphasize the difficult current political environment for advancing new nuclear policy. The report, “The Future of Nuclear Energy,” makes the case for political certainty: “It is difficult for energy producers and users to estimate the relative price for nuclear-generated energy compared to fossil fuel alternatives (e.g. natural gas)–an essential consideration in making the major capital investment decision necessary for new energy production that will be in place for decades.” Are our politicians willing to match the level of certainty that the nuclear industry demands? Lacking a suitable price on carbon that may have been achieved by a cap-and-trade bill removes one primary policy instrument for making nuclear power more cost-competitive with fossil fuels. The impetus on Congress, therefore, will be to shift from demand-side “pull” energy policies (that increase demand for clean tech by raising the price of dirty energy) to [supply-side “push” policies](http://leadenergy.org/2010/09/supply-demand-energy-innovation/), or industrial and innovation policies. Fortunately, there are signals from political and thought leaders that a package of policies may emerge to incentivize alternative energy sources that include nuclear power. One place to start is the recently deceased American Power Act, addressed above, authored originally by Senators Kerry, Graham and Lieberman. Before its final and disappointing incarnation, the bill [included](http://www.huffingtonpost.com/2010/05/12/american-power-act-photos_n_573643.html#s90041&title=undefined) provisions to increase loan guarantees for nuclear power plant construction in addition to other tax incentives. Loan guarantees are probably the most important method of government involvement in new plant construction, given the high capital costs of development. One wonders what the fate of the bill, or a less ambitious set of its provisions, would have been had Republican Senator Graham not abdicated and removed any hope of Republican co-sponsorship. But that was last year. The changing of the guard in Congress makes this a whole different game, and the once feasible support for nuclear technology on either side of the aisle must be reevaluated. A New York Times [piece](http://www.nytimes.com/2010/11/17/business/energy-environment/17NUCLEAR.html) in the aftermath of the elections forecast a difficult road ahead for nuclear energy policy, but did note Republican support for programs like a waste disposal site and loan guarantees. Republican support for nuclear energy has roots in the most significant recent energy legislation, the Energy Policy Act of 2005, which passed provisions for nuclear power with wide bipartisan support. Reaching out to Republicans on policies they have supported in the past should be a goal of Democrats who wish to form a foundational debate on moving the policy forward. There are also signals that key Republicans, notably [Lindsey Graham](http://washingtonindependent.com/99171/graham-circulating-clean-energy-standard) and [Richard Lugar](http://www.plattsenergyweektv.com/story.aspx?storyid=132784&catid=293), would throw their support behind a clean energy standard that includes nuclear and CCS. Republicans in Congress will find intellectual support from a group that AEL’s Teryn Norris coined [“innovation hawks,”](http://leadenergy.org/2011/01/the-rise-of-innovation-hawks/) among them Steven Hayward, David Brooks and George Will. Will has been [particularly outspoken](http://www.newsweek.com/2010/04/08/this-nuclear-option-is-nuclear.html) in support of nuclear energy, writing in 2010 that “it is a travesty that the nation that first harnessed nuclear energy has neglected it so long because fads about supposed ‘green energy’ and superstitions about nuclear power’s dangers.” The extreme reluctance of Republicans to cooperate with Democrats over the last two years is only the first step, as any legislation will have to overcome Democrats’ traditional opposition to nuclear energy. However, here again there is reason for optimism. Barbara Boxer and John Kerry bucked their party’s long-time aversion to nuclear in a precursor bill to APA, and Kerry continued working on the issue during 2010. Jeff Bingaman, in a speech earlier this week, reversed his position on the issue by calling for the inclusion of nuclear energy provisions in a clean energy standard. The Huffington Post [reports](http://www.huffingtonpost.com/2011/02/01/sen-jeff-bingaman-backs-n_n_816864.html) that “the White House reached out to his committee [Senate Energy] to help develop the clean energy plan through legislation.” This development in itself potentially mitigates two of the largest obstacle standing in the way of progress on comprehensive energy legislation: lack of a bill, and lack of high profile sponsors. Democrats can also direct [Section 48C](http://leadenergy.org/2010/12/clean-energy-financing-first-steps-towards-post-partisan-effort/#more-3320) of the American Recovery and Reinvestment Act of 2009 towards nuclear technology, which provides a tax credit for companies that engage in clean tech manufacturing. Democrats should not give up on their policy goals simply because they no longer enjoy broad majorities in both Houses, and Republicans should not spend all their time holding symbolic repeal votes on the Obama Administration’s accomplishments. The lame-duck votes in December on “Don’t Ask, Don’t Tell,” the tax cut deal and START indicate that at least a few Republicans are willing to work together with Democrats in a divided Congress, and that is precisely what nuclear energy needs moving forward. It will require an agressive push from the White House, and a concerted effort from both parties’ leadership, but the road for forging bipartisan legislation is not an impassable one. The politician with perhaps the single greatest leverage over the future of nuclear energy is President Obama, and his rhetoric matches the challenge posed by our aging and poisonous energy infrastructure. “This is our generation’s Sputnik moment,” announced Obama recently. Echoing the calls of presidents past, the President used his [State of the Union](http://www.slate.com/id/2281847/) podium to signal a newly invigorated industrialism in the United States. He advocated broadly for renewed investment in infrastructure, education, and technological innovation. And he did so in a room with many more members of the opposition party than at any point during the first half of his term. The eagerness of the President to combine left and right agendas can hopefully match the hyper-partisan bitterness that dominates our political culture, and nuclear power maybe one sector of our economy to benefit from his political leadership.

# 2ac elections

#### Romney will win

**Root, 10/12**/12 - former Libertarian vice presidential nominee (Wayne, “Mitt Romney heading for a landslide win”, Washington Times,

<http://www.washingtontimes.com/news/2012/oct/12/mitt-romney-heading-for-a-landslide-win/>)

Mitt Romney will win the presidency, and it won’t be close.

I’m predicting a 5- to 7-point popular-vote victory, with an outside shot at 10 points. Electorally, it won’t be that close. Mr. Romney will win many states that went to Mr. Obama in 2008 — I predict wins in Ohio, Florida, Colorado, Virginia, Iowa, Wisconsin, New Hampshire, North Carolina and Indiana. I predict he will win by 100 to 120 electoral votes. I’ll go out on a limb and say Mr. Romney even will win one or two Democratic “safe states” such as Michigan, Pennsylvania or New Jersey.

In the days before the first presidential debate, polls showed Mr. Romney trailing badly in most of those states. The polls are wrong. They are badly skewed toward Democrats. Despite these polls, Mr. Romney won the most lopsided victory in presidential debate history.

Here are the reasons why I predict a Romney victory:

The news media are ignoring signs of mass disgust with Mr. Obama. In the West Virginia Democratic primary, a felon got 40 percent of the vote against Mr. Obama. In deep-blue Massachusetts and Connecticut, GOP Senate candidates are even or leading in recent polls. In pro-union Wisconsin, Scott Walker won by a country mile. Worst of all for Mr. Obama, several recent polls show Mr. Romney competitive in Illinois — Mr. Obama’s home state — with Mr. Romney winning in the suburbs of Mr. Obama’s Chicago. Even in Cook County, the country’s biggest Democratic stronghold, Mr. Romney leads by double digits among independents (43-31) and white voters (53-40).

In 2008, Democrats controlled a majority of governorships. Today, Republicans control the majority of governorships. Presidential elections are always steered in each state by the party of the governor, the most powerful force in state politics.

After the 2010 census, electoral votes were added to states that usually lean Republican in elections: Texas, Florida, Arizona, Nevada, Georgia, South Carolina and Utah. Deep-blue states such as New York, New Jersey, Illinois, Michigan, Minnesota and Massachusetts lost electoral votes.

Follow the money trail. Yes, Mr. Obama is raising plenty of money, although some suspect it’s coming from illegal foreign contributors. Still, what happened in 2008, when Mr. Obama outspent Sen. John McCain 10-1, won’t happen in 2012. Mr. Romney will be even with Mr. Obama in the last two weeks of the election.

Christians will turn out in record numbers this year. Mr. Obama has offended Christians repeatedly. Last election, 20 million evangelical Christians did not vote. They will turn out in record numbers in 2012 to defeat the most anti-Christian president in U.S. history. Just recall the long lines at Chick-fil-A in August. I predict you’ll see those same lines on Election Day.

Voter rolls have been purged in 2012 of felons and illegals in many states — particularly Florida and Ohio. Turnout of Democrats will be nothing like in 2008.

The “enthusiasm factor” for Mr. Romney is huge. Conservatives are focused, intense, motivated and enthusiastic. Democrats who turned out for Mr. Obama in record numbers in 2008 are demoralized. I know several people who voted for him in 2008 but won’t do so again.

Finally, history proves that a majority of undecided voters break for the challenger. Mr. Romney will take most of the undecided voters on Election Day — just as Ronald Reagan did against Jimmy Carter in 1980.

I predict the same result: Mitt Romney will win in a landslide.

#### Jobs report will have a bigger effect than the plan

**Reich, 10/1**/12 - Chancellor’s Professor of Public Policy at the Goldman School of Public Policy at the University of California at Berkeley (Robert, “Bigger than the debates? Friday’s jobs report” Salon,

<http://www.salon.com/2012/10/01/bigger_than_the_debates_fridays_jobs_report/>

The biggest election news this week won’t be who wins the presidential debate Wednesday night. It will be how many new jobs were created in September, announced Friday morning by the Bureau of Labor Statistics.

Rarely in the history has the monthly employment carried so much political significance. If the payroll survey is significantly more than 96,000 –- the number of new jobs created in August — President Obama can credibly claim the job situation is improving. If significantly fewer than 96,000, Mitt Romney has the more credible claim that the economy isn’t improving.

August’s household survey showed the overall rate of unemployment to be 8.1 percent in August – not bad, relative to previous rates – but that was mainly because so many Americans had stopped looking for work. (You’re deemed “unemployed” only if you don’t have a full-time job and you’re looking for work; if you’ve given up looking, you’re not counted.)

What happened to jobs in August or September – and what will happen in October (announced November 2, just days before Election Day) – have very little to do with what Obama did or didn’t do. Presidents have little to do with month-to-month changes in employment.

What’s more, the rest of the world isn’t cooperating: Much of Europe is in recession because it’s swallowed the “austerity” cool-aide. Japan is still a basket case. And China is slowing considerably.

In addition, Obama has had to grapple with a recalcitrant Republican congress, whose “number one goal,” according to Senate Minority Leader Mitch McConnell, hasn’t been to create more jobs but to make sure Obama doesn’t get a second term.

Still, evidence is accumulating that the U.S. economy has stalled. According to Commerce Department data released late last week, the economy grew at an annualized rate of only 1.3 percent between April and June. That’s down from 2 percent in the first quarter of the year. Consumer spending rose in August just .1 percent, after adjusting for inflation. Orders for durable goods (cars, TVs, other long-lasting manufactured products) dropped 13 percent, the biggest monthly drop in three years. And because incomes grew less than spending, the savings rate dropped to 3.7 percent — the lowest since April.

#### Eurozone action will outweigh the plan

**Weisenthal, 9/26**/12 - Prior to joining Business Insider in October 2008, Joe was a correspondent for paidContent.org, as well as the Opening Bell editor at Dealbreaker.com. He previously was a writer and analyst for Techdirt.com, and before that worked as an analyst for money management firm Prentiss Smith & Co (Joe, “We're Getting A Glimpse Of Barack Obama's Worst Nightmare” Business Insider, http://www.businessinsider.com/obamas-worst-nightmare-2012-9#ixzz289W0KygN)

This doesn't necessarily seem likely, but the latest turns and twists of the global economy open up a scenario whereby markets could get really ugly between now and the election.

Basically, we present a plausible scenario in which things get bad on two fronts. The scenario is based on developments over the last several days.

Here's how it could go:

First, Europe really stalls out.

Thanks to the political crisis in Spain, suddenly it's not clear if the ECB's powerful bond buying program will ever get off the ground.

Remember, the ECB has announced a plan to backstop government bonds, but it needs the countries to request aid and submit to outside fiscal supervision. Because of mass protests, and a burgeoning secession movement in Catalonia, Spanish PM Mariano Rajoy is very reluctant to ask for a bailout unless it's absolutely necessary. He'd like to delay the request as long as possible.

In addition, you have heightening squabbles over what will be done with Greece (raising the specter that it will leave the Eurozone). There are more and more reports about HUGE holds in the government's budget, and the various creditor parties are fighting about who will take the hit. The specter of Greece leaving the Eurozone is rising.

This could then start hitting markets in the US. Actually that already seems to be happening. The market's dropping. And now we no longer have an implied "put" from the Fed, since it's already blown its wad (or so it seems) with the announcement of open-ended QE.

Already, the market has been weak since QE3 was announced, and in particular, the oil & gas/basic materials stocks that people associate with reflation have been weak.

Those two sectors, which are supposed to rise on successful reflation, make up 2 out of 3 of the worst performing S&P sectors today.

This could be a nothing blip, but a series of weeks like this one (riots in Europe, which inevitably remind people about government debt) and markets in the US reacting badly could be the "October Surprise" that Romney needs to win.

#### currently congress is holding ‘pro forma’ sessions until the lame duck – NO legislative business can occur in them

Ramsey Cox (writer for The Hill) September 24, 2012 “Congress to hold pro forma sessions until November” http://thehill.com/blogs/floor-action/senate/251313-congress-to-hold-pro-forma-sessions-until-november

Rather than being in recess for more than five weeks, both the Senate and the House decided to hold pro forma sessions until after the November elections. Both chambers will gavel in Tuesday morning for a brief session; typically, legislative business doesn't take place in pro forma sessions. At most members ask to be recognized for a speech, but rarely do. It is unclear if the legislative branch was afraid of recess appointments by the White House, yet both sides took a formal recess in August. The Senate will hold a pro forma session every Tuesday and Friday until Nov. 13 at 2 p.m. when they’ll continue work on S. 3525, the Sportsmen Act, which would increase access to federal land for hunters and fishers while also supporting conservation measures.

#### No Romney traction – even if voters hate Obama’s energy policy they won’t shift to Romney

Lewis, 10/1/12 - senior contributor to The Daily Caller (Matt, The Daily Caller, “Mitt Romney’s struggle to win blue collar Ohio voters”

This sounds trivial, but it matters greatly — especially in places like Ohio.

The Atlantic’s Molly Ball is consistently a “must read,” and her latest column reinforces a point I’ve been making for a long time — that Mitt Romney is in danger of under-performing with working-class whites in key states like the Buckeye state. (Ball’s teaser says it all: “In Appalachian coal country, Romney is now viewed with nearly as much suspicion as Obama — and that may be the story of the 2012 election.”)

There is at least one substantive reason for these voters to be skeptical of Romney. While interviewing Ohio voters, Ball stumbled over an interesting blast from the past:

It turns out Romney, as governor of Massachusetts in 2003, held a press conference in front of a coal-fired power plant. “I will not create jobs or hold jobs that kill people,” he said, and then, gesturing at the facility behind him: “That plant, that plant kills people.” You can see the footage in an Obama campaign ad that’s been airing heavily here. It seems to have made an impression.

The notion that Romney would be worse for coal than Obama seems absurd. Still, Obama is using the line to effectively muddy the waters. All he really needs is for voters to conclude, “they’re both bad,” and Obama can consider that a victory. Ball sums it up thusly,

I heard it over and over again from Ohioans — the idea that Romney stands for the wealthy and not for them. Obama’s depiction of his rival as an out-of-touch rich guy, which has gotten no little assistance from Romney himself, has made a deep and effective impression with these self-consciously working-class voters.

#### Too late to change the election- ideology

Helling ’12 (DAVE HELLING, McClatchy Newspapers Miami Herald 7-22-12 "Is the race for president already over?"

But **a growing number** of **political scientists and campaign consultants** - backed by the **latest polling data** - think the daily campaign back-and-forth **is having no significant effect on voters.** Most Americans have **locked in** their presidential decisions, polls released Thursday suggested, and the already small number of persuadable voters **shrinks by the hour**. Put another way: America could vote for president next week, and the outcome would probably be the same as it will be in November. "That's accurate, barring some really big, big event or change in the political environment," said Alan Abramowitz, a political science professor at Emory University in Atlanta, who has studied presidential voting patterns. Kenneth Warren, a political science professor at St. Louis University, agreed. "Most people have decided who they're going to vote for early on," he said. Recent polls show those who have decided are split almost evenly between Obama and Romney. In a CBS/New York Times poll, Romney led by 1 point. In a Fox News poll, he trailed Obama by 4 points. A National Public Radio poll found Obama leading by 2 points. A Gallup tracking poll over the same time period showed the race dead even. The average of polls puts the Obama advantage at 1.2 percent, according to Real Clear Politics, a political aggregation website. The incumbent has led Romney in that average by a one- to two-point margin since last October. Political scientists and consultants said there were several reasons for early presidential decision-making. In an Internet-cable-TV age, **voters are pounded with political messages daily, helping them make up their minds far in advance** of the election. An incumbent in the race makes at least one of the candidates a known quantity. And American **voters are deeply divided, further cementing their choices.**

#### Undecided/swing votes dont pay attention

Ezra Klein http://www.bloomberg.com/news/2012-09-26/why-undecided-voters-won-t-be-deciding-this-election.html 9-26-12

Even though the ad is an exaggeration, it’s not an outright lie. This election will probably be decided by a tiny fraction of the electorate in eight or nine states. The undecided voters in those states are popularly portrayed as people who just can’t make up their minds. But that’s not quite right. They aren’t so much “undecided” as uninterested and, frankly, uninformed; in political-science parlance -- and SNL ads -- they are “low information” voters. It’s worth stopping here to clarify something: “uninformed” does not mean “dumb.” We’re all uninformed about certain topics. You wouldn’t believe how little I know about, say, baseball. I’m vaguely aware that it happens, and that it culminates in a World Series, but I can’t tell you who won last year, or who’s in contention this year. Baseball just isn’t something I pay attention to. Lynn Vavreck, a political scientist at the University of California at Los Angeles, says that uninformed voters have roughly the same relationship to politics that I have to baseball. “They are lower on political information, for sure. That’s a function of being not that interested and not paying attention,” she said. “It’s not that they can’t comprehend the information, or that they’re at a balancing point and can’t decide. They’re just not dialed in. They’re not getting all the information you or I are getting.” Vavreck asked thousands of voters -- both decided and undecided -- a battery of basic, multiple-choice questions about who’s who in politics. The questions were designed to be easy. You didn’t have to know that John Boehner is Speaker of the House. You just had to know he is a congressman rather than a judge or the vice president. According to Vavreck’s polling, only 35 percent of undecided voters could identify Boehner’s job as “congressman.” Only 69 percent could say that Joe Biden is the vice president rather than, say, a representative. Only 17 percent can identify Chief Justice John Roberts as a judge. Decided voters have an easier time rattling off the job titles of Boehner and Biden, as well as those of Harry Reid, Eric Cantor, Mitch McConnell and Nancy Pelosi. (Interestingly, they struggle more than undecideds to identify Roberts.) That’s likely because decided voters are paying more attention to the election. About 43 percent of decided voters say they’re following the presidential election “very closely.” Only 12 percent of undecided voters say the same. Recognizing that undecided voters are mostly uninterested voters helps to clarify the trajectory of the presidential campaign. In their book “The Timeline of Presidential Elections,” Robert Erikson and Christopher Wlezien show that voter preferences tend to be very stable in the fall, but that campaign observers -- the authors analyze people betting money in online political prediction markets -- tend to assume those preferences are far more volatile. Psychological Projection The misjudgment makes sense as an act of psychological projection. To people personally invested in politics, the homestretch of the campaign appears loaded with the kind of political information that could change voter opinions. There are debates, a flood of ads, inevitable gaffes, the crush of election news -- maybe even an October surprise or two. But undecided voters are precisely those least likely to tune in to the debates, which helps explain why debates typically have little effect on elections. They’re the least likely to care about a gaffe -- or even to know when one has occurred. They’re more likely to throw out political mail and tune out political ads. If they live in a swing state, they’ve already been buffeted by -- and proved immune to -- months of commercials and phone messages. Vavreck has been tracking a group of 44,000 voters since December 2011. When she started, 94 percent were already leaning toward a candidate. Of the 6 percent who were truly undecided, 33 percent now say they’re going with Mitt Romney and 37 percent with President Barack Obama. The ranks of the original undecided voters were partially replenished by voters who had expressed a preference in 2011 but have since grown uncertain. Of the new undecideds, slightly more were Romney supporters in 2011 than were Obama supporters, but the total numbers are small. There’s little reason to believe that undecided voters in this campaign will break sharply toward one candidate. The votes of the undecideds seem to be roughly evenly split, and if any big news happens between now and the election, they’re likely to be the last to know about it, and the least interested in following up on it. If Obama is going to turn this into a rout, or if Romney is to salvage a win, it will probably require changing minds that are already made up, or increasing (or suppressing) turnout among base voters. In other words, don’t expect the votes of the mythical undecideds to actually be decisive. It’s likely to be the decided who will, well, decide. (Ezra Klein is a Bloomberg View columnist. The opinions expressed are his own.)

#### Jobs and gas prices ensure public support---SMRs aren’t an election issue but if they were, links non U

Johnson 12 John, Nuclear Energy Insider, April 25, "US Campaign Trail: is nuclear in the equation?", analysis.nuclearenergyinsider.com/new-build/us-campaign-trail-nuclear-equation

In the next Presidential election, American voters will be voting with their pockets. We look at how the campaign so far has revealed which candidate will support nuclear R&D, nuclear new-build projects and ultimately preserve and create nuclear sector jobs. As the U.S. Presidential election draws closer, Americans are most concerned about job creation and how the candidates plan to boost the U.S. economy. Alternative energy policies have received a fair amount of publicity from the Obama administration, although nuclear power specifically is rarely mentioned on the campaign trial, primarily due to perceived safety questions. Just the same, the Obama Administration is considered a nuclear supporter, having made several moves to help jumpstart America’s nuclear energy industry. Obama plugged nuclear power during his first State Of The Union speech several years ago, and has generally been upbeat about the energy source’s future in the U.S. The Campaign Obama, a Democrat, will face Mitt Romney in the November election. Romney is expected to be named the official Republican nominee in August. While Romney has not taken a stance on nuclear energy during his campaign, the Obama administration has made significant investments in the sector, including a $450m budget request in March intended to advance the development of American-made small modular reactors (SMRs). Congress still needs to approve the authorization for funding. The SMRs are expected to be ready for commercial use within 10 years, and are intended for small electric grids and for locations that cannot support large reactors, offering utilities the flexibility to scale production as demand changes. “The Obama Administration and the Energy Department are committed to an all-of-the-above energy strategy that develops every source of American energy, including nuclear power, and strengthens our competitive edge in the global clean energy race,” U.S. Energy Secretary Steven Chu said when the program was announced. “Through the funding for small modular nuclear reactors, the Energy Department and private industry are working to position America as the leader in advanced nuclear energy technology and manufacturing.” John Keeley, manager of media relations for the Nuclear Energy Institute, said that the Obama administration has done what it can to support the deployment on new build-outs in the United States to build out nuclear, as well as supporting research and development efforts, such as those in the small reactor space. Research support In addition, the U.S. has invested $170 million in research grants at more than 70 universities, supporting research and development into a full spectrum of technologies, from advanced reactor concepts to enhanced safety design. “The President was explicit in his State Of The Union speech about the virtues of nuclear as a technology and its role in clean air generation,” said Keeley. “And he has been supportive of developing more nuclear plants in this country. Those initiatives have to be identified as significant evidence of support for the nuclear sector.” There are currently 104 nuclear power reactors operating in the U.S. in 31 states, operated by 30 different utilities. There are four new nuclear reactors being built in the U.S., including two in George at total expected cost of $14bn. In another sign of the U.S support for the industry, the federal government provided utility company Southern with an $8.3bn loan guarantee for the Vogtle Units 3 and 4, the first new nuclear plants to be built in the U.S. in the last 30 years. They are expected to be operational in 2016 and 2017. The U.S. Energy Department has also supported the Vogtle project and the development of the next generation of nuclear reactors by providing more than $200m through a cost-share agreement to support the licensing reviews for the Westinghouse AP1000 reactor design certification. In addition to the Vogtle plants, SCANA, a subsidiary of South Carolina Electric & Gas Co. plans to add two reactors to its nuclear power plant near Jenkinsville, S.C., by 2016 and 2019. “There is certainly political consensus in support of clean generation, and large scale cultural consensus as well,” said Keeley. Political benefits of nuclear support As gas prices in the U.S. continue to soar, it’s possible that the tide will turn more in favor of nuclear and other clean energy sources, especially as electric cars take a stronger foothold. In addition, the job creation benefits from nuclear could work their way into the political landscape as well. The two new Vogtle nuclear plants are expected to create approximately 5,000 on-site jobs during the peak of construction, with 800 high paying jobs remaining over the life of the plant.

#### Nuclear power doesn’t swing the election -- identical positions mean it won’t get drawn into the debate.

**Wood, 9-13-12**

[Elisa, AOL, “What Obama and Romney Don't Say About Energy,” http://energy.aol.com/2012/09/13/what-obama-and-romney-dont-say-about-energy/]

Fossil fuels and renewable energy have become touchy topics in this election, with challenger Mitt Romney painting President Barack Obama as too hard on the first and too fanciful about the second – and Obama saying Romney is out of touch with energy's future. But two other significant resources, nuclear power and energy efficiency, are evoking scant debate. What gives? Nuclear energy supplies about 20 percent of US electricity, and just 18 months ago dominated the news because of Japan's Fukushima Daiichi disaster – yet neither candidate has said much about it so far on the campaign trail. Romney mentioned nuclear power only seven times in his recently released white paper, while he brought up oil 150 times. Even wind power did better with 10 mentions. He pushes for less regulatory obstruction of new nuclear plants, but says the same about other forms of energy. Obama's campaign website highlights the grants made by his administration to 70 universities for research into nuclear reactor design and safety. But while it is easy to find his ideas on wind, solar, coal, natural gas and oil, it takes a few more clicks to get to nuclear energy. The Nuclear Energy Institute declined to discuss the candidates' positions pre-election. However, NEI's summer newsletter said that both "Obama and Romney support the use of nuclear energy and the development of new reactors."

#### Winners win elections- the plan is key to Obama’s momentum

Creamer, 11 – political strategist for over four decades

(Robert, he and his firm, Democracy Partners, work with many of the country’s most significant issue campaigns, one of the major architects and organizers of the successful campaign to defeat the privatization of Social Security, he has been a consultant to the campaigns to end the war in Iraq, pass health care, pass Wall Street reform, he has also worked on hundreds of electoral campaigns at the local, state and national level, "Why GOP Collapse on the Payroll Tax Could be a Turning Point Moment," Huffington Post, 12-23-11, www.huffingtonpost.com/robert-creamer/why-gop-collapse-on-the-p\_b\_1167491.html, accessed 9-1-12, mss)

2). Strength and victory are **enormous political assets.** Going into the New Year, they now belong to the President and the Democrats. One of the reasons why the debt ceiling battle inflicted political damage on President Obama is that it made him appear ineffectual - a powerful figure who had been ensnared and held hostage by the Lilliputian pettiness of hundreds of swarming Tea Party ideological zealots. In the last few months -- as he campaigned for the American Jobs Act -- he has shaken free of those bonds. Now voters have just watched James Bond or Indiana Jones escape and turn the tables on his adversary. Great stories are about a protagonist who meets and overcomes a challenge and is victorious. The capitulation of the House Tea Party Republicans is so important because it feels like the beginning of that kind of heroic narrative. Even today most Americans believe that George Bush and the big Wall Street Banks - not by President Obama -- caused the economic crisis. Swing voters have never lost their fondness for the President and don't doubt his sincerity. But they had begun to doubt his effectiveness. They have had increasing doubts that Obama was up to the challenge of leading them back to economic prosperity. The narrative set in motion by the events of the last several weeks could be a turning point in voter perception. It could well begin to convince skeptical voters that Obama is precisely the kind of leader they thought he was back in 2008 - a guy with the ability to lead them out of adversity - a leader with the strength, patience, skill, will and resoluteness to lead them to victory. That now contrasts with the sheer political incompetence of the House Republican Leadership that allowed themselves to be cornered and now find themselves in political disarray. And it certainly contrasts with the political circus we have been watching in the Republican Presidential primary campaign. 3). This victory will inspire the dispirited Democratic base. Inspiration is the feeling of empowerment - the feeling that you are part of something larger than yourself and can personally play a significant role in achieving that goal. It comes from feeling that together you can overcome challenges and win. Nothing will do more to inspire committed Democrats than the sight of their leader -- President Obama - out maneuvering the House Republicans and forcing them into complete capitulation. The events of the last several weeks will send a jolt of electricity through the Progressive community. The right is counting on Progressives to be demoralized and dispirited in the coming election. The President's victory on the payroll tax and unemployment will make it ever more likely that they will be wrong. 4). When you have them on the run, that's the time to chase them. The most important thing about the outcome of the battle over the payroll tax and unemployment is that it shifts the political momentum at a critical time. Momentum is an independent variable in any competitive activity - including politics. In a football or basketball game you can feel the momentum shift. The tide of battle is all about momentum. The same is true in politics. And in politics it is even more important because the "spectators" are also the players - the voters. **People** follow - and **vote -- for winners**. The bandwagon effect is enormously important in political decision-making. Human beings like to travel in packs. They like to be at the center of the mainstream. Momentum shifts affect their perceptions of the mainstream. For the last two years, the right wing has been on the offensive. Its Tea Party shock troops took the battle to Democratic Members of Congress. In the Mid-Terms Democrats were routed in district after district. Now the tide has turned. And when the tide turns -when you have them on the run - that's the time to chase them.