## \*\*\*1NC

### Framework --- 1nc

#### Interpretation --- The affirmative should have to specify the restriction, form of wind turbines and program for change---vote aff if they win federal government policy should be undertaken.

#### ---The phrase “The United States federal government should” requires the affirmative to defend material policy change.

Ericson 2003

Jon M., Dean Emeritus of the College of Liberal Arts – California Polytechnic U., et al., The Debater’s Guide, Third Edition, p. 4

The Proposition of Policy: Urging Future Action In policy propositions, each topic contains certain key elements, although they have slightly different functions from comparable elements of value-oriented propositions. 1. An agent doing the acting ---“The United States” in “The United States should adopt a policy of free trade.” Like the object of evaluation in a proposition of value, the agent is the subject of the sentence. 2. The verb should—the first part of a verb phrase that urges action. 3. An action verb to follow should in the should-verb combination. For example, should adopt here means to put a program or policy into action though governmental means. 4. A specification of directions or a limitation of the action desired. The phrase free trade, for example, gives direction and limits to the topic, which would, for example, eliminate consideration of increasing tariffs, discussing diplomatic recognition, or discussing interstate commerce. Propositions of policy deal with future action. Nothing has yet occurred. The entire debate is about whether something ought to occur. What you agree to do, then, when you accept the affirmative side in such a debate is to offer sufficient and compelling reasons for an audience to perform the future action that you propose.

#### ---Discussing a specific plan of state action is necessary and life affirming. Their blanket criticism that refuses to deal in details is based in ressentment.

Campbell 1993

David, Politics Without Principle, pg. 97-98

To be engaged with the world, whether as an individual or a state, is thus a matter of acting in a way that seeks to affirm life. The specific nature of the plans, policies, or proclamations that can work toward this end require debate and negotiation attuned to the context they seek to address; they cannot be specified in the abstract. One important point can be made, however. Because of the pervasive influence of instrumental rationality upon international political discourse, action tends to be endorsed and embarked upon only when it can be said to clearly lead toward a solution. To be sure, the nature of the action and its chances for success are obviously important considerations. In the first instance, however, it is the fact of action in response to the recognition of one’s engagement— though the action be no more than a strong declaration of one’s position— that is the most important step.

#### Explodes limits---a roll of the ballot claim that doesn’t directly increase financial incentives or reduce restrictions on energy production makes negatiosn impossible---there are an infinitre number of frames that they could chose to use,

#### Advocacy skills--- it makes it so the aff wins for making ontological statements about the world instead of winning their proposition is a good one.

#### ---Abdication of government political strategies makes political change impossible.

Stevenson 2009

Ruth, PhD, senior lecturer and independent consultant – Graduate School of the Environment @ Centre for Alternative Technology, “Discourse, power, and energy conflicts: understanding Welsh renewable energy planning policy,” *Environment and Planning C: Government and Policy*, Volume 27, pg. 512-526

It could be argued that this result arose from the lack of expertise of the convenors of the TAN 8 in consensual decision making. Indeed, there is now more research and advice on popular participation in policy issues at a community level (eg Kaner et al, 1996; Ostrom, 1995; Paddison, 1999). However, for policy making the state remains the vehicle through which policy goals must be achieved (Rydin, 2003) and it is through the state that global issues such as climate change and sustainable development must be legislated for, and to some extent enacted. It is therefore through this structure that any consensual decision making must be tested. This research indicates that the policy process cannot actually overcome contradictions and conflict. Instead, encompassing them may well be a more fruitful way forward than attempts at consensus. Foucault reinforces the notion that the `field of power' can prove to be positive both for individuals and for the state by allowing both to act (Darier, 1996; Foucault, 1979). Rydin (2003) suggests that actors can be involved in policy making but through `deliberative' policy making rather than aiming for consensus: ``the key to success here is not consensus but building a position based on divergent positions'' (page 69). Deliberative policy making for Rydin involves: particular dialogic mechanisms such as speakers being explicit about their values, understandings, and activities: the need to move back and forth between memories (historical) and aspirations (future); moving between general and the particular; and the adoption of role taking (sometimes someone else's role). There is much to be trialed and tested in these deliberative models, however, a strong state is still required as part of the equation if we are to work in the interests of global equity, at least until the messages about climate change and sustainable development are strong enough to filter through to the local level. It is at the policy level that the usefulness of these various new techniques of deliberative policy making must be tested, and at the heart of this must be an understanding of the power rationalities at work in the process.

#### The preservation of clash comes before the evaluation of the affirmative --- The impossibility of objective knowledge means the political clash informs the basis for representations, discourse, epistemology and ontology; not the other way around.

Swyngedouw 2009

Erik, School of Environment and Development, Manchester University, The Antinomies of the Postpolitical City: In Search of a Democratic Politics of Environmental Production, International Journal of Urban and Regional Research, Volume 33, Issue 3, pages 601–620

Political struggles are central in shaping alternative or different trajectories of socio-metabolic change and the construction of new and emancipatory urban environmental geographies. All manner of critical social-theoretical analyses have been mobilized to account for these processes. Marxist and post-Marxist perspectives, environmental justice arguments, deconstructionist and poststructural musings, science/technology studies, complexity theory, postcolonial, feminist and Latourian views, among others, have attempted to produce what I would ultimately be tempted to call a ‘sociological’ analysis of urban political-ecological transformations. What they share, despite their different — and often radically opposed — ontological and epistemological claims, is the view that critical social theory will offer an entry into strategies, mechanisms, technologies of resistance, transformation and emancipatory political tactics. In other words, the implicit assumption of this sociological edifice is that ‘the political’ is instituted by the social, that political configurations, arrangements and tactics arise out of the social condition or process or, in other words, that the social colonizes ‘the political’ (Arendt, 1968). The properly political moment is assumed to flow from this ‘sociological’ understanding or analysis of the process. Or in other words, the ‘political’ emerges, both theoretically and practically, from the social process, a process that only knowledge has access to. Put differently, most urban political ecological perspectives assume the political to arise from analysis, but neither theorizes nor operationalizes the properly political within a political ecological analysis. This opens a theoretical and practical gap as the properly political is evacuated from the theoretical considerations that have shaped (urban) political ecology thus far. This ‘retreat of the political’ (Lefort, 1988; Lacoue-Labarthe and Nancy, 1997) requires urgent attention. This retreat of the properly political as a theoretical and practical object stands in strange contrast to the insistence of urban political ecology that urban socio-environmental conditions and processes are profoundly political ones and that, consequently, the production of different socio-environmental urban trajectories is a decidedly political process. Considering the properly political is indeed all the more urgent as environmental politics increasingly express a postpolitical consensual naturalization of the political. As argued by Swyngedouw (2007a), Žižek (2002 [1992]) and Debruyne (2007), among others, the present consensual vision that the environmental condition presents a clear and present danger that requires urgent techno-managerial re-alignments and a change in the practices of governance and of regulation, also annuls the properly political moment and contributes to what these and other authors have defined as the emergence and consolidation of a postpolitical condition. These will be the key themes I shall develop in this contribution. First, I shall explore what might be meant by the ‘properly’ political. In conversation with, and taking my cue from, political philosophers and theorists like Slavoj Žižek, Jacques Rancière, Alain Badiou, Etienne Balibar, Claude Lefort, David Crouch, Mustafa Dikeç, Chantalle Mouffe and Peter Hallward, I attempt to theorize and re-centre the political as a key moment in political-ecological processes. What these perspectives share is not only the refusal to accept the social as the foundation of the political, but, more profoundly, the view that the absence of a foundation for the social (or, in other words, the ‘social’ being constitutively split, inherently incoherent, ruptured by all manner of tensions and conflicts) calls into being ‘the political’ as the instituting moment of the social (see, e.g., Marchart, 2007; Stavrakakis, 2007). Put differently, it is through the political that ‘society’ comes into being, achieves a certain coherence and ‘sustainability’. Prioritizing ‘the political’ as the foundational gesture that permits ‘the social’ maintains ‘absolutely the separation of science and politics, of analytic description and political prescription’ (Badiou, quoted in Hallward, 2003a: 394). This is not to say, of course, that politics and science are not enmeshed (on the contrary, they are and increasingly so), but rather that unravelling the science/politics imbroglios (as pursued by, among others, critical sociologies of science, science and technology studies, science-discourse analysis and the like) does not in itself permit opening up either the notion or the terrain of the political. The aim of this article, in contrast, is to recover the notion of the political and of the political polis from the debris of contemporary obsessions with governing, management, urban polic(y)ing and its associated technologies (Lacoue-Labarthe and Nancy, 1997).

#### ---Decision-making skills and engagement with the state energy apparatus prevents energy technocracy and actualizes radical politics.

Hager 1992

Carol J., professor of political science – Bryn Mawr College, “Democratizing Technology: Citizen & State in West German Energy Politics, 1974-1990” *Polity*, Vol. 25, No. 1, p. 45-70

During this phase, the citizen initiative attempted to overcome its defensive posture and implement an alternative politics. The strategy of legal and technical challenge might delay or even prevent plant construction, but it would not by itself accomplish the broader goal on the legitimation dimension, i.e., democratization. Indeed, it worked against broad participation. The activists had to find a viable means of achieving change. Citizens had proved they could contribute to a substantive policy discussion. Now, some activists turned to the parliamentary arena as a possible forum for an energy dialogue. Until now, parliament had been conspicuously absent as a relevant policy maker, but if parliament could be reshaped and activated, citizens would have a forum in which to address the broad questions of policy-making goals and forms. They would also have an institutional lever with which to pry apart the bureaucracy and utility. None of the established political parties could offer an alternative program. Thus, local activists met to discuss forming their own voting list. These discussions provoked internal dissent. Many citizen initiative members objected to the idea of forming a political party. If the problem lay in the role of parliament itself, another political party would not solve it. On the contrary, parliamentary participation was likely to destroy what political innovations the extraparliamentary movement had made. Others argued that a political party would give the movement an institutional platform from which to introduce some of the grassroots democratic political forms the groups had developed. Founding a party as the parliamentary arm of the citizen movement would allow these groups to play an active, critical role in institutionalized politics, participating in the policy debates while retaining their outside perspective. Despite the disagreements, the Alternative List for Democracy and Environmental Protection Berlin (AL) was formed in 1978 and first won seats in the Land parliament with 7.2 percent of the vote in 1981.43 The founders of the AL were encouraged by the success of newly formed local green parties in Lower Saxony and Hamburg,44 whose evolution had been very similar to that of the West Berlin citizen move-ment. Throughout the FRG, unpopular administrative decisions affect-ing local environments, generally in the form of state-sponsored indus-trial projects, prompted the development of the citizen initiative and ecology movements. The groups in turn focused constant attention on state planning "errors," calling into question not only the decisions themselves, but also the conventional forms of political decision making that produced them.45 Disgruntled citizens increasingly aimed their critique at the established political parties, in particular the federal SPD/ FDP coalition, which seemed unable to cope with the economic, social, and political problems of the 1970s. Fanned by publications such as the Club of Rome's report, "The Limits to Growth," the view spread among activists that the crisis phenomena were not merely a passing phase, but indicated instead "a long-term structural crisis, whose cause lies in the industrial-technocratic growth society itself."46 As they broadened their critique to include the political system as a whole, many grassroots groups found the extraparliamentary arena too restrictive. Like many in the West Berlin group, they reasoned that the necessary change would require a degree of political restructuring that could only be accomplished through their direct participation in parliamentary politics. Green/alternative parties and voting lists sprang up nationwide and began to win seats in local assemblies. The West Berlin Alternative List saw itself not as a party, but as the parliamentary arm of the citizen initiative movement. One member explains: "the starting point for alternative electoral participation was simply the notion of achieving a greater audience for [our] own ideas and thus to work in support of the extraparliamentary movements and initia-tives,"47 including non-environmentally oriented groups. The AL wanted to avoid developing structures and functions autonomous from the citizen initiative movement. Members adhered to a list of principles, such as rotation and the imperative mandate, designed to keep parliamentarians attached to the grassroots. Although their insistence on grassroots democracy often resulted in interminable heated discussions, the participants recognized the importance of experimenting with new forms of decision making, of not succumbing to the same hierarchical forms they were challenging. Some argued that the proper role of citizen initiative groups was not to represent the public in government, but to mobilize other citizens to participate directly in politics themselves; self-determination was the aim of their activity.48 Once in parliament, the AL proposed establishment of a temporary parliamentary commission to study energy policy, which for the first time would draw all concerned participants together in a discussion of both short-term choices and long-term goals of energy policy. With help from the SPD faction, which had been forced into the opposition by its defeat in the 1981 elections, two such commissions were created, one in 1982-83 and the other in 1984-85.49 These commissions gave the citizen activists the forum they sought to push for modernization and technical innovation in energy policy. Although it had scaled down the proposed new plant, the utility had produced no plan to upgrade its older, more polluting facilities or to install desulfurization devices. With prodding from the energy commission, Land and utility experts began to formulate such a plan, as did the citizen initiative. By exposing administrative failings in a public setting, and by producing a modernization plan itself, the combined citizen initiative and AL forced bureaucratic authorities to push the utility for improvements. They also forced the authorities to consider different technological solutions to West Berlin's energy and environmental problems. In this way, the activists served as technological innovators. In 1983, the first energy commission submitted a list of recommendations to the Land parliament which reflected the influence of the citizen protest movement. It emphasized goals of demand reduction and efficiency, noted the value of expanded citizen participation and urged authorities to "investigate more closely the positive role citizen participation can play in achieving policy goals."50 The second energy commission was created in 1984 to discuss the possibilities for modernization and shutdown of old plants and use of new, environmentally friendlier and cheaper technologies for electricity and heat generation. Its recommendations strengthened those of the first commission.51 Despite the non-binding nature of the commissions' recommendations, the public discussion of energy policy motivated policy makers to take stronger positions in favor of environmental protection. III. Conclusion The West Berlin energy project eventually cleared all planning hurdles, and construction began in the early 1980s. The new plant now conforms to the increasingly stringent environmental protection requirements of the law. The project was delayed, scaled down from 1200 to 600 MW, moved to a neutral location and, unlike other BEWAG plants, equipped with modern desulfurization devices. That the new plant, which opened in winter 1988-89, is the technologically most advanced and environmen-tally sound of BEWAG's plants is due entirely to the long legal battle with the citizen initiative group, during which nearly every aspect of the original plans was changed. In addition, through the efforts of the Alter-native List (AL) in parliament, the Land government and BEWAG formulated a long sought modernization and environmental protection plan for all of the city's plants. The AL prompted the other parliamentary parties to take pollution control seriously. Throughout the FRG, energy politics evolved in a similar fashion. As Habermas claimed, underlying the objections against particular projects was a reaction against the administrative-economic system in general. One author, for example, describes the emergence of two-dimensional protest against nuclear energy: The resistance against a concrete project became understood simul-taneously as resistance against the entire atomic program. Questions of energy planning, of economic growth, of understanding of democracy entered the picture. . . . Besides concern for human health, for security of conditions for human existence and protec-tion of nature arose critique of what was perceived as undemocratic planning, the "shock" of the delayed public announcement of pro-ject plans and the fear of political decision errors that would aggra-vate the problem.52 This passage supports a West Berliner's statement that the citizen initiative began with a project critique and arrived at *Systemkritik*.53 I have labeled these two aspects of the problem the public policy and legitima-tion dimensions. In the course of these conflicts, the legitimation dimen-sion emergd as the more important and in many ways the more prob-lematic. Parliamentary Politics In the 1970s, energy politics began to develop in the direction Offe de-scribed, with bureaucrats and protesters avoiding the parliamentary channels through which they should interact. The citizen groups them-selves, however, have to a degree reversed the slide into irrelevance of parliamentary politics. Grassroots groups overcame their defensive posture enough to begin to formulate an alternative politics, based upon concepts such as decision making through mutual understanding rather than technical criteria or bargaining. This new politics required new modes of interaction which the old corporatist or pluralist forms could not provide. Through the formation of green/alternative parties and voting lists and through new parliamentary commissions such as the two described in the case study, some members of grassroots groups attempted to both operate within the political system and fundamentally change it, to restore the link between bureaucracy and citizenry. Parliamentary politics was partially revived in the eyes of West German grassroots groups as a legitimate realm of citizen participation, an outcome the theory would not predict. It is not clear, however, that strengthening the parliamentary system would be a desirable outcome for everyone. Many remain skeptical that institutions that operate as part of the "system" can offer the kind of substantive participation that grass-roots groups want. The constant tension between institutionalized politics and grassroots action emerged clearly in the recent internal debate between "fundamentalist" and "realist" wings of the Greens. Fundis wanted to keep a firm footing outside the realm of institutionalized politics. They refused to bargain with the more established parties or to join coalition governments. Realos favored participating in institutionalized politics while pressing their grassroots agenda. Only this way, they claimed, would they have a chance to implement at least some parts of their program. This internal debate, which has never been resolved, can be interpreted in different ways. On one hand, the tension limits the appeal of green and alternative parties to the broader public, as the Greens' poor showing in the December 1990 all-German elections attests. The failure to come to agreement on basic issues can be viewed as a hazard of grass-roots democracy. The Greens, like the West Berlin citizen initiative, are opposed in principle to forcing one faction to give way to another. Disunity thus persists within the group. On the other hand, the tension can be understood not as a failure, but as a kind of success: grassroots politics has not been absorbed into the bureaucratized system; it retains its critical dimension, both in relation to the political system and within the groups themselves. The lively debate stimulated by grassroots groups and parties keeps questions of democracy on the public agenda. Technical Debate In West Berlin, the two-dimensionality of the energy issue forced citizen activists to become both participants in and critics of the policy process. In order to defeat the plant, activists engaged in technical debate. They won several decisions in favor of environmental protection, often proving to be more informed than bureaucratic experts themselves. The case study demonstrates that grassroots groups, far from impeding techno-logical advancement, can actually serve as technological innovators. The activists' role as technical experts, while it helped them achieve some success on the policy dimension, had mixed results on the legitimation dimension. On one hand, it helped them to challenge the legitimacy of technocratic policy making. They turned back the Land government's attempts to displace political problems by formulating them in technical terms.54 By demonstrating the fallibility of the technical arguments, activists forced authorities to acknowledge that energy demand was a political variable, whose value at any one point was as much influenced by the choices of policy makers as by independent technical criteria. Submission to the form and language of technical debate, however, weakened activists' attempts to introduce an alternative, goal-oriented form of decision making into the political system. Those wishing to par-ticipate in energy politics on a long-term basis have had to accede to the language of bureaucratic discussion, if not the legitimacy of bureaucratic authorities. They have helped break down bureaucratic authority but have not yet offered a viable long-term alternative to bureaucracy. In the tension between form and language, goals and procedure, the legitima-tion issue persists. At the very least, however, grassroots action challenges critical theory's notion that technical discussion is inimical to democratic politics.55 Citizen groups have raised the possibility of a dialogue that is both technically sophisticated and democratic. In sum, although the legitimation problems which gave rise to grass-roots protest have not been resolved, citizen action has worked to counter the marginalization of parliamentary politics and the technocratic character of policy debate that Offe and Habermas identify. The West Berlin case suggests that the solutions to current legitimation problems may not require total repudiation of those things previously associated with technocracy.56 In Berlin, the citizen initiative and AL continue to search for new, more legitimate forms of organization consistent with their principles. No permanent Land parliamentary body exists to coordinate and con-solidate energy policy making.57 In the 1989 Land elections, the CDU/ FDP coalition was defeated, and the AL formed a governing coalition with the SPD. In late 1990, however, the AL withdrew from the coali-tion. It remains to be seen whether the AL will remain an effective vehi-cle for grassroots concerns, and whether the citizenry itself, now includ-ing the former East Berliners, will remain active enough to give the AL direction as united Berlin faces the formidable challenges of the 1990s. On the policy dimension, grassroots groups achieved some success. On the legitimation dimension, it is difficult to judge the results of grass-roots activism by normal standards of efficacy or success. Activists have certainly not radically restructured politics. They agree that democracy is desirable, but troublesome questions persist about the degree to which those processes that are now bureaucratically organized can and should be restructured, where grassroots democracy is possible and where bureaucracy is necessary in order to get things done. In other words, grassroots groups have tried to remedy the Weberian problem of the marginalization of politics, but it is not yet clear what the boundaries of the political realm should be. It is, however, the act of calling existing boundaries into question that keeps democracy vital. In raising alternative possibilities and encouraging citizens to take an active, critical role in their own governance, the contribution of grassroots environmental groups has been significant. As Melucci states for new social movements in general, these groups mount a "symbolic" challenge by proposing "a different way of perceiving and naming the world."58 Rochon concurs for the case of the West German peace movement, noting that its effect on the public discussion of secur-ity issues has been tremendous.59 The effects of the legitimation issue in the FRG are evident in increased citizen interest in areas formerly left to technical experts. Citizens have formed nationwide associations of environmental and other grassroots groups as well as alternative and green parties at all levels of government. The level of information within the groups is generally quite high, and their participation, especially in local politics, has raised the awareness and engagement of the general populace noticeably.60 Policy concessions and new legal provisions for citizen participation have not quelled grassroots action. The attempts of the established political parties to coopt "green" issues have also met with limited success. Even green parties themselves have not tapped the full potential of public support for these issues. The persistence of legitima-tion concerns, along with the growth of a culture of informed political activism, will ensure that the search continues for a space for a delibera-tive politics in modern technological society.61

#### ---The impact outweighs --- deliberative debate models impart skills vital to respond to existential threats.

Lundberg 2010

Christian O. Professor of Communications @ University of North Carolina, Chapel Hill, “Tradition of Debate in North Carolina” in Navigating Opportunity: Policy Debate in the 21st Century By Allan D. Louden, p. 311

The second major problem with the critique that identifies a naivety in articulating debate and democracy is that it presumes that the primary pedagogical outcome of debate is speech capacities. But **the democratic capacities built by debate are not limited to speech**—as indicated earlier, **debate builds capacity for critical thinking**, analysis of public claims, **informed decision making, and better public judgment**. **If the picture of modem political life that underwrites this critique of debate is a pessimistic view of increasingly labyrinthine and bureaucratic administrative politics, rapid** scientific and technological **change** outpacing the capacities of the citizenry to comprehend them, **and ever-expanding insular special-interest- and money-driven politics, it is a puzzling solution, at best, to argue that these conditions warrant giving up on debate**. If democracy is open to rearticulation, it is open to rearticulation precisely because **as the challenges of modern political life proliferate, the citizenry's capacities can change, which is one of the primary reasons that theorists of democracy** such as Ocwey in The Public awl Its Problems **place such a high premium on education** (Dewey 1988,63, 154). **Debate** provides an indispensible form of education in the modem articulation of democracy because it **builds precisely the skills that allow the citizenry to research and be informed about policy decisions that impact them**, to son rhroueh and evaluate the evidence for and relative merits of arguments for and against a policy in an increasingly infonnation-rich environment, and to prioritize their time and political energies toward policies that matter the most to them. **The merits of debate as a tool for building democratic capacity-building take on a special significance in the context of information literacy**. John Larkin (2005, HO) argues that one of the primary failings of modern colleges and universities is that they have not changed curriculum to match with the challenges of a new information environment. This is a problem for the course of academic study in our current context, but perhaps more important, argues Larkin, for the future of a citizenry that will need to make evaluative choices against an increasingly complex and multimediatcd information environment (ibid-). Larkin's study tested the benefits of debate participation on information-literacy skills and concluded that in-class debate participants reported significantly higher self-efficacy ratings of their ability to navigate academic search databases and to effectively search and use other Web resources: To analyze the self-report ratings of the instructional and control group students, we first conducted a multivariate analysis of variance on all of the ratings, looking jointly at the effect of instmction/no instruction and debate topic . . . that it did not matter which topic students had been assigned . . . students in the Instnictional [debate) group were significantly more confident in their ability to access information and less likely to feel that they needed help to do so----These findings clearly indicate greater self-efficacy for online searching among students who participated in (debate).... These results constitute strong support for the effectiveness of the project on students' self-efficacy for online searching in the academic databases. There was an unintended effect, however: After doing ... the project, instructional group students also felt more confident than the other students in their ability to get good information from Yahoo and Google. It may be that the library research experience increased self-efficacy for any searching, not just in academic databases. (Larkin 2005, 144) **Larkin's study substantiates** Thomas Worthcn and Gaylcn **Pack's** (1992, 3) **claim that debate in** the **college** classroom **plays a critical role in fostering the kind of problem-solving skills demanded by the increasingly rich media and information environment of modernity**. Though their essay was written in 1992 on the cusp of the eventual explosion of the Internet as a medium, Worthcn and Pack's framing of the issue was prescient: the primary question facing today's student has changed from how to best research a topic to the crucial question of learning how to best evaluate which arguments to cite and rely upon from an easily accessible and veritable cornucopia of materials. There are, without a doubt, a number of important criticisms of employing debate as a model for democratic deliberation. But cumulatively, **the evidence presented here warrants strong support for expanding debate practice** in the classroom **as** a technology for **enhancing democratic deliberative capacities**. **The unique combination of critical thinking skills, research and information processing skills, oral communication skills, and capacities for listening and thoughtful, open engagement with hotly contested issues argues for debate as a crucial component of a rich and vital democratic life**. In-class debate practice both aids students in achieving the best goals of college and university education, **and serves as an unmatched practice for creating thoughtful, engaged, open-minded and self-critical students who are open to the possibilities of meaningful political engagement and new articulations of democratic life. Expanding this practice is crucial, if only because the more we produce citizens that can actively and effectively engage the political process, the more likely we are to produce revisions of democratic life that are necessary if democracy is not only to survive, but to thrive. Democracy faces a myriad of challenges, including**: domestic and international **issues of class, gender, and racial justice**; **wholesale environmental destruction and the potential for rapid climate change**; emerging **threats to international stability** in the form of terrorism, intervention and new possibilities for great power conflict; **and increasing challenges of rapid globalization** including an increasingly volatile global economic structure. **More than any specific policy or proposal, an informed and active citizenry that deliberates with greater skill** and sensitivity **provides one of the best hopes for responsive and effective democratic governance, and by extension, one of the last best hopes for dealing with** the **existential challenges** to democracy [in an] increasingly complex world.

#### ---Unbridled affirmation makes research impossible and destroys dialogue.

Hanghoj 2008

Thorkild, researcher for the Danish Research Centre on Education and Advanced Media Materials, http://static.sdu.dk/mediafiles/Files/Information\_til/Studerende\_ved\_SDU/Din\_uddannelse/phd\_hum/afhandlinger/2009/ThorkilHanghoej.pdf

Debate games are often based on pre-designed scenarios that include descriptions of issues to be debated, educational goals, game goals, roles, rules, time frames etc. In this way, debate games differ from textbooks and everyday classroom instruction as debate scenarios allow teachers and students to actively imagine, interact and communicate within a domain-specific game space. However, instead of mystifying debate games as a “magic circle” (Huizinga, 1950), I will try to overcome the epistemological dichotomy between “gaming” and “teaching” that tends to dominate discussions of educational games. In short, educational gaming is a form of teaching. As mentioned, education and games represent two different semiotic domains that both embody the three faces of knowledge: assertions, modes of representation and social forms of organisation (Gee, 2003; Barth, 2002; cf. chapter 2). In order to understand the interplay between these different domains and their interrelated knowledge forms, I will draw attention to a central assumption in Bakhtin’s dialogical philosophy. According to Bakhtin, all forms of communication and culture are subject to centripetal and centrifugal forces (Bakhtin, 1981). A centripetal force is the drive to impose one version of the truth, while a centrifugal force involves a range of possible truths and interpretations. This means that any form of expression involves a duality of centripetal and centrifugal forces: “Every concrete utterance of a speaking subject serves as a point where centrifugal as well as centripetal forces are brought to bear” (Bakhtin, 1981: 272). If we take teaching as an example, it is always affected by centripetal and centrifugal forces in the on-going negotiation of “truths” between teachers and students. In the words of Bakhtin: “Truth is not born nor is it to be found inside the head of an individual person, it is born between people collectively searching for truth, in the process of their dialogic interaction” (Bakhtin, 1984a: 110). Similarly, the dialogical space of debate games also embodies centrifugal and centripetal forces. Thus, the election scenario of The Power Game involves centripetal elements that are mainly determined by the rules and outcomes of the game, i.e. the election is based on a limited time frame and a fixed voting procedure. Similarly, the open-ended goals, roles and resources represent centrifugal elements and create virtually endless possibilities for researching, preparing, presenting, debating and evaluating a variety of key political issues. Consequently, the actual process of enacting a game scenario involves a complex negotiation between these centrifugal/centripetal forces that are inextricably linked with the teachers and students’ game activities. In this way, the enactment of The Power Game is a form of teaching that combines different pedagogical practices (i.e. group work, web quests, student presentations) and learning resources (i.e. websites, handouts, spoken language) within the interpretive frame of the election scenario. Obviously, tensions may arise if there is too much divergence between educational goals and game goals. This means that game facilitation requires a balance between focusing too narrowly on the rules or “facts” of a game (centripetal orientation) and a focusing too broadly on the contingent possibilities and interpretations of the game scenario (centrifugal orientation). For Bakhtin, the duality of centripetal/centrifugal forces often manifests itself as a dynamic between “monological” and “dialogical” forms of discourse. Bakhtin illustrates this point with the monological discourse of the Socrates/Plato dialogues in which the teacher never learns anything new from the students, despite Socrates’ ideological claims to the contrary (Bakhtin, 1984a). Thus, discourse becomes monologised when “someone who knows and possesses the truth instructs someone who is ignorant of it and in error”, where “a thought is either affirmed or repudiated” by the authority of the teacher (Bakhtin, 1984a: 81). In contrast to this, dialogical pedagogy fosters inclusive learning environments that are able to expand upon students’ existing knowledge and collaborative construction of “truths” (Dysthe, 1996). At this point, I should clarify that Bakhtin’s term “dialogic” is both a descriptive term (all utterances are per definition dialogic as they address other utterances as parts of a chain of communication) and a normative term as dialogue is an ideal to be worked for against the forces of “monologism” (Lillis, 2003: 197-8). In this project, I am mainly interested in describing the dialogical space of debate games. At the same time, I agree with Wegerif that “one of the goals of education, perhaps the most important goal, should be dialogue as an end in itself” (Wegerif, 2006: 61).

### 2

#### Text --- The United States federal government should enter into prior binding consultation with Honor the Earth, the Intertribal Council on Utility Policy and the Indigenous Environmental Network over whether to eliminate restrictions on wind energy production based on adverse aesthetic evaluations. The United States should advocate the plan throughout the process and implement the result of consultation.

#### Contention One --- Solvency

#### ---Tribal leaders say yes to increased alternative energy production as long as it doesn’t disrupt sacred sites.

Testa 2012

Jessica, Quoting John Bathke, historic preservation officer for the Quechan Indian Tribe, Sacred ground? Citing ‘viewshed,’ tribe pushes back against solar plant, Cronkite News, May 1st, http://cronkitenewsonline.com/2012/05/sacred-ground-citing-significant-views-tribe-pushes-back-against-solar-plant/

For Bathke, the biggest irony is that Native Americans actually support renewable energy initiatives. “Renewables are in agreement with a lot of traditional Native American values, such as developing a responsible relationship with the earth,” Bathke said. “But ideally we’d like to see projects on disturbed land that doesn’t disrupt traditional viewsheds.”

#### Contention Two --- Cultural Genocide

#### ---The affirmative’s blanket affirmation of wind turbines without an interest to specific circumstances and contexts establishes their view as the new dominate aesthetic at the expense Kumeyaay, Cocopah, and Quechan tribal perspectives that see wind production doing irreparable harm to sacred lands and culture.

Raftery 2012

Miriam, WIND STORM : TRIBES IMPLORE PRESIDENT OBAMA TO STOP OCOTILLO EXPRESS WIND PROJECT, SAVE CULTURAL RESOURCE SITES, East County Magazine, http://eastcountymagazine.org/node/9104

For months, Ocotillo residents and conservationists have been waging a David and Goliath battle seeking to stop Pattern Energy’s proposed Ocotillo Wind Express project. Now Kumeyaay, Cocopah, Quechan and other Native American tribes have banded together to oppose the massive project-- joining residents, desert conservation groups and outdoor enthusiasts who seek to protect resources from destruction—including hundreds of cultural and archaeological sites. On March 28, the Imperial Valley Planning Commission will rule on whether to approve the controversial project, which would generate power for San Diego County. At the federal level, the Secretary of the U.S. Department of the Interior is expected to issue a final decision by May 1. A petition seeking to stop the project has been launched by Ocotillo residents: http://www.change.org/petitions/say-no- ... y-project#. The project would place up 112 to 155 turbines each 450 feet tall on 12,500 acres of publicly owned Bureau of Land Management land. Turbines would be sited within half a mile of homes. Residents have voiced alarm over impacts on health, views, wildlife, and property values. The project would destroy not only desert terrain, but also archaeological and sacred Native American sites. Speaking at a renewable energy conference March 16 at the U.S. Grant Hotel in San Diego, Viejas Chairman Anthony Pico voiced frustration and outrage at a fast-track process that he believes has violated numerous laws. “A fast-track process favoring renewable energy projects without regard to all classes of environmental impacts will result in irreparable harm to federal public lands that are sacred to tribes,” Chairman Pico warned. He added that pressures from the highest levels of the federal government “has caused those engaged in the management of public lands to abandon all common sense, their responsibilities to tribes pursuant to the United State trust obligation, and the duties and responsibilities delegated to them under relevant law.” “Non-native people put their history in books. Our ancestors put their history on the ground and in the rocks, in the geoglyphs and in the petroglyphs, in the places where we live,” Pico said. “Destruction of this record is irreparable and it takes part of our lives.”

#### ---Exclusion of tribal perspectives from discussions of wind aesthetics enables the destruction of ceremonial sites, geoglyphs and other sacred places in favor of a disinterested affirmation of renewable resources.

Replogle 2012

Jill, Tribes Fight Green Energy Wind Project In Desert, March 27th, KPBS, http://www.kpbs.org/news/2012/mar/19/tribes-fight-green-energy-wind-project-desert/

Several Native American tribes in the Southwest are fighting a large wind farm planned near the town of Ocotillo, in Imperial County, CA. The tribes say there are more than 400 archeological sites on the land where the turbines would be located. The Ocotillo Wind Express Energy Project, proposed by Pattern Energy, would produce up to 356 megawatts of electricity. That’s enough to power more than 130,000 households. Ocotillo wind is one of the largest renewable energy projects planned on public land administered by the Bureau of Land Management (BLM). It's one of 19 priority projects designated in 2011 by the bureau. The Cocopah, Quechan and several Kumeyaay tribes say the project would desecrate a vast swath of land that’s part of their traditional cultural landscape. Ancient ceremonial sites, geoglyphs and other remnants of the tribes’ history are scattered across the 12,500 acres where the turbines will be placed, they say. At a recent symposium on renewable energy in San Diego, Anthony Pico, chairman of the Viejas Band of Kumeyaay Indians, said federal and county officials haven’t engaged the tribes in meaningful consultation about the project — against federal and state law. “Without listening to us, without recording what we have to say, without putting those in the environmental impact study, the archeological study, they’re not understanding where we’re coming from,” Pico said. The chairman said Ocotillo wind's designation as a BLM priority project has led to a "fast track" process that has restricted public participation and consultation with affected parties. Nevertheless, the tribal leader said most Indian tribes in Southern California support renewable energy. “It’s a great thing in our fight against fossil fuels that’s making our Mother Earth very ill,” Pico said. “But we are against any kind of industrial project that does not take into consideration our cultural resources.”

#### ---The impact is cultural genocide.

Smith 2006

Andrea, Assistant Professor of Media and Cultural Studies at UC Riverside, Appropriation of Native American Religious Traditions, Encyclopedia of Women and Religion in North America, Vol. 1, pg. 104-105

Native spiritualities are land based — they are tied to the landbase from which they originate. When Native peoples fight for cultural/spiritual preservation, they are ultimately fighting for the landbase which grounds their spirituality and culture. For this reason, Native religions are generally not proselytizing. They are typically seen by Native peoples as relevant only to the particular landbase from which they originate; they are not necessarily applicable to peoples coming from different landbases. In addition, as many scholars have noted, Native religions are practice centered rather than belief centered. That is, Christianity is defined by belief in a certain set of doctrinal principles about Jesus, the Bible, etc. Evangelical Christianity holds that one is “saved” when one professes belief in Jesus Christ as one’s Lord and Savior. But what is of primary important in Native religions is not being able to articulate belief in a certain set of doctrines, but being able to take part in the spiritual practice of one’s community. In fact, it may be more important that a ceremony be done correctly than it is for everyone in that ceremony to know exactly why everything must be done in a certain way. As Vine Deloria (Dakota) notes, from a Native context, religion is “a way of life” rather than “a matter of proper exposition of doctrines.” Even if Christians do not have access to church, they continue to be Christians as long as they believe in Jesus. Native spiritualities, by contrast, may die if the people do not practice the ceremonies, even if the people continue to believe in their power. Native communities argue that Native peoples cannot be alienated from their land without committing cultural genocide. This argument underpins many sacred sites cases, although usually to no avail, before the courts. Most of the court rulings on sacred sites do not recognize this difference between belief-centered and practice-centered traditions or the significance of land-based spiritualities. For instance, in Fools Crow v. Gullet (1983), the Supreme Court ruled against the Lakota who were trying to halt the development of additional tourist facilities in the Black Hills. The Court ruled that this tourism was not an infringement on Indian religious freedom because, although it would hinder the ability of the Lakota to practice their beliefs, it did not force them to relinquish their beliefs. For the Lakota, however, stopping the practice of traditional beliefs destroys the belief systems themselves. Consequently, for the Lakota and Native nations in general, cultural genocide is the result when Native landbases are not protected. When we disconnect Native spiritual practices from their land bases, we undermine Native peoples’ claim that the protection of the land base is integral to the survival of Native peoples and hence undermine their claims to sovereignty. This practice of disconnecting Native spirituality from its land base is prevalent in a wide variety of practices of cultural and spiritual appropriation, from New Agers claiming to be Indian in a former life to Christians adopting Native spiritual forms to further their missionizing efforts. The message is that anyone can practice Indian spirituality anywhere. Hence there is no need to protect the specific Native communities and the lands that are the basis of their spiritual practices.

#### ---Only prior and binding review of new energy policies to avoids desecration of spiritual locations.

Bryan 2012

Susan Montoya, Indian leaders share concerns about sacred sites, Associated Press, http://www.boston.com/news/local/connecticut/2012/08/13/indian-leaders-share-concerns-about-sacred-sites/s5TtpLmbgxMxtAmyU4wemO/story.html

Tribal leaders said they’re frustrated. Some feel consultation between the federal government and tribes has become just a formality despite promises by the administration to improve discussions. About four dozen tribal leaders from New Mexico, Arizona and elsewhere packed a meeting room in Albuquerque for the first of a few listening sessions planned by the U.S. Interior Department. Pointing to the importance of sacred sites to religious and cultural practices, the department is aiming to develop some kind of uniform policy for addressing the protection of such sites. That could mean a consultation policy specific to sacred sites or changes in law that would allow for greater protections, officials said. Representatives of the Quechan Tribe of the Fort Yuma Indian Reservation complained Monday about renewable energy projects on federal land being fast-tracked by the administration without adequate review of potential effects on sacred sites. Mandatory consultation meetings have not resulted in any protections and the tribe feels it is being ‘‘stonewalled’’ by high-level federal officials, said John Bathke, the tribe’s historic preservation officer. ‘‘These projects, they’re going on with complete disregard to Indians. It’s like we don’t have any say,’’ Bathke said, explaining that siting of the projects is more about spirituality than land planning for many tribes. ‘‘These renewable energy projects are part of a re-election campaign and we don’t want to see this administration get re-elected at the expense of sacred sites, at the expense of native culture.’’ As part of gauging Indian Country’s concerns with current protections of sacred sites, the agency has asked tribes to comment on whether it should attempt to define the term ‘‘sacred site.’’ Santa Ana Pueblo Gov. Ernest Lujan said that would be near impossible, especially considering future legal ramifications that could come from adopting a narrow definition. ‘‘We’re not only looking at a hillside or rock feature,’’ he said. ‘‘We’re looking at water, we’re looking at land, we’re looking at plants.’’ Dion Killsback, counselor to the assistant secretary of Indian Affairs, acknowledged that developing a policy for addressing sacred sites is made even more difficult given the secrecy surrounding many native religious and cultural practices. Killsback said the goal is to find a way to ‘‘bridge the gap’’ by including tribal leaders at the outset of projects so some kind of balance can be worked out that respects tribal beliefs but allows for projects to move forward.

### 3

#### ---Uniqueness --- Electricity prices are declining because of opposition to wind turbines.

Bloomberg 2012

“Electricity Declines 50% as Shale Spurs Natural Gas Glut: Energy” http://www.bloomberg.com/news/2012-01-17/electricity-declines-50-in-u-s-as-shale-brings-natural-gas-glut-energy.html

A shale-driven glut of natural gas has cut electricity prices for the U.S. power industry by 50 percent and reduced investment in costlier sources of energy. With abundant new supplies of gas making it the cheapest option for new power generation, the largest U.S. wind-energy producer, NextEra Energy Inc. (NEE), has shelved plans for new U.S. wind projects next year and Exelon Corp. (EXC) called off plans to expand two nuclear plants. Michigan utility CMS Energy Corp. (CMS) canceled a $2 billion coal plant after deciding it wasn’t financially viable in a time of “low natural-gas prices linked to expanded shale-gas supplies,” according to a company statement. Mirroring the gas market, wholesale electricity prices have dropped more than 50 percent on average since 2008, and about 10 percent during the fourth quarter of 2011, according to a Jan. 11 research report by Aneesh Prabhu, a New York-based credit analyst with Standard & Poor’s Financial Services LLC. Prices in the west hub of PJM Interconnection LLC, the largest wholesale market in the U.S., declined to about $39 per megawatt hour by December 2011 from $87 in the first quarter of 2008. Power producers’ profits are deflated by cheap gas because electricity pricing historically has been linked to the gas market. As profit margins shrink from falling prices, more generators are expected to postpone or abandon coal, nuclear and wind projects, decisions that may slow the shift to cleaner forms of energy and shape the industry for decades to come, Mark Pruitt, a Chicago-based independent industry consultant, said in a telephone interview.

#### ---Link --- Viewing wind as beautiful overcomes opposition.

Labarre 2012

Suzanne, senior editor at Co.Design, http://www.fastcodesign.com/1663385/can-beautiful-turbines-help-critics-embrace-wind-energy

With knock-down-drag-out fights erupting over the aesthetics of proposed wind farms from Cape Cod to Canada, it stands to reason that the turbines themselves could use a makeover. Leave it to NL Architects -- the Dutch design brains behind this ingenious flipper bridge and this insane rotating amphitheater -- to dream up something terribly clever: wind turbines that could moonlight in an art gallery. Power Flowers are the result of what the architects describe as "an ongoing investigation into the sculptural potential of wind energy." The question, they say, is this: "Can we turn windmills into objects of desire?" Their idea is to cluster egg-beater turbines on a lanky fixture to evoke delicate buds on a tree. Far from the eerily isolated wind farms of California and beyond, the trees would be "planted" smack dab in the middle of cities -- in parks, along boulevards, and around homes. Think of them as the new family oak for an environmentally minded age. The turbines NL Architects have in mind here are a special brand called Eddy that harvest wind whipping in every direction and can be mounted pretty much anywhere (compared with propeller blade turbines, which generally require significant armature and lots of open space). Each tree features either three or 12 turbines that can generate 13,680 kilowatt hours and 55,000 kilowatt hours, respectively, of power a year. That's not much compared with wind farms like that of the San Gorgonio Pass, in California, which has historically delivered more than 700 million kilowatt hours a year. But if cities start sprinkling trees here and there, they'll be giving their energy portfolios a nice little blast of renewable power -- presumably without raising the hackles of the local NIMBY crowd.

#### ---Internal Link --- High electricity prices destroys the economy and results in structural violence

Bryce 2012

ROBERT BRYCE is a senior fellow at the Manhattan Institute's Center for Energy Policy and the Environment. He has been writing about energy for two decades and his articles have appeared in numerous publications ranging from The Wall Street Journal to The New York Times and the Atlantic Monthly to the Washington Post. “THE HIGH COST OF RENEWABLE-ELECTRICITY MANDATES” http://www.manhattan-institute.org/html/eper\_10.htm

Residential electricity rates are soaring, and they are doing so at the worst possible time. Between 2006 and 2010, the rates increased at a pace faster than inflation. The result: annual electricity costs for the average homeowner are up by about $300 over that time period.[100] The recent surge in rates reverses a decadeslong trend. In 1960, the inflation-adjusted cost of residential electricity was $0.14 per kilowatt-hour. By 2005, the average cost of a kilowatt-hour delivered to residential customers had fallen to $0.09.[101] But by October 2011, the average cost had surged, to just over $0.12.[102] The U.S. electricity sector, one of the biggest industries in the world, posted sales of $369 billion in 2010.[103] These rising costs are adding a strain to the U.S. economy at the same time that the country is struggling with persistently high unemployment and record levels of food-stamp usage, up 71 percent since 2007. While there are many reasons for the persistence of unemployment and the soaring food-stamp rolls, it's clear that higher-cost electricity hurts the overall economy as it slows growth and acts as a regressive tax on the poor and the working class. Between the beginning of the recession and June 2011, real median incomes in the U.S. declined by 9.8 percent.[104] That decline means that higher electricity costs are taking a larger percentage of disposable income from low- and middle-income workers.[105] Although some regulations governing the electricity-generation sector can be justified on health-related grounds—with the quest for cleaner air as a frequently cited goal—the push for renewable energy is largely elective. And that should be a concern, given the regressive nature of higher electricity prices. In her 2009 report for the Oak Ridge National Laboratory about the impact of RPS mandates on low-income consumers, Barbara R. Alexander noted: The impact of poverty on a household's ability to afford essential utility services is significant. Low-income households have an energy burden (percentage of income that must be spent to keep the heat and lights on) that has increased from 10% to over 25% for those households in the lowest quintile by income over the past decade, reflecting increased prices and essentially flat income for this group. This contrasts with the energy burden of moderate-income households, which is 4% of income on average. Anywhere from 20 to 30% of households in many utility service territories are "low income." The ability of current low income bill payment assistance programs-whether funded through taxes or utility rates-to meet these needs and assure access to affordable electricity service is well documented to be insufficient and likely to be even more so due to the recent economic recession and the downward trend in employment.[106] The deleterious effect that higher energy prices are having on the poor is well documented. In early 2009, the Wall Street Journal reported "a record number of U.S. households are seeking state assistance to pay their heating bills even as fuel prices have eased recently." The paper said that low-income energyassistance programs in a dozen states had seen applications jump by at least 25 percent. In Texas alone, 150,000 households sought assistance, triple the number recorded a year earlier. Similar increases were seen in Florida. The paper reported that the number of applicants for energy-cost assistance in California more than doubled. "Other states with big jumps included Tennessee at 60%, Arkansas at 50%, Arizona at 35%, Alaska at 34%, New Mexico and Oregon at 26% and Alabama, Massachusetts and New Hampshire at 25%."[107] The upward surge in families needing assistance with their energy bills continues. In November 2011, the National Energy Assistance Directors' Association (NEADA) reported that 8.9 million low-income families received assistance for energy bills in fiscal year 2011 and "approximately 10 million households are expected to apply for assistance in FY 2012."[108] The group reported that 52 percent of the people surveyed said that "energy bills were more difficult to pay than in the previous year." In December, the group issued another report, which found that the number of military families receiving assistance for their energy bills had increased by 156 percent since 2008.[109] The continuing need for energy-related financial assistance is occurring at the same time that the federal government is cutting funding for the Low Income Home Energy Assistance Program (LIHEAP). In fiscal year 2011, total funding for LIHEAP was about $4.5 billion. By late December 2011, the projected amount available for fiscal year 2012 was about $2.6 billion.[110]

**Decline goes nuclear**

**Harris and Burrows 09** PhD European History @ Cambridge, counselor in the National Intelligence Council (NIC) & member of the NIC’s Long Range Analysis Unit

Mathew, and Jennifer “Revisiting the Future: Geopolitical Effects of the Financial Crisis” <http://www.ciaonet.org/journals/twq/v32i2/f_0016178_13952.pdf>

Of course, the report encompasses more than economics and indeed believes the future is likely to be the result of a number of intersecting and interlocking forces. With so many possible permutations of outcomes, each with ample Revisiting the Future opportunity for unintended consequences, there is a growing sense of insecurity. Even so, history may be more instructive than ever. While we continue to believe that the Great Depression is not likely to be repeated, the lessons to be drawn from that period include the harmful effects on fledgling democracies and multiethnic societies (think Central Europe in 1920s and 1930s) and on the sustainability of multilateral institutions (think League of Nations in the same period). There is no reason to think that this would not be true in the twenty-first as much as in the twentieth century. For that reason, the ways in which the potential for greater conflict could grow would seem to be even more apt in a constantly volatile economic environment as they would be if change would be steadier. In surveying those risks, the report stressed the likelihood that terrorism and nonproliferation will remain priorities even as resource issues move up on the international agenda. Terrorism’s appeal will decline if economic growth continues in the Middle East and youth unemployment is reduced. For those terrorist groups that remain active in 2025, however, the diffusion of technologies and scientific knowledge will place some of the world’s most dangerous capabilities within their reach. Terrorist groups in 2025 will likely be a combination of descendants of long established groups\_inheriting organizational structures, command and control processes, and training procedures necessary to conduct sophisticated attacks\_and newly emergent collections of the angry and disenfranchised that become self-radicalized, particularly in the absence of economic outlets that would become narrower in an economic downturn. The most dangerous casualty of any economically-induced drawdown of U.S. military presence would almost certainly be the Middle East. Although Iran’s acquisition of nuclear weapons is not inevitable, worries about a nuclear-armed Iran could lead states in the region to develop new security arrangements with external powers, acquire additional weapons, and consider pursuing their own nuclear ambitions. It is not clear that the type of stable deterrent relationship that existed between the great powers for most of the Cold War would emerge naturally in the Middle East with a nuclear Iran. Episodes of low intensity conflict and terrorism taking place under a nuclear umbrella could lead to an unintended escalation and broader conflict if clear red lines between those states involved are not well established. The close proximity of potential nuclear rivals combined with underdeveloped surveillance capabilities and mobile dual-capable Iranian missile systems also will produce inherent difficulties in achieving reliable indications and warning of an impending nuclear attack. The lack of strategic depth in neighboring states like Israel, short warning and missile flight times, and uncertainty of Iranian intentions may place more focus on preemption rather than defense, potentially leading to escalating crises. 36 Types of conflict that the world continues to experience, such as over resources, could reemerge, particularly if protectionism grows and there is a resort to neo-mercantilist practices. Perceptions of renewed energy scarcity will drive countries to take actions to assure their future access to energy supplies. In the worst case, this could result in interstate conflicts if government leaders deem assured access to energy resources, for example, to be essential for maintaining domestic stability and the survival of their regime. Even actions short of war, however, will have important geopolitical implications. Maritime security concerns are providing a rationale for naval buildups and modernization efforts, such as China’s and India’s development of blue water naval capabilities. If the fiscal stimulus focus for these countries indeed turns inward, one of the most obvious funding targets may be military. Buildup of regional naval capabilities could lead to increased tensions, rivalries, and counterbalancing moves, but it also will create opportunities for multinational cooperation in protecting critical sea lanes. With water also becoming scarcer in Asia and the Middle East, cooperation to manage changing water resources is likely to be increasingly difficult both within and between states in a more dog-eat-dog world.

#### ---Turns case --- Economic stability is a prerequisite to aesthetic value.

Badhwar 2007

Neera K., Associate Professor of Philosophy at University of Oklahoma - September “Friendship and Commercial Societies” Forthcoming in Politics, Philosophy, and Economics <http://praxeology.net/guest-badhwar1.htm>

On the personal front, commercial society reduced the prevalence of utilitarian friendships, as well as the sort of pretend friendship found in court society, where every detail of “etiquette, ceremony, taste, dress, manners, and even conversation… was an instrument in the prestige-struggle.”[49] Positively speaking, commercial society enabled people from different walks of life to form friendships on what Smith, like Aristotle, regarded as the firmest and highest grounds of all: good character.[50] The ideal of marriage based on love rather than (ironically, for those fearful of the effects of commodification) on wealth or prestige also became widespread only with the emergence of commercial societies.[51] If in commercial societies diamonds are given as a sign of love by a hopeful bridegroom-to-be, in precommercial and noncommercial societies cows or gold are given as a price of his “love” by the hopeful parents of the bride-to-be. Indeed, end values in general gained prominence in human life only with the increased wealth and leisure of commercial societies: witness the transformation of art from a largely didactic or religious value to a largely aesthetic value, and of the wilderness from something to be tamed and used to something to be valued for itself.[52]

### 1NC

CIR will pass---bipartisan support but congressional backlash empirically ruins the deal.

CNBC 1/27 (“Obama Turns Focus This Week to Immigration Reform” http://www.cnbc.com/id/100410666)

Immigration reform will take center stage this week with President Barack Obama giving a major policy speech to relaunch his push for reform while a bipartisan group of senators is also expected to release its own ideas for new legislation. Amid the fiercely partisan discussions over fiscal issues that have dominated Washington since the election, there are indications of solid cross-party support for some form of immigration reform, with several leading Republicans urging the party to back significant changes. The center piece of any new legislation is likely to be the establishment of a mechanism for the estimated 11 million illegal immigrants currently in the US to obtain legal status. However, previous reform efforts have foundered despite enjoying strong support, and the tense atmosphere between the White House and some congressional Republicans could yet present an insurmountable obstacle. Mr Obama, who pledged to introduce new legislation during the election campaign, will give a speech on immigration reform on Tuesday in Las Vegas, the first major policy address of his second term. Bob Menendez, the New Jersey senator who met the president on Friday to discuss the issue, said Mr Obama had made it clear that it was "a top legislative priority for him in this session of the Congress" and that creating a pathway to "earned legalization" would be a central part of any immigration reform bill. Mr Menendez is part of a group of six senators from both parties expected this week to introduce their own set of ideas for what a reform package will contain. On the Republican side, some of the groundwork has already been laid by Florida senator Marco Rubio. "There's a new appreciation on both sides of the aisle including, maybe more importantly on the Republican side of the aisle, that we have to enact comprehensive immigration reform," John McCain, another of the Republican senators in the bipartisan group, said on ABC's This Week. Mr McCain added: "Look at the last election. We are losing dramatically the Hispanic vote, which we think should be ours, for a variety of reasons, and we've got to understand that."

Energy push requires massive political capital---Obama doesn’t have time and energy to get energy and immigration reform

Davenport-energy correspondent for National Journal-12/6/12

How Obama and Congress Could Find Common Ground on Energy

<http://www.nationaljournal.com/magazine/how-obama-and-congress-could-find-common-ground-on-energy-20121206>

AGAINST THE CLOCK One big obstacle is time. A second-term president has about two years to push through major legislation before the next presidential campaign begins. In addition, two huge issues are already on the docket: immigration and tax reform. A sweeping overhaul of the nation’s tax code, which could easily absorb Congress through 2014, offers the first opportunity for major energy reform. Some lawmakers will probably insert a carbon-tax swap proposal in a broader tax-reform package, although for now the carbon tax seems unlikely to succeed. Democrats will also try to end tax breaks for the oil industry while extending those for renewable energy. But if the tax-reform debate ends without comprehensive new energy provisions, it may be too late to enact an energy overhaul. “If President Obama has victories on immigration and the deficit, that’s two potentially momentous victories for the president in a second term, where victories are not typical,” says historian Alfred Zacher, author of Trial and Triumph: Presidential Power in the Second Term. “It’s difficult to believe he’d win three.” Still, Zacher says, “because of his desire for a legacy, and the fact that he won’t need to worry about his base or reelection, he could come up with some unexpected environmental solutions. He’ll have to be a very capable politician, but if he can pull it off, he’ll be revered.” Ultimately, as Dorgan puts it, “there needs to be a will to do it, and it needs to come from the president and the leaders of Congress. If there’s not a will on the part of the president and the leaders of the House and Senate, it won’t happen. He needs to make it a priority.” If President Obama wants a legacy on energy, he’ll have to bring to the issue the same passion that candidate Obama once did.

Obama needs political capital to pass comprehensive reform---Democrats will block high skilled only legislation

Politico.com 1/15/13

HEADLINE: Lawmakers divided over immigration Jessica Meyers

Key lawmakers see opportunity this session to address immigration reform but remain stymied on a central issue: whether to tackle it in chunks or in one complete package. "Every member of Congress will find something in a comprehensive bill that they will not like," Rep. Raul Labrador (R-Idaho) said at Tuesday's POLITICO Pro Tech Deep Dive focused on Immigration, Technology and the 113th Congress. "We should have a series of bills -- four, five or six bills -- that we debate separately but that we vote together on the House floor." (PHOTOS: 20 quotes on immigration reform) Labrador accused the White House of aiming for a "political victory" instead of a "policy victory." Silicon Valley Democrat Zoe Lofgren redirected the blame to Congress. "I have had Republicans say they don't want Obama to do a bill because they want flexibility, but if he doesn't do a bill, he's criticized," she said. "I'm waiting for a signal from the speaker on what he wants to do. It's not that tough, it's just the decision to do it." Tech companies are lobbying hard for immigration reforms that would allow foreign employees to fill unmet demand and ensure they maintain global competitiveness. And all three lawmakers agree the system needs fixing. The difficulty lies in figuring out how to do it. But the issue is a special challenge for Republicans, who must reconcile shifting demographics and a history of no-mercy enforcement. "The Republicans have been really pathetic, quite frankly, to communicate our position on this," Rep. Jason Chaffetz (R-Utah) said. Chaffetz pushed a bill last session that would have lifted the country caps on visas for high-skilled workers. Tech companies like Microsoft and Google embraced the bill. The legislation passed the House but failed in the Senate. And Labrador has become a leading GOP voice on immigration changes, saying his decision to run for governor hinges on whether Congress implements reforms. He and Chaffetz advocated last session for legislation that would have granted up to 55,000 visas to noncitizens who complete certain science, technology, engineering and math degrees at American universities. Democrats lambasted the bill, known as the STEM Jobs Act, as a token Republican move to garner minority support. The Senate shot the bill down. "I want us to be known as the pro-immigration party," Labrador said. "I want us to be known that we welcome people to this country, that we want people to be successful. I want our party to take this lead on immigration reform." Democrats in both chambers are pushing for more overarching legislation, calling smaller attempts political posturing. "Everybody wants their piece," Lofgren said. "You talk to the ag people, you can't do the tech thing because we need migrant farm workers. You've got husbands and wives separated for half a decade. What's that do for our country? We have 2 million migrant farm workers who don't have their papers, and without them we don't have an agricultural industry." Lofgren has advocated for encompassing legislation that would grant citizenship to some undocumented immigrants who came to the United States at an early age and go on to college or the military. "I know these guys want to get something done," she said. "The Republicans are going to lose, lose, lose if they don't change on this issue. But it's not the same political calculation within districts." President Barack Obama has vowed to prioritize the issue this session, likely in one comprehensive bill. This would avoid Republican attempts to break it into smaller bits and address highly skilled workers, younger illegal immigrant and farm workers in separate bills. Immigration groups have voiced angst that the president has not moved faster to enact substantial reform. The administration has deported record numbers of illegal immigrants. But it also has started to make significant strides to expedite changes -- even without Congress. Obama signed an executive order in June that ordered Homeland Security officials to halt deportation proceedings against immigrants who entered the country as children and who have finished high school or joined the military. Similar legislation known as the DREAM Act has stalled in Congress. Obama is expected to lay out his plans as soon as his State of the Union speech next month. A bipartisan group of senators also is working on a reform bill.

#### Immigration reform expands skilled labor—spurs relations and economic growth in China and India.

LA Times 11/9/12 [Other countries eagerly await U.S. immigration reform, http://latimesblogs.latimes.com/world\_now/2012/11/us-immigration-reform-eagerly-awaited-by-source-countries.html]

"Comprehensive immigration reform will see expansion of skilled labor visas," predicted B. Lindsay Lowell, director of policy studies for the Institute for the Study of International Migration at Georgetown University. A former research chief for the congressionally appointed Commission on Immigration Reform, Lowell said he expects to see at least a fivefold increase in the number of highly skilled labor visas that would provide "a significant shot in the arm for India and China." There is widespread consensus among economists and academics that skilled migration fosters new trade and business relationships between countries and enhances links to the global economy, Lowell said. "Countries like India and China weigh the opportunities of business abroad from their expats with the possibility of brain drain, and I think they still see the immigration opportunity as a bigger plus than not," he said.

#### US-Indian relations avert South Asian nuclear war.

Schaffer 2 [Spring 2002, Teresita—Director of the South Asia Program at the Center for Strategic and International Security, Washington Quarterly, Lexis]

Washington's increased interest in India since the late 1990s reflects India's economic expansion and position as Asia's newest rising power. New Delhi, for its part, is adjusting to the end of the Cold War. As a result, both giant democracies see that they can benefit by closer cooperation. For Washington, the advantages include a wider network of friends in Asia at a time when the region is changing rapidly, as well as a stronger position from which to help calm possible future nuclear tensions in the region. Enhanced trade and investment benefit both countries and are a prerequisite for improved U.S. relations with India. For India, the country's ambition to assume a stronger leadership role in the world and to maintain an economy that lifts its people out of poverty depends critically on good relations with the United States.

### Case

#### ---The affirmative advocacy is the status quo --- Lots of people including the secretary of energy affirm that wind turbines are beautiful.

Pearson 2011

Adrian, Energy secretary tells north wind turbines are beautiful, The Journal, http://webcache.googleusercontent.com/search?q=cache:http://www.journallive.co.uk/north-east-news/todays-news/2011/10/01/energy-secretary-tells-north-wind-turbines-are-beautiful-61634-29518363/

ENERGY secretary Chris Huhne has told the North East to learn to love “beautiful” wind turbines and called for hundreds more to be given the go ahead. In comments which will divide opinion Mr Huhne set out his full support for onshore wind turbines during a visit to Newcastle. To an audience of green energy firms and fellow Liberal Democrats he said opponents of wind turbines had to be challenged when claiming wind farms ruin landscapes such as Northumberland’s. In a strong defence of the sometimes controversial structures, Mr Huhne insisted that many people shared his opinion that they are “elegant” and “beautiful”.

#### ---Existence is more than just aesthetic appearance --- Experience of the real is the foundation for prerequisite for the affirmatives deconstruction of transcendent forms – this is the reason you should evaluate our instrumental policy disads because the iceberg DA against the titanic movie is a horrible analogy, rather our DA’s are more like arguments that tell the captain of the titanic to not sail in the winter.

Mann 2005

Bonnie, Assistant Professor of Philosophy at the University of Oregon in Eugene, Ethics & the Environment 10.2 (2005) 45-74, World Alienation in Feminist Thought: The Sublime Epistemology of Emphatic Anti-Essentialism

Subjective agency, on this view, takes place only in the iterative gaps that open up in the chain of signifiers. It has been very difficult for postmodernist feminists to give an adequate account of this "freedom," because the "chains of signification" start to look like chains indeed. The discursive constitution of subjects starts to look like a new realm of necessity. But the chain of signification is not to be understood as a mere subjection of the subject, and here is the key postmodern turn, because these chains produce the subject. There is no real authentic subject before discursive constitution who is somehow oppressed or bound by this constitution, rather the discourse subjects the subject in the double sense; it both oppresses and makes. Somehow, almost magically, the productive function of discourse disappears the realm of "necessity" in the old sense, and sets the subject "free" in the process. This is sublime transcendence in a postmodern register. The sublime flight from the earth and nature that is involved in this discursive turn has historically been premised on a Euro-masculine model of freedom as domination, as shown above. In postmodern discourse, the model of freedom is supposed to be more like play in the chain of iteration, yet what we are free from seems to remain the same—from necessity, though now broadly defined as biology, ontology, intransigent social structures, and the referentiality of language. Discourse becomes the new "political" because of its productive function, and the new politics, like the new epistemology, will involve tinkering with this productive capacity of discourse until the real melts away and the aesthetic experience of the sublime is produced. This displaces any intervention in the material structures of domination that earlier feminists "imagined" to exist in some complicated relationship to discourse, yet to exceed discourse in their materiality, and supplies instead an aestheticized experience of world-alienation. Because the earth itself is most radically outside the purview of a disciplined feminism, a material dispossession is operative here. The earth seems, more than any other "notion," to always exceed its discursive boundaries. Our moment by moment physical sustenance as we construct or are constructed by discourse, we owe, it seems, to an "earth" outside what we say about it, that is, to this physical place we inhabit. Yet the discursive turn leaves us with no access to the earth that exceeds and enables language, no meaningful account of our relationship to this place that [End Page 57] sustains us. It is this last failing, more than any other, that makes a reexamination of emphatic anti-essentialism necessary for feminism. When "the real" melts away, nature and the earth melt away too. Yet if we can feel "the real" melting away, as Maurice Merleau-Ponty would perhaps point out, we already have an experience of the real that preconditions our experience of its dissolution. "For if I am able to talk about 'dreams' and 'reality,' to bother my head about the distinction between imaginary and real, and cast doubt upon the 'real,' it is because this distinction is already made by me before any analysis; it is because I have an experience of the real as of the imaginary, and the problem then becomes one not of asking how critical thought can provide for itself secondary equivalents of this distinction, but of making explicit our primordial knowledge of the 'real,' of describing our perception of the world as that upon which our idea of truth is forever based" (Merleau-Ponty 1962, xvi).

#### ---Aesthetics in politics translate into an explosion of violent bio-power and the suppression of greatness --- Allows the State to consider the people its canvas.

**Castronovo 2003**

Jean Wall Bennett, Professor of English and American Studies at the University of Wisconsin–Madison, 2003 Russ, boundary 2 30.3 (2003) 157-184, Geo-Aesthetics: Fascism, Globalism, and Frank Norris

When aesthetic criteria determine the course of political action, violence often ensues. Yet violence can be reshaped into beautiful forms: the freedom that seemed so threatening in revolutionary France is channeled into art, where it acquires order and predictability. As Lutz Koepnick argues, "Aesthetics are meant to give a differentiated apparatus of domination the look of unified and resolute action." 23 But not only does art clean up the traces of domination; it also acts as domination. Coherence, unity, and beauty contribute to an artwork's perfection, but these same qualities invite authoritarian control when translated to a political register. Schiller uses the analogy of a sculptor and a block of stone to suggest the dangers of conducting politics with an eye toward the overarching unity of form. To lend form to the "formless block," the sculptor resorts to violence, splintering and chipping away at parts of the stone deemed incongruent with the ideal design housed in the artist's brain (AE, 32). At a governmental level, this concern with form sacrifices the citizen to the ideal of the State. In order to achieve perfect functionality and unity, the State "must ruthlessly trample underfoot any such hostile individuality" (AE, 33). The annihilation of particularity is the trade-off for political unity. Once the final product—either in the form of artwork or the State—is unveiled, all traces of violence disappear. The sculptor who chisels the [End Page 166] block "only forbears to show" his attack upon formlessness (AE, 32). Gentle lines and polished curves erase memory of the fragments cut away from the marble, shards swept up as so much trash. The State, in turn, forgets its trampling of individuality by celebrating the aftereffects of the struggle for social order, taking pleasure in the sight of a regulated and coordinated citizenry. The State behaves as ruthlessly as the sculptor insofar as each metonymically represents the whole at the expense of the part. Unlike Schiller's mechanical artist who labors without an idea of the total artwork and cannot see beyond the individual parts, the fine artist ignores the broken parts scattered on the floor and instead concentrates on the whole. So, too, the State is "able to produce unity only by suppressing variety": aesthetics and politics are incommensurate, and permitting them to appear as equivalent expressions is to court violence and then to destroy all evidence of that trespass (AE, 32).

#### ---Isolation of their artistic experience from the everyday lived reality of wind turbine restrictions means their aesthetic endorsement transforms “Wind turbines” into a new abstract platonic form to be deemed beautiful without context or respect to the self-interested perspectives that make up the 1ac evidence.

Grey 2012

Tyson-Lord J., Beauty or Bane: Advancing an Aesthetic Appreciation of Wind Turbine Farms, Contemporary Aesthetics, http://www.contempaesthetics.org/newvolume/pages/article.php?articleID=651

Dewey began his philosophy of art in a vastly different way from Kant. He argued that the current isolation of works of art from the everyday experiences that brought them into existence has led to a false separation. A wall has been built around art that renders its general significance almost opaque and isolates it from human conditions and actual life experiences. Such a perspective, he believed, was problematic. Dewey wrote, “Mountain peaks do not float unsupported; they do not even just rest upon the earth. They are the earth in one of its manifest operations.”[27] He then argued that it is the role of geographers and geologists to make this fact evident so that individuals can experience the mountain peak as a part of Earth’s geological process, along with earthquakes, erosion, and tectonic plate shifting. Likewise, the real and actual experiences that bring a work of art into existence are also an intrinsic part of the object and cannot be disavowed from it; the theorist who deals philosophically with fine art must expose this reality. Dewey’s aesthetic is an attempt to relocate aesthetic experience within the context of human activity.

#### Utilitarian calculus must come first \*\*\*Reading all highlighting

Alinsky 1971

Saul D., Activist, Professor, and Social Organizer with International Fame, Founder of the Industrial Areas Foundation, Rules for Radicals, pg. 24-27

We cannot think first and act afterwards. From the moment of birth we are immersed in action and can only fitfully guide it by taking thought. Alfred North Whitehead That perennial question, “Does the end justify the means?” is meaningless as it stands; the real and only question regarding the ethics of means and ends is, and always has been, “Does this particular end justify this particular means?” Life and how you live it is the story of means and ends. The end is what you want, and the means is how you get it. Whenever we think about social change, the question of means and ends arises. The man of action views the issue of means and ends arises. The man of action views the issue of means and ends in pragmatic and strategic terms. He has no other problem; he thinks only of his actual resources and the possibilities of various choices of action. He asks of ends only whether they are achievable and worth the cost; of means, only whether they will work. To say that corrupt means corrupt the ends is to believe in the immaculate conception of ends and principles. The real arena is corrupt and bloody. Life is a corrupting process from the time a child learns to play his mother off against his father in the politics of when to go to bed; he who fears corruption fears life. The practical revolutionary will understand Geothe’s “conscience is the virtue of observers and not of agents of action”; in action, one does not always enjoy the luxury of a decision that is consistent both with one’s individual conscience and the good of [hu]mankind. The choice must always be for the latter. Action is for mass salvation and not for the individual’s personal salvation. He who sacrifices the mass good for his personal conscience has peculiar conception of “personal salvation”; he doesn’t care enough for people to be “corrupted” for them. The men [people] who pile up the heaps of discussion and literature on the ethics of means and ends—which with rare exception is conspicuous for its sterility—rarely write about their won experiences in the perpetual struggle of life and change. They are strangers, moreover, to the burdens and problems of operational responsibility and the unceasing pressure for immediate decisions. They are passionately committed to a mystical objectivity where passions are suspect. They assume a nonexistent situation where man suspect. They assume a nonexistent situation where men dispassionately and with reason draw and devise means and ends as if studying a navigational chart on land. They can be recognized by one of two verbal brands; “We agree with the ends but not the means,” or “This is not the time.” The means-and-end moralists or non-doers always wind up on their ends without any means. The means-and-ends moralists, constantly obsessed with the ethics of the means used by the Have-Nots against the Haves, should search themselves as to their real political position. In fact, they are passive—but real—allies of the Haves. They are the ones Jacques Maritain referred to in his statement, “The fear of soiling ourselves by entering the context of history is not virtue, but a way of escaping virtue.” These non-doers were the ones who chose not to fight the Nazis in the only way they could have been fought; they were the ones who drew their window blinds to shut out the shameful spectacle of Jews and political prisoners being dragged through the streets; they were the ones who privately deplored the horror of it all—and did nothing. This is the nadir of immorality. The most unethical of all means is the nonuse of any means. It is this species of man how so vehemently and militantly participated in that classically idealistic debate at the old League of Nations on the ethical differences between defensive and offensive weapons. Their fears of action drive them to refuge in an ethics so divorced from the politics of life that it can apply only to angels, not to men. The standards of judgment must be rooted in the whys and wherefores of life as it is lived, the world as it is, not our wished-for fantasy of the world as it should be. I present here a series of rules pertaining to the ethics of means and ends: first, that one’s concern with the ethics of means and ends varies inversely with one’s personal interest in the issue. When we are not directly concerned our morality overflows; as La Rochefoucauld put it, “We all have strength enough to endure the misfortunes of others.” Accompanying this rule is the parallel one that one’s concern with the ethics of means and ends varies inversely with one’s distance from the scene of conflict. The second rule of the ethics of means and ends is that the judgment of the ethics of means is dependent upon the political position of those sitting in judgment. If you actively opposed the Nazi occupation and joined the underground Resistance, then you adopted the means of assassination, terror, properly destruction, the bombing of tunnels and trains, kidnapping, and the willingness to sacrifice innocent hostages to the end of defeating the Nazis. Those who opposed the Nazi conquerors regarded the Resistance as a secret army of selfless, patriotic idealists, courageous beyond expectation and willing to sacrifice their lives to their moral convictions. To the occupation authorities, however, these people were lawless terrorists, murders, saboteurs, assassins, who believed that the end justified the means, and were utterly unethical according to the mystical rules of war. Any foreign occupation would so ethically judge its opposition. However, in such conflict, neither protagonist is concerned with any value except victory. It is life or death.

**THE MOST RECENT STUDIES PROVE—there is no warming**

**Idso 11** (Craig D. Idso, Ph.D. (cidso@co2science.org), is lead author of Climate Change Reconsidered, published by the Nongovernmental International Panel on Climate Change (NIPCC). An earlier version of this article appeared on the NIPCC Web site. Subscriptions to the NIPCC email distribution list are free of charge and can be ordered at <http://www.nipccreport.org/about/emailsignupform.html>. “ Arctic Study Finds No Recent Warming” <http://www.heartland.org/full/29549/Arctic_Study_Finds_No_Recent_Warming.html> //Donnie)

Climate alarmists contend the earth's near-surface air temperatures of the past decade were unprecedentedly high relative to the warmth of the entire past millennium, due primarily to human carbon dioxide emissions. They also claim this warming has been most strongly expressed throughout the Arctic, which they often describe as the planet's "canary in a coal mine," for the planet as a whole. Working with an ice core that retrieved from the Akademii Nauk (AN) ice cap (~80°31'N, 94°49'E) of the Severnaya Zemlya archipelago (which is located in the central Russian Arctic between the Kara and Laptev Seas), scientists used oxygen isotopes to reconstruct temperatures covering the period 1883-1998. After confirming “good correlations and similarities” between their oxygen isotope data and 15 temperature stations distributed throughout the Atlantic and Eurasian sub-Arctic, the scientists reported the oxygen isotope data “show pronounced 20th-century temperature changes, with a strong rise about 1920 and the absolute temperature maximum in the 1930s," the scientists reported. Accordingly, **the data show there was no net warming of the Atlantic and Eurasian sub-Arctic over the entire last 80 years of the 20th century**. The findings, published in the peer-reviewed *Journal of Glaciology*, cast doubt on alarmist assertions of alarming recent global temperature rise given the Arctic is expected to be the first place on the planet to exhibit anthropogenic-induced global warming, and is expected to exhibit that warming more strongly than other regions of the globe.

**UNIQUE INTERNAL LINK – FOOD DEMAND WILL TRIPLE BY 2050 REQUIRING A MASSIVE AGRICULTURAL EXPANSION THAT WILL END WILD NATURE ABSENT A SIGNIFICANT INCREASE IN CO2.**

**CO2 SCIENCE**, 20**02**

Center for the study of Carbon Dioxide and Global Change, Feeding Humanity to Help Save Natural Ecosystems: The Role of the Rising Atmospheric CO2 Concentration Volume 5, Number 36: 4 September, http://www.co2science.org/articles/V5/N36/EDIT.php

**How much land can ten billion people spare for nature**? This provocative question was posed by Waggoner (1995) in the title of an essay designed to illuminate the dynamic **tension** that **exists between the need for land to support the agricultural enterprises that sustain mankind and the need for land to support the natural ecosystems that sustain all other creatures**. As noted by Huang et al. (2002), human populations "have encroached on almost all of the world's frontiers, leaving little new land that is cultivatable." And in consequence of humanity's ongoing usurpation of this most basic of natural resources, Raven (2002) notes that "species-area relationships, taken worldwide in relation to habitat destruction, lead to projections of the loss of fully two-thirds of all species on earth by the end of this century."

If one were to pick the most significant problem currently facing the biosphere, this would probably be it: **a single species of life**, Homo sapiens, **is on course to completely annihilate fully two-thirds of the ten million** or so **other species with which we share the planet** **within a mere hundred years**, **simply by taking their land**. Global warming, by comparison, pales in significance. Its impact is nowhere near as severe, being possibly nil or even positive. In addition, its root cause is highly debated; and actions to thwart it are much more difficult, if not impossible, to both define and implement. Furthermore, what many people believe to be the cause of global warming, i.e., anthropogenic CO2 emissions, may actually be a powerful force for preserving land for nature.

What parts of the world are likely to be hardest hit by this human land-eating machine? [Tilman et al. (2001)](http://www.co2science.org/articles/V4/N18/EDIT.php) note that **developed countries are expected to actually withdraw large areas of land from farming over the next fifty years, leaving developing countries to shoulder essentially all of the growing burden of feeding our expanding species**. In addition, they calculate that the loss of these countries' natural ecosystems to cropland and pasture will amount to about half of all potentially suitable remaining land, **which "could lead to the loss of about a third of remaining tropical and temperate forests, savannas, and grasslands**," along with the many unique species they support.

What can be done to alleviate this bleak situation? In a new analysis of the problem, Tilman et al. (2002) introduce a few more facts before suggesting some solutions. They note, for example, that by 2050 the human population of the globe is projected to be 50% larger than it is today and that global grain demand could well double, due to expected increases in per capita real income and dietary shifts toward a higher proportion of meat. Hence, they but state the obvious when they conclude that "raising yields on existing farmland is essential for 'saving land for nature'."

So how is it to be done? Tilman et al. (2002) suggest a strategy that is built around three essential tasks: (1) increasing crop yield per unit of land area, (2) increasing crop yield per unit of nutrients applied, and (3) increasing crop yield per unit of water used.

With respect to the first of these requirements, Tilman et al. note that in many parts of the world the historical rate of increase in crop yields is declining, as the genetic ceiling for maximal yield potential is being approached. This observation, they say, "highlights the need for efforts to steadily increase the yield potential ceiling." With respect to the second requirement, they note that "without the use of synthetic fertilizers, world food production could not have increased at the rate it did [in the past] and more natural ecosystems would have been converted to agriculture." Hence, they say the ultimate solution "will require significant increases in nutrient use efficiency, that is, in cereal production per unit of added nitrogen, phosphorus," and so forth. Finally, with respect to the third requirement, Tilman et al. note that "**water is regionally scarce**," and that "many countries in a band from China through India and Pakistan, and the Middle East to North Africa either currently or will soon fail to have adequate water to maintain per capita food production from irrigated land." **Increasing crop water use efficiency**, therefore, **is** also **a must**.

Although the impending biological crisis and several important elements of its potential solution are thus well defined, [Tilman et al. (2001)](http://www.co2science.org/articles/V4/N18/EDIT.php) report that "even the best available technologies, fully deployed, cannot prevent many of the forecasted problems." This is also the conclusion of the study of [Idso and Idso (2000)](http://www.co2science.org/articles/V3/N29/B1.php), who - although acknowledging that "expected advances in agricultural technology and expertise will significantly increase the food production potential of many countries and regions" - note that **these advances** "**will not increase production fast enough to meet the demands** of the even faster-growing human population of the planet."

**Fortunately**, we have a powerful ally in the ongoing rise in the air's CO2 content that can provide what we can't. Since atmospheric **CO2 is the basic "food" of essentially all terrestrial plants, the more of it there is in the air, the bigger and better they grow**. For **a nominal** **doubling of the air's CO2 concentration**, for example, **the productivity of earth's herbaceous plants rises by** 30 to **50%** (Kimball, 1983; Idso and Idso, 1994), **while the productivity of its woody plants rises by** 50 to **80% or more** (Saxe et al. 1998; [Idso and Kimball, 2001](http://www.co2science.org/articles/V4/N36/B2.php)). Hence, **as the air's CO2 content continues to rise, so too will the land use efficiency of the planet** rise right along with it (see also [Plant Growth Data](http://www.co2science.org/articles/V5/N36/scripts/CO2ScienceB2C/co2tables/plantgrowth.php) on our website). In addition, **atmospheric CO2 enrichment typically increases plant nutrient use efficiency and plant water use efficiency** (see [Nitrogen Use Efficiency](http://www.co2science.org/subject/n/subject_n.php) and [Water Use Efficiency](http://www.co2science.org/subject/w/subject_w.php) in our Subject Index). Thus, with respect to all three of the major needs noted by Tilman et al. (2002), increases in the air's CO2 content pay huge dividends, helping to increase agricultural output without the taking of new lands from nature.

In conclusion, it would appear that the extinction of two-thirds of all species of plants and animals on the face of the earth is essentially assured within the next century, if world agricultural output is not dramatically increased. This unfathomable consequence will occur simply because we will need more land to produce what is required to sustain us and, in the absence of the needed productivity increase, because we will simply take that land from nature to keep ourselves alive. It is also the conclusion of scientists who have studied this problem in depth that the needed increase in agricultural productivity is not possible, even with anticipated improvements in technology and expertise. With the help of the ongoing rise in the air's CO2 content, however, [Idso and Idso (2000)](http://www.co2science.org/articles/V3/N29/B1.php) have shown that we should be able - but just barely - to meet our expanding food needs without bringing down the curtain on the world of nature.

That certain forces continue to resist this reality is truly incredible. **More CO2 means life for the planet; less CO2 means** death ... and not just the death of individuals, but the death of species. And to allow, nay, cause the **extinction** of untold millions of unique and irreplaceable species has got to rank close to the top of all conceivable immoralities.

We humans, as stewards of the earth, have got to get our priorities straight. **We have got to do all that we can to preserve nature by helping to feed humanity**; and **to do so successfully**, **we have got to let the air's CO2 content rise. Any policies that stand in the way of that objective are truly obscene**.

**ADOPT THE PRECAUTIONARY PRINCIPLE WHEN EVALUATING A DECREASE IN CO2 – ANY REDUCTION COULD HAVE CATASTROPHIC IMPLICATIONS FOR WILD NATURE.**

**IDSO SQUARED**, 20**01**

Craig and Keith, The Most Important Global Change, *Volume 4, Number 8: 21 February*, http://www.co2science.org/articles/V4/N8/EDIT.php

What we have found (Idso and Idso, 2000) is that likely advancements in agricultural technology and expertise will only increase world food production by about two-thirds of what will be required to feed the expected human population of the globe fifty years hence. But if the air's CO2 content continues to rise as typically projected for "business as usual" scenarios, the [aerial fertilization effect](http://www.co2science.org/dictionary/define_a.php#Aerial%20fertilization%20effect) and the water use efficiency-promoting properties of the expected rise in atmospheric CO2 concentration will stimulate our crops to supply the final third of what will be required to meet our future dietary needs.

Even under the best of conditions, however, **the match-up between future world food supply and demand will be so close as to leave extremely little room for** ineptitude or **error in our plans for supplying the various staples required by the planet's expanding human family**. Therefore, **the Precautionary Principle** - rightly applied (see our Editorial [Prudence Misapplied](http://www.co2science.org/articles/V3/N29/EDIT.php)) - **demands we do everything possible to stave off the potential food insufficiency crisis our increasing numbers could well create fifty years from now**. And **a crucial element of any policy devised to deal with this challenge must be to not interfere with the continuing evolution of earth's atmospheric CO2 concentration**; for as described above, it is essential that the air's CO2 content continue to grow in the future as it has in the past.

**Increasing food production solves prolif, terrorism starvation and global war—history proves**

**Lugar 2k** (Richard, a US Senator from Indiana, is Chairman of the Senate Foreign Relations Committee, and a member and former chairman of the Senate Agriculture Committee. “calls for a new green revolution to combat global warming and reduce world instability,” pg online @ <http://www.unep.org/OurPlanet/imgversn/143/lugar.html> Donnie)

In a world confronted by global terrorism, turmoil in the Middle East, burgeoning nuclear threats and other crises, it is easy to lose sight of the long-range challenges. But we do so at our peril. One of the most daunting of them is meeting the world’s need for food and energy in this century. At stake is not only preventing starvation and saving the environment, but also world peace and security. History tells us that states may go to war over access to resources, and that poverty and famine have often bred fanaticism and terrorism. Working to feed the world will minimize factors that contribute to global instability and the proliferation of weapons of mass destruction.
With the world population expected to grow from 6 billion people today to 9 billion by mid-century, the demand for affordable food will increase well beyond current international production levels. People in rapidly developing nations will have the means greatly to improve their standard of living and caloric intake. Inevitably, that means eating more meat. This will raise demand for feed grain at the same time that the growing world population will need vastly more basic food to eat.

Complicating a solution to this problem is a dynamic that must be better understood in the West: developing countries often use limited arable land to expand cities to house their growing populations. As good land disappears, people destroy timber resources and even rainforests as they try to create more arable land to feed themselves. The long-term environmental consequences could be disastrous for the entire globe.

To meet the expected demand for food over the next 50 years, we in the United States will have to grow roughly three times more food on the land we have. That’s a tall order. My farm in Marion County, Indiana, for example, yields on average 8.3 to 8.6 tonnes of corn per hectare – typical for a farm in central Indiana. To triple our production by 2050, we will have to produce an annual average of 25 tonnes per hectare.

Can we possibly boost output that much? Well, it’s been done before. Advances in the use of fertilizer and water, improved machinery and better tilling techniques combined to generate a threefold increase in yields since 1935 – on our farm back then, my dad produced 2.8 to 3 tonnes per hectare. Much US agriculture has seen similar increases.

But of course there is no guarantee that we can achieve those results again. Given the urgency of expanding food production to meet world demand, we must invest much more in scientific research and target that money toward projects that promise to have significant national and global impact. For the United States, that will mean a major shift in the way we conduct and fund agricultural science. Fundamental research will generate the innovations that will be necessary to feed the world.

The United States can take a leading position in a productivity revolution. And our success at increasing food production may play a decisive humanitarian role in the survival of billions of people and the health of our planet.

**Turn—c02 key to wild nature**

**Idso Cubed** October 20**10**

Sherwood, Keith and Craig Idso, They've Left Life Out of the Equations …, Volume 13, Number 42: 20, http://www.co2science.org/articles/V13/N42/EDIT.php

All else being equal, we would tend to agree with Lacis et al. on this point. However, as we all know, "all else being equal" is hardly ever the case in the real world; and in the case in point, CO2 affects earth's climate in several more ways than through its thermal radiative properties. **CO2 is**, after all, **the elixir of life**, promoting plant growth, both on land and throughout the surface waters of the world's oceans. And this vast assemblage of plant life has the ability to impact earth's climate in a number of different ways, all of which tend **to counteract** the heating or cooling effects of carbon dioxide's thermal radiative forcing as its concentration either rises or falls, thereby helping to maintain earth's temperature within a range that is conducive to the continued existence, and even flourishing, of the planet's myriad life forms. Time and space do not allow us to go into great detail about these several phenomena in this editorial; but in our website's Subject Index, under the general heading of Feedback Factors (Biophysical), we report the results of numerous observational studies that describe how earth's plants -- ranging all the way from unicellular algae in the sea, to grasses, shrubs and majestic trees on land -- emit copious quantities of gases that are converted to particles in the atmosphere, forming aerosols that reflect significant amounts of incoming solar radiation back to space, thereby cooling the planet, or that serve as condensation nuclei for cloud droplets that create more numerous, more extensive, longer-lasting and brighter clouds that also cool the globe. Therefore, depending on whether the air's CO2 content is increasing or decreasing, these phenomena result in changes in global radiative forcing similar in magnitude but opposite in sign to the direct thermal forcing induced by the increases or decreases in the air's CO2 concentration, which suggests that CO2 might well be considered the "principal control knob governing earth's temperature." However, CO2 controls the planet's temperature in such a way as to prevent the occurrence of both unduly hot and cold temperature extremes. Thus, the end result of these several simultaneous and interacting phenomena is that the ongoing rise in the air's CO2 content is of great benefit to the biosphere, helping to increase both the amount and quality of life on earth, while not materially altering the globe's temperature, by stimulating biological phenomena that ultimately tend to negate the greenhouse gas's own global warming potential.

**C02 is not the cause of warming even if it is real**

**Idso 98** Sherwood B. Idso “CO2-induced global warming: a skeptic’s view of potential climate change” <http://www.mitosyfraudes.org/idso98.pdf>)

As demonstrated by the results of the several natural experiments described above, a large body of real- world evidence points to the likelihood of a future CO2-induced global warming of but a tenth to a third of what is currently predicted by theoretical numerical models of the Earth-ocean-atmosphere system. However, the observed global warming of the past century, which has occurred in concert with a 75 ppm rise in the air’s CO2 content, has already exceeded the 0.4°C increase in temperature that my analyses suggest would require an atmospheric CO2 increase of fully 300 ppm; and it is only natural to wonder if this relatively large warming of the last hundred years was produced by the relatively small concurrent rise in the air’s CO2 content. This question is of crucial importance, for if the global warming of the past century was wholly the result of the concurrent rise in atmospheric CO2, it would imply that the primary conclusion derived from my natural experiments is incorrect. Although the question cannot be unequivocally resolved at the present time, it is possible that the warming of the Earth over the last hundred years may well have been wholly unrelated to the concurrent rise in atmospheric CO2; for the observed temperature increase may have been produced by changes in a number of other climatically-important factors, such as the energy output of the sun, for example, which is looking more and more like a major determinant of Earth’s climate each year (Baliunas & Jastrow 1990, Foukal & Lean 1990, Friis-Christensen & Lassen 1991, Lockwood et al. 1992, Scuderi 1993, Charvatova & Strestik 1995, Lean et al. 1995, Baliunas & Soon 1996, 1998, Soon et al. 1996, Hoyt & Schatten 1997). Indeed, it is even possible that the global warming of the past century may have been nothing more than a random climatic fluctuation. That some alternative explanation of the observed warming is, in fact, quite plausible is readily evident when the temperature increase of the past century is viewed from the broader perspective of the past millennium. From this improved vantage point, the warming of the last hundred years is seen to be basically a recovery (Idso 1988b, Reid 1993) from the global chill of the Little Ice Age, which was a several-hundredyear period of significantly cooler temperatures than those of the present that persisted until the end of the nineteenth century (Grove 1988, Whyte 1995). And as ice-core data give no indication of any drop in atmospheric CO2 over the period of the Little Ice Age’s induction (Friedli et al. 1984, 1986), something other than CO2 had to have initiated it, implying that the inverse of that something—or even something else (or nothing at all, in the case of a random climatic fluctuation)— is likely to have been the cause of its demise. But what if temperatures were to rise even higher in the future? Here, again, the long historical perspective proves invaluable; for it reveals that the Little Ice Age was preceded by a several-centuries-long period of significantly warmer temperatures than those of the present (Le Roy Ladurie 1971, Lamb 1977, 1984, 1988, Keigwin 1996). And while the Earth was traversing the entire temperature range from the maximum warmth of this Little Climatic Optimum (Dean 1994, Petersen 1994, Serre-Bachet 1994, Villalba 1994) to the coolest point of the Little Ice Age, the CO2 content of the atmosphere, as inferred from ice-core data, varied not at all (Idso 1988b). Consequently, the Earth can clearly warm even more than it has already warmed over the last century without any change in atmospheric CO2, suggesting that even continued global warming— which appears to have peaked (Hurrell & Trenberth 1997, Spencer 1997)—would imply very little (and possibly nothing at all) about the potential for future CO2-induced climatic change.

## \*\*\*2NC

### \*\*\*Framework

### 2nc fairness outweighs

This has 2 implications

1. Means the fairness DA outweighs, it’s a prerequisite to assessing the aff or their knowledge production because it’s a prereq to debate

Shively 2000

Ruth Lessl, Assoc Prof Polisci at Texas A&M, *Political Theory and Partisan Politics* p. 182-3

The point may seem trite, as surely the ambiguists would agree that basic terms must be shared before they can be resisted and problematized. In fact, they are often very candid about this seeming paradox in their approach: the paradoxical or "parasitic" need of the subversive for an order to subvert. But admitting the paradox is not helpful if, as usually happens here, its implications are ignored; or if the only implication drawn is that order or harmony is an unhappy fixture of human life. For what the paradox should tell us is that some kinds of harmonies or orders are, in fact, good for resistance; and some ought to be fully supported. As such, it should counsel against the kind of careless rhetoric that lumps all orders or harmonies together as arbitrary and inhumane. Clearly some basic accord about the terms of contest is a necessary ground for all further contest. It may be that if the ambiguists wish to remain full-fledged ambiguists, they cannot admit to these implica­tions, for to open the door to some agreements or reasons as good and some orders as helpful or necessary, is to open the door to some sort of rationalism. Perhaps they might just continue to insist that this initial condition is ironic, but that the irony should not stand in the way of the real business of subversion.Yet difficulties remain. For agreement is not simply the initial condition, but the continuing ground, for contest. If we are to success­fully communicate our disagreements, we cannot simply agree on basic terms and then proceed to debate without attention to further agree­ments. For debate and contest are forms of dialogue: that is, they are activities premised on the building of progressive agreements. Imagine, for instance, that two people are having an argument about the issue of gun control. As noted earlier, in any argument, certain initial agreements will be needed just to begin the discussion. At the very least, the two discussants must agree on basic terms: for example, they must have some shared sense of what gun control is about; what is at issue in arguing about it; what facts are being contested, and so on. They must also agree—and they do so simply by entering into debate—that they will not use violence or threats in making their cases and that they are willing to listen to, and to be persuaded by, good arguments. Such agreements are simply implicit in the act of argumentation.

### 2nc switch side debate good (identity team)

#### Moreover, arguing both sides does not mean you have to stop having an identity, it is the same as keeping an open mind, their argument are analogous to the dogmatic positions that racists and homophobs take “I don’t hate gay black people, they just go against my personal beliefs

English et al 2007

Eric English, Stephen Llano, Gordon R. Mitchell, Catherine E. Morrison, John Rief and Carly Woods, Communications—University of Pittsburg “Debate as a Weapon of Mass Destruction,” Communication and Critical/Cultural Studies, Volume 4, Number 2, June, http://www.pitt.edu/~gordonm/JPubs/EnglishDAWG.pdf

It is our position, however, that rather than acting as a cultural technology expanding American exceptionalism, switch-side debating originates from a civic attitude that serves as a bulwark against fundamentalism of all stripes. Several prominent voices reshaping the national dialogue on homeland security have come from the academic debate community and draw on its animating spirit of critical inquiry. For example, Georgetown University law professor Neal Katyal served as lead plaintiff ’s counsel in Hamdan , which challenged post-9/11 enemy combat defini- tions.12 The foundation for Katyal’s winning argument in Hamdan was laid some four years before, when he collaborated with former intercollegiate debate champion Laurence Tribe on an influential Yale Law Journal addressing a similar topic.13 Tribe won the National Debate Tournament in 1961 while competing as an undergraduate debater for Harvard University. Thirty years later, Katyal represented Dartmouth College at the same tournament and finished third. The imprint of this debate training is evident in Tribe and Katyal’s contemporary public interventions, which are characterized by meticulous research, sound argumentation, and a staunch commitment to democratic principles. Katyal’s reflection on his early days of debating at Loyola High School in Chicago’s North Shore provides a vivid illustration. ‘‘I came in as a shy freshman with dreams of going to medical school. Then Loyola’s debate team opened my eyes to a different world: one of argumentation and policy.’’ As Katyal recounts, ‘‘the most important preparation for my career came from my experiences as a member of Loyola’s debate team.’’14 The success of former debaters like Katyal, Tribe, and others in challenging the dominant dialogue on homeland security points to the efficacy of academic debate as a training ground for future advocates of progressive change. Moreover, a robust understanding of the switch-side technique and the classical liberalism which underpins it would help prevent misappropriation of the technique to bolster suspect homeland security policies. For buried within an inner-city debater’s files is a secret threat to absolutism: the refusal to be classified as ‘‘with us or against us,’’ the embracing of intellectual experimentation in an age of orthodoxy, and reflexivity in the face of fundamentalism. But by now, the irony of our story should be apparent \*the more effectively academic debating practice can be focused toward these ends, the greater the proclivity of McCarthy’s ideological heirs to brand the activity as a ‘‘weapon of mass destruction.’’

### Creativity

third, limits are key to creativity, being forced within some confines spurs innovation.

Mayer 6 – Marissa Ann Mayer, vice-president for search products and user experience at Google, February 13, 2006, “Creativity Loves Constraints,” online: http://www.businessweek.com/print/magazine/content/06\_07/b3971144.htm?chan=gl

When people think about creativity, they think about artistic work -- unbridled, unguided effort that leads to beautiful effect. But if you look deeper, you'll find that some of the most inspiring art forms, such as haikus, sonatas, and religious paintings, are fraught with constraints. They are beautiful because creativity triumphed over the "rules." Constraints shape and focus problems and provide clear challenges to overcome. Creativity thrives best when constrained.But constraints must be balanced with a healthy disregard for the impossible. Too many curbs can lead to pessimism and despair. Disregarding the bounds of what we know or accept gives rise to ideas that are non-obvious, unconventional, or unexplored. The creativity realized in this balance between constraint and disregard for the impossible is fueled by passion and leads to revolutionary change. A few years ago, I met Paul Beckett, a talented designer who makes sculptural clocks. When I asked him why not do just sculptures, Paul said he liked the challenge of making something artistically beautiful that also had to perform as a clock. Framing the task in that way freed his creative force. Paul reflected that he also found it easier to paint on a canvas that had a mark on it rather than starting with one that was entirely clean and white. This resonated with me. It is often easier to direct your energy when you start with constrained challenges (a sculpture that must be a clock) or constrained possibilities (a canvas that is marked).

### A2 C/I --- In the Direction of the Res --- 2nc Framework

####  (2.) Prohibitions on production are distinct from restrictions.

EIA 2000 <http://www.eia.gov/oiaf/servicerpt/depletion/chapter_1.html>

Access Limitations **Access to Federal lands is** a critical factor in any evaluation of the effects of resource depletion on the future supply and prices of natural gas. A significant portion of the Nation’s resource base is found on Federal lands or in Federal waters where development is restricted or prohibited **by statute or environmental regulations**. The Rocky Mountains and the Nation’s offshore regions, areas of high potential for future gas production, have significant access restrictions. This analysis assumes that 45 percent of the potential gas resource in the Rocky Mountain region (approximately 108 trillion cubic feet) is located beneath Federal land that is either closed to exploration or under restrictive provisions. According to a recent report released by the National Petroleum Council (NPC), an additional 31 trillion cubic feet of natural gas is inaccessible as the result of a moratorium passed by Congress, which closed the East Coast of the United States to oil and gas development.11 The West Coast and the Eastern Gulf of Mexico have also been constrained with similar developmental restrictions, affecting another potential 46 trillion cubic feet of natural gas. Simply put, access issues limit the industry’s ability to exploit known resources. Increased access to restricted Federal land and waters could provide new fields to replace older fields and serve as a potential countermeasure to the effects of depletion on total U.S. production.

### 2nc state bad

#### --- Their critiques of debate miss the point --- Defending a topic that involves the state for the sake of deliberation is distinct from accepting it, and limiting out some arguments for the sake of that deliberation is a more productive discourse that solves the aff better.

Talisse 2005

Robert, philosophy professor at Vanderbilt, Philosophy & Social Criticism, 31.4, “Deliberativist responses to activist challenges” \*note: gendered language in this article refers to arguments made by two specific individuals in an article by Iris Young

These two serious activist challenges may be summarized as follows. First, the activist has claimed that political discussion must always take place within the context of existing institutions that due to structural inequality grant to certain individuals the power to set discussion agendas and constrain the kinds of options open for consideration prior to any actual encounter with their deliberative opponents; the deliberative process is in this sense rigged from the start to favor the status quo and disadvantage the agents of change. Second, the activist has argued that political discussion must always take place by means of antecedent ‘discourses’ or vocabularies which establish the conceptual boundaries of the deliberation and hence may themselves be hegemonic or systematically distorting; the deliberative process is hence subject to the distorting influence of ideology at the most fundamental level, and deliberative democrats do not have the resources by which such distortions can be addressed. As they aim to establish that the deliberativist’s program is inconsistent with her own democratic objectives, this pair of charges is, as Young claims, serious (118). However, I contend that the deliberativist has adequate replies to them both. Part of the response to the first challenge is offered by Young herself. The deliberative democrat does not advocate public political discussion only at the level of state policy, and so does not advocate a program that must accept as given existing institutional settings and contexts for public discussion. Rather, the deliberativist promotes an ideal of democratic politics according to which deliberation occurs at all levels of social association, including households, neighborhoods, local organizations, city boards, and the various institutions of civil society. The longrun aim of the deliberative democrat is to cultivate a more deliberative polity, and the deliberativist claims that this task must begin at more local levels and apart from the state and its policies. We may say that deliberativism promotes a ‘decentered’ (Habermas, 1996: 298) view of public deliberation and a ‘pluralistic’ (Benhabib, 2002: 138) model of the public sphere; in other words, the deliberative democrat envisions a ‘multiple, anonymous, heterogeneous network of many publics and public conversations’ (Benhabib, 1996b: 87). The deliberativist is therefore committed to the creation of ‘an inclusive deliberative setting in which basic social and economic structures can be examined’; these settings ‘for the most part must be outside ongoing settings of official policy discussion’ (115). Although Young characterizes this decentered view of political discourse as requiring that deliberative democrats ‘withdraw’ (115) from ‘existing structural circumstances’ (118), it is unclear that this follows. There certainly is no reason why the deliberativist must choose between engaging arguments within existing deliberative sites and creating new ones that are removed from established institutions. There is no need to accept Young’s dichotomy; the deliberativist holds that work must be done both within existing structures and within new contexts. As Bohman argues, Deliberative politics has no single domain; it includes such diverse activities as formulating and achieving collective goals, making policy decisions and means and ends, resolving conflicts of interest and principle, and solving problems as they emerge in ongoing social life. Public deliberation therefore has to take many forms. (1996: 53) The second challenge requires a detailed response, so let us begin with a closer look at the proposed argument. The activist has moved quickly from the claim that discourses can be systematically distorting to the claim that all political discourse operative in our current contexts is systematically distorting. The conclusion is that properly democratic objectives cannot be pursued by deliberative means. The first thing to note is that, as it stands, the conclusion does not follow from the premises; the argument is enthymematic. What is required is the additional premise that the distorting features of discussion cannot be corrected by further discussion. That discussion cannot rehabilitate itself is a crucial principle in the activist’s case, but is nowhere argued. Moreover, the activist has given no arguments to support the claim that present modes of discussion are distorting, and has offered no analysis of how one might detect such distortions and discern their nature.20 Rather than providing a detailed analysis of the phenomenon of systematic distortion, Young provides (in her own voice) two examples of discourses that she claims are hegemonic. First she considers discussions of poverty that presume the adequacy of labor market analyses; second she cites discussions of pollution that presume that modern economies must be based on the burning of fossil-fuels. In neither case does she make explicit what constitutes the distortion. At most, her examples show that some debates are framed in ways that render certain types of proposals ‘out of bounds’. But surely this is the case in any discussion, and it is not clear that it is in itself always a bad thing or even ‘distorting’. Not all discursive exclusions are distortions because the term ‘distortion’ implies that something is being excluded that should be included. Clearly, then, there are some dialectical exclusions that are entirely appropriate. For example, it is a good thing that current discussions of poverty are often cast in terms that render white supremacist ‘solutions’ out of bounds; it is also good that pollution discourses tend to exclude fringe-religious appeals to the cleansing power of mass prayer. This is not to say that opponents of market analyses of poverty are on par with white supremacists or that Greens are comparable to fringe-religious fanatics; it is rather to press for a deeper analysis of the discursive hegemony that the activist claims undermines deliberative democracy. It is not clear that the requested analysis, were it provided, would support the claim that systematic distortions cannot be addressed and remedied within the processes of continuing discourse. There are good reasons to think that continued discussion among persons who are aware of the potentially hegemonic features of discourse can correct the distorting factors that exist and block the generation of new distortions. As Young notes (116), James Bohman (1996: ch. 3) has proposed a model of deliberation that incorporates concerns about distorted communication and other forms of deliberative inequality within a general theory of deliberative democracy; the recent work of Seyla Benhabib (2002) and Robert Goodin (2003: chs 9–11) aims for similar goals. Hence I conclude that, as it stands, the activist’s second argument is incomplete, and as such the force of the difficulty it raises for deliberative democracy is not yet clear. If the objection is to stick, the activist must first provide a more detailed examination of the hegemonic and distorting properties of discourse; he must then show both that prominent modes of discussion operative in our democracy are distorting in important ways and that further discourse cannot remedy these distortions.

## \*\*\*1NR

### \*\*\*CP – Consult Natives

### 1NR Impact

#### The impact of lack of consultation is cultural genocide – their imposition of aesthetical values is analogous to the imposition of “civilized western culture” to the “noble savage”, which has never really worked out nicely in history like the movie Avatar

Boyden 2011

Richard, GENOCIDE OF NATIVE AMERICANS: A SOCIOLOGICAL VIEW, http://www.operationmorningstar.org/genocide\_of\_native\_americans.htm

The Europeans saw themselves as the superior culture bringing civilization to an inferior culture. The colonial world view split reality into popular parts: good and evil, body and spirit, man and nature, head and hear, European and primitive. American Indians spirituality lacks these dualism's; language expresses the oneness of all things. God is not the transcendent Father but the Mother Earth, the Corn Mother, the Great Spirit who nourishes all It is polytheistic, believing in many gods and many levels of deity. "At the basis of most American Native beliefs is the supernatural was a profound conviction that an invisible force, a powerful spirit, permeated the entire universe and ordered the cycles of birth and death for all living things." Beyond this belief in a universal spirit, most American Indians attached supernatural qualities to animals, heavenly bodies, the seasons, dead ancestors, the elements, and geologic formations. Their world was infused with the divine - The Sacred Hoop. This was not at all a personal being presiding ominpotently over the salvation or damnation of individual people as the Europeans believed. For the Europeans such beliefs were pagan. Thus, the conquest was rationalized as a necessary evil that would bestow upon the heathen "Indians" a moral consciousness that would redeem their amorality. The world view which converted bare economic self interest into noble, even moral, motives was a notion of Christianity as the one redemptive religion which demands fealty from all cultures. In this remaking of the American Indians the impetus which drove the conquistador's invading wars not exploration, but the drive to expand an empire, not discovery of new land, but the drive to accumulate treasure, land and cheap labor.

### 1NR A2: Advantage to the aff/Perm Do Both

#### ---You should prioritize the evaluation of the material effects of wind turbine colonialism over their aesthetic appeal. Prioritizing aesthetics without an interested strategy to materially address economic conditions of oppress is elitist, collapses politics and deflects attention from effective sites of activism.

Bennett 1996

Jane, Goucher College, Political Theory, Vol. 24, No. 4, jstor

Stephen Best and Douglas Kellner place their objections to aestheticization in a slightly different frame, more Marxist than Habermasian. For them, the aesthetic turn in ethics is a feeble response to the cultural condition of capitalist colonization. Those like Foucault—who have rejected “traditional rationalist politics based on ideology critique, the overcoming of false consciousness, the subordination of art to politics, and a pragmatic concern with the serious business of seizing power”—can respond to the fact that we are “libidinally bound” to capitalism only by analyzing the structure of desire.26 Having banished themselves from the politics of reason, pragmatics, and seizure, they seek refuge in a “micropolitics of desire.” But such an “aesthetic”—that is, concerning sensual images that while superficial are also powerful and seductive—response to capitalist hegemony has, say Best and Kellner, no counter-hegemonic force. Its focus on individually desiring subjects deflects attention from the shared economic and social conditions of colonization, the very conditions that must be the target of collective reformation. Alex Callinicos, in Against Postmodernzsm, concurs: Foucault. asks why “everyone’s life couldn’t become a work of art?” The answer, of course, is that most people’s lives are still. shaped by their lack of access to productive resources and their consequent need to sell their labour-power in order to live. To invite a hospital porter in Birmingham, a car-worker in San Paolo, a social secunty clerk in Chicago, or a street child in Bombay to make a work of art of their lives would be an insult—unless linked to precisely the kind of strategy for global social change which poststructuralism rejects.27

#### ---Glossing over tribal perspectives is not an accident rather the inevitable result of their color blind aesthetic.

Roelofs 2006

Monique-teaches and writes at the intersection of European, analytical, and postcolonial philosophies with a special focus on aesthetics and the philosophy of art and culture, feminist philosophy, and critical race theory; *The Veiled Presence of Race in the Philosophy of Art: Reclaiming Race for Aesthetics*; APA NEWSLETTER on: PHILOSOPHY AND THE BLACK EXPERIENCE, edited by John McClendon and George Yancy; Volume 06, Number 1; Fall.

Race is a conceptual blind spot in philosophical aesthetics and the philosophies of the arts. While compelling avenues of philosophical thought reveal the intertwinements of conceptions of the state, the public, and the individual with racial constructions, that is to say, with lived realities that are organized with the help of racialized categories, aestheticians tend to bypass such entanglements or to insulate their premises and inquiries from their relations to racial formations. Philosophical investigations of common and prominent themes in aesthetics by and large proceed in ostensibly colorblind terms. I have in mind here, for example, discussions of art’s cognitive, imaginative, and affective dimensions, the relationship between aesthetics and ethics, everyday and environmental aesthetic systems, the politics of art and criticism, the nature of art’s situatedness in culture, capital, history, and modernity, and the analysis of art’s gendered and class-inflected workings-in short, numerous areas of concentration at the heart of the field. There are exceptions, especially at points where critical race theory intersects with aesthetics and, more narrowly, in the study of beauty, cross-cultural aesthetics, and artistic practices marked in terms of cultural “Others.” But characteristically the discipline-its theoretical paradigms, central preoccupations, institutionalized self-understandings, standards of quality-shuns exposing its structural principles to the workings of racial difference.

#### ---Their philosophical inquiry without consideration of the material framework that advocacy exists within means even if it wasn’t their intent, the effect of their advocacy is the promotion of the masculine white body at the expense of all other perspectives.

Roelofs 2006

Monique-teaches and writes at the intersection of European, analytical, and postcolonial philosophies with a special focus on aesthetics and the philosophy of art and culture, feminist philosophy, and critical race theory; *The Veiled Presence of Race in the Philosophy of Art: Reclaiming Race for Aesthetics*; APA NEWSLETTER on: PHILOSOPHY AND THE BLACK EXPERIENCE, edited by John McClendon and George Yancy; Volume 06, Number 1; Fall.

 In the context of asymmetrical power relations, many have argued, colorblind policies give carte blanche to the racial forces that be, whether intended or not. Colorblindness not only fails to contest racial domination, but assists also in its maintenance and reaffirmation against perceived breaches. Within a racialized social and conceptual system, what may seem to be race-neutral methodologies in fact typically reassert white privilege. The field of aesthetics is not exempted from this well-documented phenomenon. The inattention to race shores up the aesthetic pillars of whiteness and bolsters the whitening supports of aesthetics. Racialization and aestheticization (which concerns, among other things, aesthetic contributions to the shaping of identities, relations of power, and formations of knowledge and culture) stand in complex historical interconnections. These must be studied and worked through in order to create more tenable social, economic, cultural, political, environmental, and aesthetic constellations.

### 1NR A2: Don’t Increase Energy Production

#### ---Native American religious practices are location based --- Any disruption has cultural major consequences – any risk they spillover means you vote negative

Lewis 2012

Shan, President of the Inter Tribal Council of Arizona, Vice Chair of the Fort Mojave Tribe, Testimoney reguarding H.R. 1904, Southeast Arizona Land Exchange Act of 2011, http://www.energy.senate.gov/public/index.cfm/hearings-and-business-meetings?ID=6be38e18-11a4-4798-b56d-1523c011083f

The religious and cultural importance of the Oak Flat area does not only reside in isolated spots or particular locations or archeological sites, but rather in the integrity of the ecosystem and environment of the area as a whole. Thus, impacts to any part of Oak Flat have an impact on the religious and cultural integrity of the area as a whole – both as a holy and religious place and as a place of continued traditional and cultural importance to Apache, Yavapai, and other indigenous people.