## \*\*\* 1AC

### 1AC—Warming Adv

**Contention One – CO2**

**Warming is real, anthropogenic, and reversible if we start mitigation now.**

**Nuccitelli 11** (Dana Nuccitelli is an environmental scientist at a private environmental consulting firm in the Sacramento, California area. He has a Bachelor's Degree in astrophysics from the University of California at Berkeley, and a Master's Degree in physics from the University of California at Davis. He has been researching climate science, economics, and solutions as a hobby since 2006, and has contributed to Skeptical Science since September, 2010., Updated 2011, Originally Posted 9/24/2010, “The Big Picture”, http://www.skepticalscience.com/big-picture.html)

Oftentimes we get bogged down discussing one of the many pieces of evidence behind man-made global warming, and in the process we can't see the forest from the trees. It's important to every so often take a step back and see how all of those trees comprise the forest as a whole. Skeptical Science provides an invaluable resource for examining each individual piece of climate evidence, so let's make use of these individual pieces to see how they form the big picture.

The Earth is Warming

We know **the planet is warming** from surface temperature stations and satellites measuring the temperature of the Earth's surface and lower atmosphere. We also have various tools, which have measured the warming of the Earth's oceans. Satellites have measured an energy imbalance at the top of the Earth's atmosphere. Glaciers, sea ice, and ice sheets are all receding. Sea levels are rising. Spring is arriving sooner each year. There's simply no doubt - the planet is warming (Figure 1).

Global Warming Continues

And yes, the warming is continuing. The 2000s were hotter than the 1990s, which were hotter than the 1980s, which were hotter than the 1970s. 2010 tied for the hottest year on record. The 12-month running average global temperature broke the record three times in 2010, according to NASA Goddard Institute for Space Studies (GISS) data. Sea levels are still rising, ice is still receding, spring is still coming earlier, there's still a planetary energy imbalance, etc. etc.

Contrary to what some would like us to believe, the planet has not magically stopped warming. Those who argue otherwise are confusing short-term noise with long-term global warming (Figure 2).

Foster and Rahmstorf (2011) showed that when we filter out the short-term effects of the sun, volcanoes, and El Niño cycles, the underlying man-made global warming trend becomes even more clear (Figure 3).

For as much as atmospheric temperatures are rising, the amount of energy being absorbed by the planet is even more striking when one looks into the deep oceans and the change in the global heat content (Figure 4).

Humans are Increasing Atmospheric Greenhouse Gases

The amount of greenhouse gases in the atmosphere - particularly carbon dioxide (CO2) - has been rising steadily over the past 150 years. There are a number of lines of evidence, which clearly demonstrate that this increase is due to human activities, primarily **burning fossil fuels**.

The most direct of evidence involves simple accounting. Humans are currently emitting approximately 30 billion tons of CO2 per year, and the amount in the atmosphere is increasing by about 15 billion tons per year. Our emissions have to go somewhere - half goes into the atmosphere, while the other half is absorbed by the oceans (which is causing another major problem - ocean acidification).

We also know the atmospheric increase is from burning fossil fuels because of the isotopic signature of the carbon in the atmosphere. Carbon comes in three different isotopes, and plants have a preference for the lighter isotopes. So if the fraction of lighter carbon isotopes in the atmosphere is increasing, we know the increase is due to burning plants and fossil fuels, and that is what scientists observe.

The fact that humans are responsible for the increase in atmospheric CO2 is settled science. The evidence is clear-cut.

Human Greenhouse Gases are Causing Global Warming

There is overwhelming evidence that humans are the dominant cause of the recent global warming, mainly due to our greenhouse gas emissions. Based on fundamental physics and math, we can quantify the amount of warming human activity is causing, and verify that we're responsible for essentially all of the global warming over the past 3 decades. The aforementioned Foster and Rahmstorf (2011) found a 0.16°C per decade warming trend since 1979 after filtering out the short-term noise.

In fact we expect human greenhouse gas emissions to cause more warming than we've thus far seen, due to the thermal inertia of the oceans (the time it takes to heat them). Human aerosol emissions are also offsetting a significant amount of the warming by causing global dimming. Huber and Knutti (2011) found that human greenhouse gas emissions have caused 66% more global warming than has been observed since the 1950s, because the cooling effect of human aerosol emissions have offset about 44% of that warming. They found that overall, human effects are responsible for approximately 100% of the observed global warming over the past 60 years (Figure 5).

There are also numerous 'fingerprints' which we would expect to see from an increased greenhouse effect (i.e. more warming at night, at higher latitudes, upper atmosphere cooling) that we have indeed observed (Figure 6).

Climate **models have projected** the ensuing global warming to a high level of accuracy, verifying that we have a good understanding of the fundamental physics behind climate change.

Sometimes people ask "what would it take to falsify the man-made global warming theory?". Well, basically it would require that our fundamental understanding of physics be wrong, because that's what the theory is based on. This fundamental physics has been scrutinized through scientific experiments for decades to centuries.

The Warming will Continue

We also know that if we continue to emit large amounts of greenhouse gases, the planet will continue to warm. We know that the climate sensitivity to a doubling of atmospheric CO2 from the pre-industrial level of 280 parts per million by volume (ppmv) to 560 ppmv (we're currently at 390 ppmv) will cause 2–4.5°C of warming. And we're headed for 560 ppmv in the mid-to-late 21st century if we continue business-as-usual emissions.

The precise sensitivity of the climate to increasing CO2 is still fairly uncertain: 2–4.5°C is a fairly wide range of likely values. However, even if we're lucky and the climate sensitivity is just 2°C for doubled atmospheric CO2, if we continue on our current emissions path, we will commit ourselves to that amount of warming (2°C above pre-industrial levels) within the next 75 years.

The Net Result will be Bad

There will be some positive results of this continued warming. For example, an open Northwest Passage, enhanced growth for some plants and improved agriculture at high latitudes (though this will require use of more fertilizers), etc. However, the negatives will almost certainly outweigh the positives, by a long shot. We're talking decreased biodiversity, water shortages, increasing heat waves (both in frequency and intensity), decreased crop yields due to these impacts, damage to infrastructure, displacement of millions of people, etc.

Arguments to the contrary are superficial

One thing I've found in reading skeptic criticisms of climate science is that they're consistently superficial. For example, the criticisms of James Hansen's 1988 global warming projections never go beyond "he was wrong," when in reality it's important to evaluate what caused the discrepancy between his projections and actual climate changes, and what we can learn from this. And those who argue that "it's the Sun" fail to comprehend that we understand the major mechanisms by which the Sun influences the global climate, and that they cannot explain the current global warming trend. And those who argue "it's just a natural cycle" can never seem to identify exactly which natural cycle can explain the current warming, nor can they explain how our understanding of the fundamental climate physics is wrong.

There are legitimate unresolved questions

Much ado is made out of the expression "the science is settled." The science is settled in terms of knowing that the planet is warming rapidly, and that humans are the dominant cause.

There are certainly unresolved issues. As noted above, there's a big difference between a 2°C and a 4.5°C warming for a doubling of atmospheric CO2, and it's an important question to resolve, because we need to know how fast the planet will warm in order to know how fast we need to reduce our greenhouse gas emissions. There are significant uncertainties in some feedbacks which play into this question. For example, will clouds act as a net positive feedback (by trapping more heat, causing more warming) or negative feedback (by reflecting more sunlight, causing a cooling effect) as the planet continues to warm? And exactly how much global warming is being offset by human aerosol emissions?

These are the sorts of questions we should be debating, and the issues that most climate scientists are investigating. Unfortunately there is a there is a very vocal contingent of people determined to continue arguing the resolved questions for which the science has already been settled. And when climate scientists are forced to respond to the constant propagation of misinformation on these settled issues, it just detracts from our investigation of the legitimate, unresolved, important questions.

Smart Risk Management Means Taking Action

People are usually very conservative when it comes to risk management. Some of us buy fire insurance for our homes when the risk of a house fire is less than 1%, for example. When it comes to important objects like cars and homes, we would rather be **safe than sorry**.

But there is arguably no more important object than the global climate. We rely on the climate for our basic requirements, like having enough accessible food and water. Prudent risk management in this case is clear. The scientific evidence discussed above shows indisputably that there is a risk that we are headed towards very harmful climate change. There are uncertainties as to how harmful the consequences will be, but uncertainty is not a valid reason for inaction. There's very high uncertainty whether I'll ever be in a car accident, but it would be foolish of me not to prepare for that possibility by purchasing auto insurance. Moreover, **uncertainty cuts both ways**, and it's just as likely that the consequences will be worse than we expect as it is that the consequences won't be very bad.

We Can Solve the Problem

The good news is that we have the tools we need to mitigate the risk posed by climate change. A number of plans have been put forth to achieve the necessary greenhouse gas emissions cuts (i.e. here and here and here). We already have all the technology we need.

Opponents often argue that mitigating global warming will hurt the economy, but the opposite is true. Those who argue that reducing emissions will be too expensive ignore the costs of climate change - economic studies have consistently shown that mitigation is several times less costly than trying to adapt to climate change (Figure 7).

The Big Picture

The big picture is that we know the planet is warming, humans are causing it, there is a substantial risk to continuing on our current path, but we don't know exactly how large the risk is. However, uncertainty regarding the magnitude of the risk is not an excuse to ignore it. We also know that if we continue on a business-as-usual path, the risk of catastrophic consequences is very high. In fact, the larger the uncertainty, the greater the potential for the exceptionally high-risk scenario to become reality. We need to continue to decrease the uncertainty, but it's also critical to acknowledge what we know and what questions have been resolved, and that taking no action is not an option. The good news is that we know how to solve the problem, and that doing so will minimize the impact not only on the climate, but also on the economy.

The bottom line is that from every perspective - scientific, risk management, economic, etc. - there is no reason not to immediately take serious action to mitigate climate change, and failing to do so would be exceptionally foolish.

**Reducing CO2 is key. We are reaching a tipping point.**

**Hansen et al 10** – Director of NASA/Goddard Institute for Space Studies [Dr. James Hansen, Dr. Makiko Sato (Physicist @ NASA/Goddard Institute for Space Studies), Dr. Pushker Kharecha (Researcher of earch sciences and astrobiology @ NASA/Goddard Institute for Space Studies), Dr. David Beerling (Professor of Animal and Plant Sciences @ University of Sheffield), Dr. Robert Berner (Professor Geology and Geophysics @ Yale University), Valerie Masson-Delmotte (Lab. Des Sciences du Climat et l’Environnement/Institut Pierre Simon Laplace, CEA-CNRS-Universite de Versailles Saint-Quentin en Yvelines), Dr. Mark Pagani (Professor of paleoceanography and paleoclimatology @ Yale University), Dr. Maureen Raymo (Paleoclimatologist/marine geologist @ Boston University), Dr. Dana L. Royer (Professor of Earth and Environmental Sciences @ Wesleyan University) & Dr. James C. Zachos ( Professor of Earth & Planetary Sciences @ University of California – Santa Cruzo) “Target atmospheric CO2: Where should humanity aim?” Open Atmos. Sci. J. (2008), vol. 2, pp. 217-231

Realization that today’s climate is far out of equilibrium with current climate forcings raises the specter of ‘tipping points’, the concept that climate can reach a point where, without additional forcing, rapid changes proceed practically out of our control [2, 7, 63, 64]. Arctic sea ice and the West Antarctic Ice Sheet are examples of potential tipping points. Arctic sea ice loss is magnified by the positive feedback of increased absorption of sunlight as global warming initiates sea ice retreat [65]. West Antarctic ice loss can be accelerated by several feedbacks, once ice loss is substantial [39].

We define: (1) the tipping level, the global climate forcing that, if long maintained, gives rise to a specific consequence, and (2) the point of no return, a climate state beyond which the consequence is inevitable, even if climate forcings are reduced. A point of no return can be avoided, even if the tipping level is temporarily exceeded. Ocean and ice sheet inertia permit overshoot, provided the climate forcing is returned below the tipping level before initiating irreversible dynamic change.

Points of no return are inherently difficult to define, because the dynamical problems are nonlinear. Existing models are more lethargic than the real world for phenomena now unfolding, including changes of sea ice [65], ice streams [66], ice shelves [36], and expansion of the subtropics [67, 68].

The tipping level is easier to assess, because the paleoclimate quasi-equilibrium response to known climate forcing is relevant. The tipping level is a measure of the long-term climate forcing that humanity must aim to stay beneath to avoid large climate impacts. The tipping level does not define the magnitude or period of tolerable overshoot. However, if overshoot is in place for centuries, the thermal perturbation will so penetrate the ocean [10] that recovery without dramatic effects, such as ice sheet disintegration, becomes unlikely.

4.2. Target CO2

Combined, GHGs other than CO2 cause climate forcing comparable to that of CO2 [2, 6], but growth of non-CO2 GHGs is falling below IPCC [2] scenarios. Thus total GHG climate forcing change is now determined mainly by CO2 [69]. Coincidentally, CO2 forcing is similar to the net human-made forcing, because non-CO2 GHGs tend to offset negative aerosol forcing [2, 5].

Thus we take future CO2 change as approximating the net human-made forcing change, with two caveats. First, special effort to reduce non-CO2 GHGs could alleviate the CO2 requirement, allowing up to about +25 ppm CO2 for the same climate effect, while resurgent growth of nonCO2 GHGs could reduce allowed CO2 a similar amount [6]. Second, reduction of human-made aerosols, which have a net cooling effect, could force stricter GHG requirements. However, an emphasis on reducing black soot could largely off-set reductions of high albedo aerosols [20].

Our estimated history of CO2 through the Cenozoic Era provides a sobering perspective for assessing an appropriate target for future CO2 levels. A CO2 amount of order 450 ppm or larger, if long maintained, would push Earth toward the ice-free state. Although ocean and ice sheet inertia limit the rate of climate change, such a CO2 level likely would cause the passing of climate tipping points and initiate dynamic responses that could be out of humanity’s control.

**Extinction**

**Brandenberg 99** (John & Monica Paxson, Visiting Prof. Researcher @ Florida Space Institute, Physicist Ph.D., Science Writer, Dead Mars Dying Earth, Pg 232-233)

The ozone hole expands, driven by a monstrous synergy with global warming that puts more catalytic ice crystals into the stratosphere, but this affects the far north and south and not the major nations’ heartlands. The seas rise, the tropics roast but the media networks no longer cover it. The Amazon rainforest becomes the Amazon desert. Oxygen levels fall, but profits rise for those who can provide it in bottles. An equatorial high-pressure zone forms, forcing drought in central Africa and Brazil, the Nile dries up and the monsoons fail. Then inevitably, at some unlucky point in time, a major unexpected event occurs—a major volcanic eruption, a sudden and dramatic shift in ocean circulation or a large asteroid impact (those who think freakish accidents do not occur have paid little attention to life or Mars), or a nuclear war that starts between Pakistan and India and escalates to involve China and Russia . . . Suddenly the gradual climb in global temperatures goes on a mad excursion as the oceans warm and release large amounts of dissolved carbon dioxide from their lower depths into the atmosphere. Oxygen levels go down precipitously as oxygen replaces lost oceanic carbon dioxide. Asthma cases double and then double again. Now a third of the world fears breathing. As the oceans dump carbon dioxide, the greenhouse effect increases, which further warms the oceans, causing them to dump even more carbon. Because of the heat, plants die and burn in enormous fires, which release more carbon dioxide, and the oceans evaporate, adding more water vapor to the greenhouse. Soon, we are in what is termed a runaway greenhouse effect, as happened to Venus eons ago. The last two surviving scientists inevitably argue, one telling the other, “See! I told you the missing sink was in the ocean!” Earth, as we know it, dies. After this Venusian excursion in temperatures, the oxygen disappears into the soil, the oceans evaporate and are lost and the dead Earth loses its ozone layer completely. Earth is too far from the Sun for it to be the second Venus for long. Its atmosphere is slowly lost—as is its water—because of ultraviolet bombardment breaking up all the molecules apart from carbon dioxide. As the atmosphere becomes thin, the Earth becomes colder. For a short while temperatures are nearly normal, but the ultraviolet sears any life that tries to make a comeback. The carbon dioxide thins out to form a thin veneer with a few wispy clouds and dust devils. Earth becomes the second Mars—red, desolate, with perhaps a few hardy microbes surviving.

**Geologic history is on our side**

**Bushnell 10** - Chief scientist at the NASA Langley Research Center [Dennis Bushnell (MS in mechanical engineering. He won the Lawrence A. Sperry Award, AIAA Fluid and Plasma Dynamics Award, the AIAA Dryden Lectureship, and is the recipient of many NASA Medals for outstanding Scientific Achievement and Leadership.) “Conquering Climate Change,” The Futurist, May-June, 2010

Carbon-dioxide levels are now greater than at any time in the past 650,000 years, according to data gathered from examining ice cores. These increases in CO2 correspond to estimates of man-made uses of fossil carbon fuels such as coal, petroleum, and natural gas. The global climate computations, as reported by the ongoing Intergovernmental Panel on Climate Change (IPCC) studies, indicate that such man-made CO2 sources could be responsible for observed climate changes such as temperature increases, loss of ice coverage, and ocean acidification. Admittedly, the less than satisfactory state of knowledge regarding the effects of aerosol and other issues makes the global climate computations less than fully accurate, but we must take this issue very seriously.

I believe we should act in accordance with the precautionary principle: When an activity raises threats of harm to human health or the environment, precautionary measures become obligatory, even if some cause-and-effect relationships are not fully established scientifically. As paleontologist Peter Ward discussed in his book Under a Green Sky, several “warming events” have radically altered the life on this planet throughout geologic history. Among the most significant of these was the Permian extinction, which took place some 250 million years ago. This event resulted in a decimation of animal life, leading many scientists to refer to it as the Great Dying. The Permian extinction is thought to have been caused by a sudden increase in CO2 from Siberian volcanoes. The amount of CO2 we’re releasing into the atmosphere today, through human activity, is 100 times greater than what came out of those volcanoes.

During the Permian extinction, a number of chain reaction events, or “positive feedbacks,” resulted in oxygen-depleted oceans, enabling overgrowth of certain bacteria, producing copious amounts of hydrogen sulfide, making the atmosphere toxic, and decimating the ozone layer, all producing species die-off. The positive feedbacks not yet fully included in the IPCC projections include the release of the massive amounts of fossil methane, some 20 times worse than CO2 as an accelerator of warming, fossil CO2 from the tundra and oceans, reduced oceanic CO2 uptake due to higher temperatures, acidification and algae changes, changes in the earth’s ability to reflect the sun’s light back into space due to loss of glacier ice, changes in land use, and extensive water evaporation (a greenhouse gas) from temperature increases.

The additional effects of these feedbacks increase the projections from a 4°C–6°C temperature rise by 2100 to a 10°C–12°C rise, according to some estimates. At those temperatures, beyond 2100, essentially all the ice would melt and the ocean would rise by as much as 75 meters, flooding the homes of one-third of the global population. Between now and then, ocean methane hydrate release could cause major tidal waves, and glacier melting could affect major rivers upon which a large percentage of the population depends. We’ll see increases in flooding, storms, disease, droughts, species extinctions, ocean acidification, and a litany of other impacts, all as a consequence of man-made climate change. Arctic ice melting, CO2 increases, and ocean warming are all occurring much faster than previous IPCC forecasts, so, as dire as the forecasts sound, they’re actually conservative. Pg. 7-8 //1ac

**The difference between total extinction and near extinction is infinite potential.**

**Matheny 7** (Jason, Ph.D. Candidate in the Department of Health Policy and Management at the Bloomberg School of Public Health at Johns Hopkins University, *Reducing the Risk of Human Extinction*, Risk Analysis, Volume 27, Number 5, Available Online at http://www.upmc-biosecurity.org/website/resources/publications/2007\_orig-articles/2007-10-15-reducingrisk.html)

We may be poorly equipped to recognize or plan for extinction risks (Yudkowsky, 2007). We may not be good at grasping the significance of very large numbers (catastrophic outcomes) or very small numbers (probabilities) over large timeframes. We struggle with estimating the probabilities of rare or unprecedented events (Kunreuther et al., 2001). Policymakers may not plan far beyond current political administrations and rarely do risk assessments value the existence of future generations.18 We may unjustifiably discount the value of future lives. Finally, extinction risks are market failures where an individual enjoys no perceptible benefit from his or her investment in risk reduction. Human survival may thus be a good requiring deliberate policies to protect. It might be feared that consideration of extinction risks would lead to a reductio ad absurdum: we ought to invest all our resources in asteroid defense or nuclear disarmament, instead of AIDS, pollution, world hunger, or other problems we face today. On the contrary, programs that create a healthy and content global population are likely to reduce the probability of global war or catastrophic terrorism. They should thus be seen as an essential part of a portfolio of risk-reducing projects.Discussing the risks of “nuclear winter,” Carl Sagan (1983) wrote: Some have argued that the difference between the deaths of several hundred million people in a nuclear war (as has been thought until recently to be a reasonable upper limit) and the death of every person on Earth (as now seems possible) is only a matter of one order of magnitude. For me, the difference is considerably greater. Restricting our attention only to those who die as a consequence of the war conceals its full impact. If we are required to calibrate extinction in numerical terms, I would be sure to include the number of people in future generations who would not be born. A nuclear war imperils all of our descendants, for as long as there will be humans. Even if the population remains static, with an average lifetime of the order of 100 years, over a typical time period for the biological evolution of a successful species (roughly ten million years), we are talking about some **500 trillion people** yet to come. By this criterion, the stakes are **one million times greater** for extinction than for the more modest nuclear wars that kill “only” hundreds of millions of people. There are many other possible measures of the potential loss—including culture and science, the evolutionary history of the planet, and the significance of the lives of all of our ancestors who contributed to the future of their descendants. Extinction is the undoing of the human enterprise. In a similar vein, the philosopher Derek Parfit (1984) wrote: I believe that if we destroy mankind, as we now can, this outcome will be much worse than most people think. Compare three outcomes:

1. Peace

2. A nuclear war that kills 99% of the world’s existing population

3. A nuclear war that kills 100%

2 would be worse than 1, and 3 would be worse than 2. Which is the greater of these two differences? Most people believe that the greater difference is between 1 and 2. I believe that the difference between 2 and 3 is very much greater.... The Earth will remain habitable for at least another billion years. Civilization began only a few thousand years ago. If we do not destroy mankind, these thousand years may be only a **tiny fraction** of the whole of civilized human history. The difference between 2 and 3 may thus be the difference between this tiny fraction and all of the rest of this history. If we compare this possible history to a day, what has occurred so far is only a **fraction of a second**. Human extinction in the next few centuries could reduce the number of future generations by thousands or more. We take extraordinary measures to protect some endangered species from extinction. It might be reasonable to take extraordinary measures to protect humanity from the same.19 To decide whether this is so requires more discussion of the methodological problems mentioned here, as well as research on the extinction risks we face and the costs of mitigating them.20

**Nuclear power solves.**

**SMRs are the only solution that addresses the magnitude of warming before it’s too late.**

**Palley 11 (**Reese Palley, The London School of Economics, 2011, The Answer: Why Only Inherently Safe, Mini Nuclear Power Plans Can Save Our World, p. 186-90)

The central investigation of this book has been directed at the scale of the nuclear industry. The book has argued that all anthropogenic challenges that put in question **continued human existence** on Earth are a **matter of scale**. It was nature’s unanticipated success with her human experiment, the evolutionary choice of brains over brawn, setting in motion the underlying scale problems that opened our Pandora’s box of calamities. The history of man on Earth can best be viewed as a race between population and resources in which, for some millennia, population expansion leads and the Earth’s resources have been straining to catch up. When population bloomed from 100 million brainy humans to a billion, the problems of scale emerged as the price we had to pay for success as a species. The conversion of forests to agriculture, responding to the need to feed a burgeoning population, initiated the emerging problem of scale. The elimination of oxygen-emitting forests was mitigated to a large measure in the beginning of our population growth by the slow rate of change of the deforestation, which allowed an absorbable increase of CO2 in the atmosphere. Natural processes, such as the ability of the oceans to take up CO2, tamped down global warming. But as the scale of the release of warming gases exploded a few hundred years ago, our remaining forests and our seas, our first line of defense against CO2 imbalance, could not cope and the level of CO2 has risen alarmingly each year since 1800. When human population climbed from a billion to six billion and these six billion reveled in the enormous energy content of coal, the scenario for **disaster on a global scale** came into play. The impact of the loss of forest paled in comparison to the havoc that the use of fossil fuels represented. In a world that was hungry for energy and, not incidentally, living on a Malthusian edge of food supply, coal burst upon us as manna from heaven. Coal was everywhere, easy to mine, and in enormous, almost unending supply It generated the cheap heat needed to run the engines of early industrialization. An unintended Faustian bargain was struck. The immediate cost of coal in the cities, dirt and pollution, were not out of sync with what urban man had lived with for centuries. It was beyond the science and the understanding of the time that burning vast millennial coal deposits would do little more than discommode the proximate few and benefit many. Again it was not the burning, it was **the scale** of the burning that dumped billions of tons of CO2 into the atmosphere. We are now presented with a horrendous invoice that must be paid if we are to **survive** in anywhere near the comfort to which we have become accustomed. It has been the intent of this book to argue that the **scale of the warming catastrophe** must be viewed primarily in terms of the continuing flow of CO2 into the atmosphere. Every possible source of CO2, no matter how small, must be identified and interdicted, since every fourth molecule of the gas will remain with us as a climate moderator for thousands of years. What we find is that all of the sources of energy including so-called green energy are CO2-culpable and that each, in spite of claims to the contrary, adds its tiny mite or enormous mass to the climate changes looming in man’s future. The book argues that the scale of the consumption of fossil fuels is clearly unsustainable and, more to the point, that the feeble attempts to restrict CO2 production are little more than a glossing over of the problem. Capping but not ending production of greenhouse gases only magnifies the unthinkable future costs of bringing the level of CO2 and other greenhouse gases back into balance. Logic dictates that merely limiting greenhouse gases pushes possible solutions farther and farther into the future and does little to mitigate the difficulties that will arise in the near future. Logic dictates that our reasonably comfortable survival depends on the immediate and total cessation of increases to parts per million of CO2 in the air. Logic dictates that if we are to continue to enjoy the level of comfort, wealth, and ease afforded us since the beginning of the twentieth century we must not only halt the increase but commence the actual decrease of warming gases at work in the atmosphere. That conclusion brings the book to the problems and the solutions inherent in nuclear power, the **only energy source** that can guarantee us a reasonable future that might be resistant to CO2 warming. Here the argument returns once again to the problem of scale of nuclear reactors, especially as the size of these reactors is related to the brief time left to us to get a grip on calamitous climate changes. The beginnings of nuclear energy lay in the demands of war. The battle between good and evil characterized by the Second World War gave hurried birth to a discovery that had the inherent power to both destroy and salvage. The power to destroy required plutonium on an enormous scale, which was projected forward into the postwar development of civilian reactors. The demand for scarce plutonium for the bombs of the cold war defined the type of reactors that were being developed. These were the breeder reactors, which spewed out plutonium measured in tons that had previously been available only in ounces, and would continue to do so when the wartime need was far behind us. What was once precious, rare, and desirable has become dangerous nuclear waste, and the imperfectly perceived scale of the waste problem has seriously inhibited the logical growth and development of nuclear power. By some unthinkable universal coincidence, nuclear power became available to man for war at the same time that it could prove to be the solution to man’s greatest peacetime challenge. But the gigawatt nuclear power plants that emerged from the war had within them the seeds of their own severe limitation. The scale of the risks, real and imagined, grew exponentially as the scale of energy output grew only linearly. These risks, some merely perceived, some dangerously real and some financial, have conspired to restrict the enormous expansion of nuclear power that is needed to quickly replace our present consumption of energy from fossil fuels. The present rate of replacement of fossil with nuclear sources is at a pace that will have little impact on ultimately dealing with the CO2 imbalance. This slow rate of change is compounded of public fears, bureaucratic regulatory mechanisms resistant to novel solutions, and a private capital market that is unable to conjure with the imagined and real risks of the huge gigawatt reactors that dominate the industry. It is a Gordian knot that cannot be unraveled but which can only be cut by a political sword that, alas, still lacks the edge to do the job. By another rare act of cosmic fortuity, there is a parallel existing nuclear technology that, barring political interference, is capable of addressing the scale problems inherent in gigawatt reactors. From the beginning of the nuclear era, researchers such as Weinberg and Wigner and Teller developed small, inherently safe nuclear reactors that did not breed plutonium. This was reason enough for the military, balancing urgent demands on research and development budgets, to consign the concept of “smaller and safer is better” to dusty shelves in our national science attic. This book has argued that small reactors, that produce a tenth of the energy of the giants also generate inordinately less of the risk that inhibits growth of the industry. Construction of small reactors is a fraction of the cost of construction of gigawatt reactors. Thus the number of years that scarce capital is tied up and at risk is substantially reduced. The book argues that a 100 MWe reactor88 is a much bigger hardware bargain than a gigawatt reactor, which, from start to output, can cost $15 billion. It is not only the hardware costs that contribute to the devilish details of risk. The problem is the inability of the market to accurately or even approximately estimate the real cost of the capital that would be tied up for over a decade in a project that, through technological advancements, could be obsolete before it ever joins the grid.

**Nuclear’s inevitable globally but won’t solve warming until the US develops SMR’s**

**Shellenberger 12** – et al and Ted Nordhaus—co-founders of American Environics and the Breakthrough Institute a think tank that works on energy and climate change – AND – Jesse Jenkins-Director of Energy and Climate Policy, the Breakthrough Institute (Michael, Why We Need Radical Innovation to Make New Nuclear Energy Cheap, 9/11, thebreakthrough.org/index.php/programs/energy-and-climate/new-nukes/)

Arguably, the biggest impact of Fukushima on the nuclear debate, ironically, has been to force a growing number of pro-nuclear environmentalists out of the closet, including us. The reaction to the accident by anti-nuclear campaigners and many Western publics put a fine point on the gross misperception of risk that informs so much anti-nuclear fear. Nuclear remains the only proven technology capable of reliably generating zero-carbon energy at a scale that can have any impact on global warming. Climate change -- and, for that matter, the enormous present-day health risks associated with burning coal, oil, and gas -- simply dwarf any legitimate risk associated with the operation of nuclear power plants. About 100,000 people die every year due to exposure to air pollutants from the burning of coal. By contrast, about 4,000 people have died from nuclear energy -- ever -- almost entirely due to Chernobyl.¶ But rather than simply lecturing our fellow environmentalists about their misplaced priorities, and how profoundly inadequate present-day renewables are as substitutes for fossil energy, we would do better to take seriously the real obstacles standing in the way of a serious nuclear renaissance. Many of these obstacles have nothing to do with the fear-mongering of the anti-nuclear movement or, for that matter, the regulatory hurdles imposed by the U.S. Nuclear Regulatory Commission and similar agencies around the world.¶ As long as nuclear technology is characterized by enormous upfront capital costs, it is likely to remain just a hedge against overdependence on lower-cost coal and gas, not the wholesale replacement it needs to be to make a serious dent in climate change. Developing countries need large plants capable of bringing large amounts of new power to their fast-growing economies. But they also need power to be cheap. So long as coal remains the cheapest source of electricity in the developing world, it is likely to remain king.¶ The most worrying threat to the future of nuclear isn't the political fallout from Fukushima -- it's economic reality. Even as new nuclear plants are built in the developing world, old plants are being retired in the developed world. For example, Germany's plan to phase-out nuclear simply relies on allowing existing plants to be shut down when they reach the ends of their lifetime. Given the size and cost of new conventional plants today, those plants are unlikely to be replaced with new ones. As such, the combined political and economic constraints associated with current nuclear energy technologies mean that nuclear energy's share of global energy generation is unlikely to grow in the coming decades, as global energy demand is likely to increase faster than new plants can be deployed.¶ To move the needle on nuclear energy to the point that it might actually be capable of displacing fossil fuels, we'll need new nuclear technologies that are cheaper and smaller. Today, there are a range of nascent, smaller nuclear power plant designs, some of them modifications of the current light-water reactor technologies used on submarines, and others, like thorium fuel and fast breeder reactors, which are based on entirely different nuclear fission technologies. Smaller, modular reactors can be built much faster and cheaper than traditional large-scale nuclear power plants. Next-generation nuclear reactors are designed to be incapable of melting down, produce drastically less radioactive waste, make it very difficult or impossible to produce weapons grade material, useless water, and require less maintenance.¶ Most of these designs still face substantial technical hurdles before they will be ready for commercial demonstration. That means a great deal of research and innovation will be necessary to make these next generation plants viable and capable of displacing coal and gas. The United States could be a leader on developing these technologies, but unfortunately U.S. nuclear policy remains mostly stuck in the past. Rather than creating new solutions, efforts to restart the U.S. nuclear industry have mostly focused on encouraging utilities to build the next generation of large, light-water reactors with loan guarantees and various other subsidies and regulatory fixes. With a few exceptions, this is largely true elsewhere around the world as well.¶ Nuclear has enjoyed bipartisan support in Congress for more than 60 years, but the enthusiasm is running out. The Obama administration deserves credit for authorizing funding for two small modular reactors, which will be built at the Savannah River site in South Carolina. But a much more sweeping reform of U.S. nuclear energy policy is required. At present, the Nuclear Regulatory Commission has little institutional knowledge of anything other than light-water reactors and virtually no capability to review or regulate alternative designs. This affects nuclear innovation in other countries as well, since the NRC remains, despite its many critics, the global gold standard for thorough regulation of nuclear energy. Most other countries follow the NRC's lead when it comes to establishing new technical and operational standards for the design, construction, and operation of nuclear plants.¶ What's needed now is a new national commitment to the development, testing, demonstration, and early stage commercialization of a broad range of new nuclear technologies -- from much smaller light-water reactors to next generation ones -- in search of a few designs that can be mass produced and deployed at a significantly lower cost than current designs. This will require both greater public support for nuclear innovation and an entirely different regulatory framework to review and approve new commercial designs.¶ In the meantime, developing countries will continue to build traditional, large nuclear power plants. But time is of the essence. With the lion's share of future carbon emissions coming from those emerging economic powerhouses, the need to develop smaller and cheaper designs that can scale faster is all the more important.¶ A true nuclear renaissance can't happen overnight. And it won't happen so long as large and expensive light-water reactors remain our only option. But in the end, there is no credible path to mitigating climate change without a massive global expansion of nuclear energy. If you care about climate change, nothing is more important than developing the nuclear technologies we will need to get that job done.

**Nuclear’s critical to displace coal and stop catastrophic climate change**

**Moore 4**—co-founder of Greenpeace, is chairman and chief scientist of Greenspirit Strategies Ltd. (Patrick, Going Nuclear, <http://www.washingtonpost.com/wp-dyn/content/article/2006/04/14/AR2006041401209.html>)

In the early 1970s when I helped found Greenpeace, I believed that nuclear energy was synonymous with nuclear holocaust, as did most of my compatriots. That's the conviction that inspired Greenpeace's first voyage up the spectacular rocky northwest coast to protest the testing of U.S. hydrogen bombs in Alaska's Aleutian Islands. Thirty years on, my views have changed, and the rest of **the environmental movement needs to update its views**, too, **because nuclear energy may just be the energy source that can save our planet from** another possible disaster: **catastrophic climate change**.¶ Look at it this way: More than 600 coal-fired electric plants in the United States produce 36 percent of U.S. emissions -- or nearly 10 percent of global emissions -- of CO2, the primary greenhouse gas responsible for climate change. **Nuclear energy is the only large-scale, cost-effective energy source that can reduce these emissions while continuing to satisfy** a **growing demand for power**. And these days it can do so safely.¶ I say that guardedly, of course, just days after Iranian President Mahmoud Ahmadinejad announced that his country had enriched uranium. "The nuclear technology is only for the purpose of peace and nothing else," he said. But there is widespread speculation that, even though the process is ostensibly dedicated to producing electricity, it is in fact a cover for building nuclear weapons.¶ And although I don't want to underestimate the very real dangers of nuclear technology in the hands of rogue states, we cannot simply ban every technology that is dangerous. That was the all-or-nothing mentality at the height of the Cold War, when anything nuclear seemed to spell doom for humanity and the environment. In 1979, Jane Fonda and Jack Lemmon produced a frisson of fear with their starring roles in "The China Syndrome," a fictional evocation of nuclear disaster in which a reactor meltdown threatens a city's survival. Less than two weeks after the blockbuster film opened, a reactor core meltdown at Pennsylvania's Three Mile Island nuclear power plant sent shivers of very real anguish throughout the country.¶ What nobody noticed at the time, though, was that Three Mile Island was in fact a success story: The concrete containment structure did just what it was designed to do -- prevent radiation from escaping into the environment. And although the reactor itself was crippled, there was no injury or death among nuclear workers or nearby residents. Three Mile Island was the only serious accident in the history of nuclear energy generation in the United States, but it was enough to scare us away from further developing the technology: There hasn't been a nuclear plant ordered up since then.¶ Today, there are 103 nuclear reactors quietly delivering just 20 percent of America's electricity. Eighty percent of the people living within 10 miles of these plants approve of them (that's not including the nuclear workers). Although I don't live near a nuclear plant, I am now squarely in their camp.¶ And I am not alone among seasoned environmental activists in changing my mind on this subject. British atmospheric scientist James Lovelock, father of the Gaia theory, believes that nuclear energy is the only way to avoid catastrophic climate change. Stewart Brand, founder of the "Whole Earth Catalog," says the environmental movement must embrace nuclear energy to wean ourselves from fossil fuels. On occasion, such opinions have been met with excommunication from the anti-nuclear priesthood: The late British Bishop Hugh Montefiore, founder and director of Friends of the Earth, was forced to resign from the group's board after he wrote a pro-nuclear article in a church newsletter.¶ There are signs of a new willingness to listen, though, even among the staunchest anti-nuclear campaigners. When I attended the Kyoto climate meeting in Montreal last December, I spoke to a packed house on the question of a sustainable energy future. I argued that the only way to reduce fossil fuel emissions from electrical production is through an aggressive program of renewable energy sources (hydroelectric, geothermal heat pumps, wind, etc.) plus nuclear. The Greenpeace spokesperson was first at the mike for the question period, and I expected a tongue-lashing. Instead, he began by saying he agreed with much of what I said -- not the nuclear bit, of course, but there was a clear feeling that all options must be explored.¶ Here's why: Wind and solar power have their place, but because they are intermittent and unpredictable they simply can't replace big baseload plants such as coal, nuclear and hydroelectric. Natural gas, a fossil fuel, is too expensive already, and its price is too volatile to risk building big baseload plants. Given that hydroelectric resources are built pretty much to capacity, **nuclear is,** by elimination, **the only viable substitute for coal.** It's that simple.¶ That's not to say that there aren't real problems -- as well as various myths -- associated with nuclear energy. Each concern deserves careful consideration:¶ · Nuclear energy is expensive. It is in fact one of the least expensive energy sources. In 2004, the average cost of producing nuclear energy in the United States was less than two cents per kilowatt-hour, comparable with coal and hydroelectric. Advances in technology will bring the cost down further in the future.¶ · Nuclear plants are not safe. Although Three Mile Island was a success story, the accident at Chernobyl, 20 years ago this month, was not. But Chernobyl was an accident waiting to happen. This early model of Soviet reactor had no containment vessel, was an inherently bad design and its operators literally blew it up. The multi-agency U.N. Chernobyl Forum reported last year that 56 deaths could be directly attributed to the accident, most of those from radiation or burns suffered while fighting the fire. Tragic as those deaths were, they pale in comparison to the more than 5,000 coal-mining deaths that occur worldwide every year. No one has died of a radiation-related accident in the history of the U.S. civilian nuclear reactor program. (And although hundreds of uranium mine workers did die from radiation exposure underground in the early years of that industry, that problem was long ago corrected.)¶ · Nuclear waste will be dangerous for thousands of years. Within 40 years, used fuel has less than one-thousandth of the radioactivity it had when it was removed from the reactor. And it is incorrect to call it waste, because 95 percent of the potential energy is still contained in the used fuel after the first cycle. Now that the United States has removed the ban on recycling used fuel, it will be possible to use that energy and to greatly reduce the amount of waste that needs treatment and disposal. Last month, Japan joined France, Britain and Russia in the nuclear-fuel-recycling business. The United States will not be far behind.¶ · Nuclear reactors are vulnerable to terrorist attack. The six-feet-thick reinforced concrete containment vessel protects the contents from the outside as well as the inside. And even if a jumbo jet did crash into a reactor and breach the containment, the reactor would not explode. There are many types of facilities that are far more vulnerable, including liquid natural gas plants, chemical plants and numerous political targets.¶ · Nuclear fuel can be diverted to make nuclear weapons. This is the most serious issue associated with nuclear energy and the most difficult to address, as the example of Iran shows. But just because nuclear technology can be put to evil purposes is not an argument to ban its use.¶ Over the past 20 years, one of the simplest tools -- the machete -- has been used to kill more than a million people in Africa, far more than were killed in the Hiroshima and Nagasaki nuclear bombings combined. What are car bombs made of? Diesel oil, fertilizer and cars. If we banned everything that can be used to kill people, we would never have harnessed fire.¶ The only practical approach to the issue of nuclear weapons proliferation is to put it higher on the international agenda and to use diplomacy and, where necessary, force to prevent countries or terrorists from using nuclear materials for destructive ends. And new technologies such as the reprocessing system recently introduced in Japan (in which the plutonium is never separated from the uranium) can make it much more difficult for terrorists or rogue states to use civilian materials to manufacture weapons.¶ The 600-plus coal-fired plants emit nearly **2 billion tons of CO2annually** -- **the equivalent of the exhaust from** about **300 million automobiles**. In addition, the Clean Air Council reports that coal plants are responsible for 64 percent of sulfur dioxide emissions, 26 percent of nitrous oxides and 33 percent of mercury emissions. These pollutants are eroding the health of our environment, **producing acid rain, smog, respiratory illness and mercury contamination**.¶ Meanwhile, the 103 nuclear plants operating in the United States effectively avoid the release of 700 million tons of CO2emissions annually -- the equivalent of the exhaust from more than 100 million automobiles. Imagine if the ratio of coal to nuclear were reversed so that only 20 percent of our electricity was generated from coal and 60 percent from nuclear. **This would go a long way toward cleaning the air and reducing greenhouse gas emissions.** Every responsible environmentalist should support a move in that direction.

**Coal is quite dangerous**

**Zelman 11** Joanna, The Huffington Post, "Power Plant Air Pollution Kills 13,000 People Per Year, Coal-Fired Are Most Hazardous: ALA Report", 3/15, www.huffingtonpost.com/2011/03/14/power-plant-air-pollution-coal-kills\_n\_833385.html

The American Lung Association (ALA) recently released a new report on the dramatic health hazards surrounding coal-fired power plants.¶ The report, “Toxic Air: The Case For Cleaning Up Coal-Fired Power Plants,” reveals the dangers of air pollution emitted by coal plants.¶ One of the starkest findings in the report claims, “**Particle pollution from power plants** is estimated to **kill** approximately **13,000 people a year.**”¶ So what's the biggest culprit?¶ “**Coal-fired power plants that sell electricity to the grid produce more hazardous air pollution in the U.S. than any othe**

**r industrial pollution sources**.” According to the report details, over 386,000 tons of air pollutants are emitted from over 400 plants in the U.S. per year. Interestingly, while most of the power plants are located in the Midwest and Southeast, **the entire nation is threatened by their toxic emissions**.¶ An ALA graph shows that while pollutants such as acid gases stay in the local area, metals such as lead and arsenic travel beyond state lines, and fine particulate matter has a global impact. In other words, while for some workers the pollution may be a tradeoff for employment at a plant, other regions don’t reap the same benefits, but still pay for the costs to their health.¶ The report connected specific pollutants with their health effects. According to the ALA, 76% of U.S. acid gas emissions, which are known to irritate breathing passages, come from coal-fired power plants. Out of all industrial sources, these plants are also the biggest emitter of airborne mercury, which can become part of the human food chain through fish and wildlife -- high mercury levels are linked to brain damage, birth defects, and damage to the nervous system. Overall, **air pollutants from coal plants can cause heart attacks, strokes, lung cancer, birth defects, and premature death**.¶ The American Lung Association isn’t the only group to connect coal plants with death and illness. A recent study released in the Annals of the New York Academy of Sciences found that, due in large part to health problems, coal costs the U.S. $500 billion per year. Specifically, the study found that the health costs of cancer, lung disease, and respiratory illnesses connected to pollutant emissions totaled over $185 billion per year.

**SMRs are feasible, safer and solve other nuclear downsides**

**Ringle 10** John, Professor Emeritus of Nuclear Engineering at Oregon State University, "Reintroduction of reactors in US a major win", November 13, robertmayer.wordpress.com/2010/11/21/reintroduction-of-reactors-in-us-a-major-win/

Small nuclear reactors will probably **be the mechanism that ushers in nuclear** power’s renaissance in the U.S.¶ Nuclear plants currently supply about 20 percent of the nation’s electricity and more than 70 percent of our carbon-free energy. But large nuclear plants cost $8 billion to $10 billion and utilities are having second thoughts about how to finance these plants.¶ A small modular reactor (SMR) has several advantages over the conventional 1,000-megawatt plant:¶ 1. It ranges in size from 25 to 140 megawatts, hence only costs about a tenth as much as a large plant.¶ 2. It uses a cookie-cutter standardized design to reduce construction costs and can be built in a factory and shipped to the site by truck, railroad or barge.¶ 3. The major parts can be built in U.S. factories, unlike some parts for the larger reactors that must be fabricated overseas.¶ **4. Because of the factory-line production, the SMR could be built in three years with one-third of the workforce of a large plant**.¶ 5. More than one SMR could be clustered together to form a larger power plant complex. This provides versatility in operation, particularly in connection with large wind farms. With the variability of wind, one or more SMRs could be run or shut down to provide a constant base load supply of electricity.¶ 6. A cluster of SMRs should be very reliable. One unit could be taken out of service for maintenance or repair without affecting the operation of the other units. And since they are all of a common design, replacement parts could satisfy all units. France has already proved the reliability of standardized plants.¶ **At least half a dozen companies are developing SMRs**, including NuScale in Oregon. NuScale is American-owned and its 45-megawatt design has some unique features. **It is inherently safe**. It could be located partially or totally below ground, and with its natural convection cooling system, it does not rely on an elaborate system of pumps and valves to provide safety. **There is no scenario in which a** loss-of-coolant **accident could occur**.

### 1AC—Plan

**Plan – The United States federal government should reduce restrictions external to a fast track process for small modular reactors.**

### 1AC—Solvency

**Contention Two – Solvency**

**The plan solves the only major roadblock to the creation of a robust domestic SMR industry.**

**Loris 11** (Nicolas D. Loris – Research Associate in the Roe Institute, Jack Spencer – Research Fellow in Nuclear Energy in the Thomas A. Roe Institute for Economic Policy Studies, Currently is The Heritage Foundation’s senior reesrach fellow in nuclear energy policy, Previously worked on commercial, civilian and military components of nuclear energy at the Babcock & Wilcox Companies, Holds a bachelor's degree in international politics from Frostburg State University and a master's degree from the University of Limerick, *A Big Future for Small Nuclear Reactors?*, February 2nd, http://www.heritage.org/research/reports/2011/02/a-big-future-for-small-nuclear-reactors)

Abstract: More and more companies—in the U.S. and abroad—are investing in new commercial nuclear enterprises, chief among them, small modular reactors (SMRs). The SMR industry is growing, with many promising developments in the works—which is precisely why the government should not interfere, as subsidies and government programs have already resulted in an inefficient system for large reactors. Heritage Foundation nuclear policy experts explain how the future for small reactors can remain bright.

Small modular reactors (SMRs) have garnered significant attention in recent years, with companies of all sizes investing in these smaller, safer, and **more cost-efficient** nuclear reactors. Utilities are even forming partnerships with reactor designers to prepare for potential future construction. Perhaps most impressive is that most of this development is occurring without government involvement. Private investors and entrepreneurs are **dedicating resources** to these technologies based on their future prospects, not on government set-asides, mandates, or subsidies, and despite the current regulatory bias in favor of large light water reactors (LWRs).

The result is a young, robust, innovative, and growing SMR industry. Multiple technologies are being proposed that each have their own set of characteristics based on price, fuel, waste characteristics, size, and any number of other variables. To continue this growth, policymakers should reject the temptation to offer the same sort of subsidies and government programs that have proven ineffective for large LWRs. While Department of Energy cost-sharing programs and capital subsidies seem attractive, they have yet to net any new reactor construction. Instead, policymakers should focus on the systemic issues that have continued to thwart the expansion of nuclear power in recent years. Specifically, the federal government needs to develop an efficient and **predictable regulatory pathway** to new reactor certification and to develop a sustainable nuclear waste management strategy.

Why SMRs?

Small modular reactors share many of the attractive qualities of large reactors, such as providing abundant emissions-free power, while adding new features that could make them more appropriate for certain applications, such as providing power to rural communities or for dedicated industrial use. SMRs are not yet positioned to take the place of traditional large LWRs, but they represent an important growth area for the commercial nuclear industry.

Indeed, should the promise of small modular reactors be realized, the technology could transform the nuclear industry. That is because these attributes would potentially mitigate some of the financial and regulatory problems that nuclear energy has recently faced. SMRs potentially cost less (at least in up-front capital), are more mobile and multifunctional, provide competition, and can largely be produced by existing domestic infrastructure.

Lower Costs Up Front. Large reactors are very expensive to license and construct and require massive up-front capital investments to begin a project. Small reactors, while providing far less power than large reactors, can be built in modules and thus be paid for over time. For example, estimates for larger reactors range from $6 billion to $10 billion and must be financed all at once. The Babcock & Wilcox Company’s modular mPower reactors, alternatively, can be purchased in increments of 125 megawatts (MW), which would allow costs to be spread out over time. Though cost estimates are not yet available for the mPower reactor, its designers have stated that they will be competitive. This should not be used as a reason to refrain from building larger, 1,000-plus MW reactors. Each utility will have its own set of variables that it must consider in choosing a reactor technology, but given that one of the primary justifications for government subsidies is that the high costs of large reactors puts unacceptable strain on utility balance sheets, an option that spreads capital outlays over time should be attractive.

Safe Installation in Diverse Locations. Some designs are small enough to produce power for as few as 20,000 homes. One such reactor, Hyperion Power’s HPM (Hyperion Power Module) offers 25 MW of electricity for an advertised cost of $50 million per unit. This makes the HPM a potential power solution for isolated communities or small cities.[1] The Alaskan town of Galena, for example, is planning to power its community with a small reactor designed by Toshiba, while Fairbanks is looking into a small plant constructed by Hyperion.[2] In addition, Western Troy Capital Resources has stated that it will form a private corporation to provide electric power from small reactors for remote locations in Canada.[3] Public utility officials in Grays Harbor, Washington, have spoken with the NuScale Power company about powering the community with eight small nuclear plants;[4] and Hyperion Power has reported a high level of interest in small nuclear reactor designs from islands around the world.[5]

Using a small nuclear reactor could cut electricity costs in isolated areas since there would be no need for expensive transmission lines to carry power to remote locations.[6] SMRs could also potentially be integrated into existing energy infrastructure. SMRs could be built into old coal plants, for instance. The reactors would replace the coal boilers and be hooked into the existing turbines and distribution lines. According to the Nuclear Regulatory Commission, these modifications could be completed safely since small reactors will likely be easier to control during times of malfunction.[7]

Multi-functionality. SMRs can be used in a variety of applications that have substantial power and heat requirements. The chemical and plastics industries and oil refineries all use massive amounts of natural gas to fuel their operations. Similarly, small reactors could produce the heat needed to extract oil from tar sands, which currently requires large amounts of natural gas. While affordable today, natural gas prices vary significantly over time, so the long-term predictable pricing that nuclear provides could be very attractive. SMRs may also provide a practical solution for desalination plants (which require large amounts of electricity) that can bring fresh water to parts of the world where such supplies are depleting.[8] Perhaps most important, is that SMRs have the potential to bring power and electricity to the 1.6 billion people in the world today that have no access to electricity, and to the 2.4 billion that rely on biomass, such as wood, agricultural residue, and dung for cooking and heating.[9]

Competition. While competition among large nuclear-reactor technologies currently exists, small reactors will add a new dimension to nuclear-reactor competition. Multiple small technology designs are set to emerge on the market. Not only will competition among small reactors create a robust market, it will also provide an additional incentive for large reactors to improve. If smaller reactors begin to capture a share of the nuclear market and the energy market at large, it will drive innovation and ultimately lower prices for both new and existing technologies.

Domestic Production. Although the nuclear industry necessarily shrank to coincide with decreased demand, much of the domestic infrastructure remains in place today and could support the expansion of small-reactor technologies. Although the industrial and intellectual base has declined over the past three decades, forging production, heavy manufacturing, specialized piping, mining, fuel services, and skilled labor could all be found in the United States. Lehigh Heavy Forge Corporation in Bethlehem, Pennsylvania, could build the forges while Babcock & Wilcox could provide the heavy nuclear components, for instance. AREVA/Northrop Grumman Shipbuilding broke ground on a heavy components manufacturing facility last June.[10] Further, a number of companies are expanding manufacturing, engineering, and uranium enrichment capabilities—all in the United States.

If SMRs are so great, where is the construction?

While some designs are closer to market introduction than others, the fact is that America’s **regulatory** and policy environment is not sufficient to support a robust expansion of existing nuclear technologies, much less new ones. New reactor designs are difficult to license efficiently, and the lack of a sustainable nuclear waste management policy causes significant risk to private investment.

Many politicians are attempting to mitigate these market challenges by offering subsidies, such as loan guarantees. While this approach still enjoys broad support in Congress and industry, the reality is that it has not worked. Despite a lavish suite of subsidies offered in the Energy Policy Act of 2005, including loan guarantees, insurance against government delays, and production tax credits, no new reactors have been permitted, much less constructed. These subsidies are in addition to existing technology development cost-sharing programs that have been in place for years and defer significant research and development costs from industry to the taxpayer.

The problem with this approach is that it ignores the larger systemic problems that create the unstable marketplace to begin with. These systemic problems generally fall into three categories:

Licensing. The Nuclear Regulatory Commission (NRC) is ill prepared to build the regulatory framework for new reactor technologies, and no reactor can be offered commercially without an NRC license. In a September 2009 interview, former NRC chairman Dale E. Klein said that small nuclear reactors pose a dilemma for the NRC because the commission is uneasy with new and unproven technologies and feels more comfortable with large light water reactors, which have been in operation for years and has a long safety record.[11] The result is that enthusiasm for building non-light-water SMRs is generally squashed at the NRC as potential customers realize that there is little chance that the NRC will permit the project within a timeframe that would promote near-term investment. So, regardless of which attributes an SMR might bring to the market, the **regulatory risk** is such that real progress on commercialization is difficult to attain. This then leaves large light water reactors, and to a lesser extent, small ones, as the least risky option, which pushes potential customers toward that technology, which then undermines long-term progress, competition, and innovation.

Nuclear Waste Management. The lack of a sustainable nuclear waste management solution is perhaps the greatest obstacle to a broad expansion of U.S. nuclear power. The federal government has failed to meet its obligations under the 1982 Nuclear Waste Policy Act, as amended, to begin collecting nuclear waste for disposal in Yucca Mountain. The Obama Administration’s attempts to shutter the existing program to put waste in Yucca Mountain without having a backup plan has worsened the situation. This outcome was predictable because the current program is based on the flawed premise that the federal government is the appropriate entity to manage nuclear waste. Under the current system, waste producers are able to largely ignore waste management because the federal government is responsible. The key to a sustainable waste management policy is to directly connect financial responsibility for waste management to waste production. This will increase demand for more waste-efficient reactor technologies and drive innovation on waste-management technologies, such as reprocessing. Because SMRs consume fuel and produce waste differently than LWRs, they could contribute greatly to an economically efficient and sustainable **nuclear waste management strategy**.

Government Intervention. Too many policymakers believe that Washington is equipped to guide the nuclear industry to success. So, instead of creating a stable regulatory environment where the market value of different nuclear technologies can determine their success and evolution, they choose to create programs to help industry succeed. Two recent Senate bills from the 111th Congress, the Nuclear Energy Research Initiative Improvement Act (S. 2052) and the Nuclear Power 2021 Act (S. 2812), are cases in point. Government intervention distorts the normal market processes that, if allowed to work, would yield the most efficient, cost-effective, and appropriate nuclear technologies. Instead, the federal government picks winners and losers through programs where bureaucrats and well-connected lobbyists decide which technologies are permitted, and provides capital subsidies that allow investors to ignore the systemic problems that drive risk and costs artificially high. This approach is especially detrimental to SMRs because subsidies to LWRs distort the relative benefit of other reactor designs by artificially lowering the cost and risk of a more mature technology that already dominates the marketplace.

How to Fix a Broken System

At the Global Nuclear Renaissance Summit on July 24, 2008, then-NRC chairman Dale Klein said that a nuclear renaissance with regard to small reactors will take “decades to unfold.”[12] If Members of Congress and government agencies do not reform their current approach to nuclear energy, this will most certainly be the case. However, a new, market-based approach could lead to a different outcome. Instead of relying on the policies of the past, Congress, the Department of Energy, and the NRC should pursue a new, 21st-century model for small and alternative reactor technologies by doing the following:

Reject additional loan guarantees. Loan guarantee proponents argue that high up-front costs of new large reactors make them unaffordable without loan guarantees. Presumably, then, a smaller, less expensive modular option would be very attractive to private investors even without government intervention. But loan guarantees undermine this advantage by subsidizing the capital costs and risk associated with large reactors. A small reactor industry without loan guarantees would also provide competition and downward price pressure on large light water reactors. At a minimum, Congress should limit guarantees to no more than two plants of any reactor design and limit to two-thirds the amount of any expanded loan guarantee program that can support a single technology. Such eligibility limits will prevent support from going only to a single basic technology, such as large light water reactors.[13]

Avoid subsidies. Subsidies do not work if the objective is a diverse and economically sustainable nuclear industry. Despite continued attempts to subsidize the nuclear industry into success, the evidence demonstrates that such efforts invariably fail. The nuclear industry’s success stories are rooted in the free market. Two examples include the efficiency and low costs of today’s existing plants, and the emergence of a private uranium enrichment industry. Government intervention is the problem, as illustrated by the government’s inability to meet its nuclear waste disposal obligations.

Build expertise at the Nuclear Regulatory Commission. The NRC is built to regulate large light water reactors. It simply does not have the regulatory capability and resources to efficiently regulate other technologies, and building that expertise takes time. Helping the NRC to develop that expertise now would help bring new technologies into the marketplace more smoothly. Congress should direct and resource the NRC to develop additional broad expertise for liquid metal-cooled, fast reactors and high-temperature, gas-cooled reactors. With its existing expertise in light water technology, this additional expertise would position the NRC to effectively regulate an emerging SMR industry.

Establish a new licensing pathway. The current licensing pathway relies on reactor customers to drive the regulatory process. But absent an efficient and predictable regulatory pathway, few customers will pursue these reactor technologies. The problem is that the legal, regulatory, and policy apparatus is built to support large light water reactors, effectively discriminating against other technologies. Establishing an alternative **licensing pathway** that takes the unique attributes of small reactors into consideration could help build the necessary regulatory support on which commercialization ultimately depends.[14]

Resolve staffing, security, construction criteria, and fee-structure issues by December 31, 2011. The similarity of U.S. reactors has meant that the NRC could establish a common fee structure and many general regulatory guidelines for areas, such as staffing levels, security requirements, and construction criteria. But these regulations are inappropriate for many SMR designs that often have smaller staff requirements, unique control room specifications, diverse security requirements, and that employ off-site construction techniques. Subjecting SMRs to regulations built for large light water reactors would add cost and result in less effective regulation. The NRC has acknowledged the need for this to be resolved and has committed to doing so, including developing the budget requirements to achieve it. It has not committed to a specific timeline.[15] Congress should demand that these issues be resolved by the end of 2011.

#### Simulation and institutional deliberation are valuable and motivate effective responses to climate risks

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Based on the observation that experiential and analytic processing systems compete and that personal experience and vivid descriptions are often favored over statistical information, we suggest the following research and policy implications.¶ Communications designed to create, recall and highlight relevant personal experience and to elicit affective responses can lead to more public attention to, processing of, and engagement with forecasts of climate variability and climate change. Vicarious experiential information in the form of scenarios, narratives, and analogies can help the public and policy makers imagine the potential consequences of climate variability and change, amplify or attenuate risk perceptions, and influence both individual behavioral intentions and public policy preferences. Likewise, as illustrated by the example of retranslation in the Uganda studies, the translation of statistical information into concrete experience with simulated forecasts, decisionmaking and its outcomes can greatly facilitate an intuitive understanding of both probabilities and the consequences of incremental change and extreme events, and motivate contingency planning.¶ Yet, while the engagement of experience-based, affective decision-making can make risk communications more salient and motivate behavior, experiential processing is also subject to its own biases, limitations and distortions, such as the finite pool of worry and single action bias. Experiential processing works best with easily imaginable, emotionally laden material, yet many aspects of climate variability and change are relatively abstract and require a certain level of analytical understanding (e.g., long-term trends in mean temperatures or precipitation). Ideally, communication of climate forecasts should encourage the interactive engagement of both analytic and experiential processing systems in the course of making concrete decisions about climate, ranging from individual choices about what crops to plant in a particular season to broad social choices about how to mitigate or adapt to global climate change.¶ One way to facilitate this interaction is through group and participatory decision-making. As the Uganda example suggests, group processes allow individuals with a range of knowledge, skills and personal experience to share diverse information and perspectives and work together on a problem. Ideally, groups should include at least one member trained to understand statistical forecast information to ensure that all sources of information—both experiential and analytic—are considered as part of the decision-making process. Communications to groups should also try to translate statistical information into formats readily understood in the language, personal and cultural experience of group members. In a somewhat iterative or cyclical process, the shared concrete information can then be re-abstracted to an analytic level that leads to action.¶ Risk and uncertainty are inherent dimensions of all climate forecasts and related decisions. Analytic products like trend analysis, forecast probabilities, and ranges of uncertainty ought to be valuable contributions to stakeholder decision-making. Yet decision makers also listen to the inner and communal voices of personal and collective experience, affect and emotion, and cultural values. Both systems—analytic and experiential—should be considered in the design of climate forecasts and risk communications. If not, many analytic products will fall on deaf ears as decision makers continue to rely heavily on personal experience and affective cues to make plans for an uncertain future. The challenge is to find innovative and creative ways to engage both systems in the process of individual and group decision-making.

**We have an obligation to advocate nuclear---any alternative results in extinction due to warming**

**Baker 12**—Executive Director of PopAtomic Studios, the Nuclear Literacy Project (7/25/12, Suzy, Climate Change and Nuclear Energy: We Need to Talk, ansnuclearcafe.org/2012/07/25/climate-change-and-nuclear-energy-we-need-to-talk/)

Ocean Acidification¶ While I was making artistic monuments to single celled organisms in the ceramics studio, new research was emerging about ocean acidification affecting these beautiful and integral pieces of our ecosystem. As the ocean absorbs excess carbon from humans burning fossil fuels, the pH of the ocean is rapidly changing. This means that our ancient oxygen-making pals cannot properly do their job. As their ocean home becomes inhospitable, they are dying off in droves. This not only impacts the ocean’s ability to naturally sequester man made carbon emissions; it also negatively impacts the entire food chain, since they are the primary food source for other multi-cellular ocean creatures, some of which we enjoy eating.¶ Oh, and did I mention that these little phytoplankton are also responsible for creating the ozone layer that protects all life on the planet from cosmic radiation, and they churn out 70-80% of the oxygen we breathe? These creatures are much more than just a pretty floating form.¶ Ocean acidification is the issue that brought me to supporting nuclear energy. Ocean acidification is an often-overlooked aspect of climate change that is potentially more threatening than the heat, the super storms, the fires, the drought, the crop losses, and all of the other trends that we are seeing now, which climate scientists have been warning us about for decades.¶ Climate Change and Nuclear Energy: Like Oil and Water?¶ It didn’t take long for me to find out that in the nuclear industry, climate change is not something we all agree on. Discussing climate change as a concern is often polarizing, and brings up intrinsic conflicts of interest in the larger energy sector (the companies who design/build/run the nuclear plants also happen to design/build/run the fossil fuel plants). I’ve been advised by people who deeply care about me, and the success of my organization, not to bring up climate at all, and to be extremely careful not to base my support of nuclear on climate issues. I’ve also been specifically advised not to make the argument that nuclear energy is the only solution to climate change.¶ When you are the new kid, it is usually best not to make waves if you can help it. So, for the most part, I have heeded that advice and held my tongue, despite myself.¶ However, as I watch the news (and my wilting vegetable garden) and see the magnitude of human suffering that is directly related to increasingly severe weather events, I cannot keep silent. Climate change is why I am here supporting nuclear energy, so what am I doing not talking about it?¶ The CEO of Exxon Mobile recently made clear that despite his company’s acknowledgement of the irrefutable evidence of climate change, and the huge ecological and human cost, he has no intentions of slowing our fossil fuel consumption. In fact, he goes as far to say that getting fossil fuels to developing nations will save millions of lives. While I agree that we need stronger, better energy infrastructure for our world’s poorest nations, I wholly disagree that fossils are the right fit for the job.¶ Fossil fuel usage could be cast as a human rights issue only to the extent that access to reliable and affordable electricity determines what one’s standard of living is. At the same time, fossil fuel usage is the single largest threat to our planet and every species on it. Disregarding the impacts that fossil fuel use poses, merely to protect and increase financial profits, is unethical, and cloaking fossil fuel use as a human rights issue is immoral.¶ Although we are all entitled to our own opinions and beliefs, the idea that climate change and ocean acidification are even up for debate is not reasonable. Just think: The CEO of the largest fossil fuel company in America freely speaks out about climate change, while nuclear energy advocates are pressured to stay silent on the subject.¶ Silence is No Longer an Option¶ I am someone who avoids conflict, who seeks consensus in my personal and professional lives, and so I have followed the advice of well-meaning mentors and stayed silent in hopes of preserving a false peace within my pro-nuclear circles, including my family and friends. But my keeping silent is now over— starting here and starting now—because this is too big and too important to stay silent. I am not alone in believing this, and the nuclear industry does itself no favors by tacitly excluding the growing movement of people who are passionate about the need to use nuclear energy to address climate change.¶ And nuclear power is the only realistic solution. It would be great if there were also other viable solutions that could be easily and quickly embraced; however, the numbers just don’t work out. Renewables and conservation may have done more good if we had utilized them on a large scale 40 years ago, when we were warned that our ecosystem was showing signs of damage from fossils fuels…but at this point it’s really too late for them. And burning more fossil fuels right now, when we have the technologies and know-how to create a carbon-free energy economy, would be the height of foolishness.¶ In the meantime, there is real human suffering, and we here in the developed world are directly causing it. Our poorest brothers and sisters cannot escape the heat. They cannot import food when their crops fail. They cannot buy bottled water when there is a drought. They cannot “engineer a solution” any more than my childhood friends the phytoplankton can.¶ ¶ Energy Choices as an Ethical Obligation¶ We have an ethical obligation to stop killing people with our energy consumption. That statement may sound oversimplified, but let’s be honest—we know that fossil fuels kill approximately 1.3 million people each year through respiratory diseases and cancers, and the death toll for climate change related events rises every day. Yet, we do nothing but dither about climate change politics. Where is the outrage?¶ The fossil fuel industry has been successful at presenting a united front and maintaining consistent strategic communications. In contrast, the safety record and clean energy contributions of nuclear are always overshadowed by politics favoring fossil fuel use. If anything, nuclear advocates should be particularly sensitive that the very same politics are happening with climate science.¶ We should be championing nuclear energy as a science-based solution, instead of enforcing a meek code of silence. People from outside the nuclear industry, like Gwyneth Cravens, Barry Brooks and Tom Blees, have pointed out these relationships, yet the nuclear industry has yet to internalize and accept these realities.¶ How can we expect people to listen to science and not politics when it comes to nuclear energy, but not climate change?¶ Disagreeing with a policy does not change the facts. You can disagree with policy to limit carbon emissions, but that doesn’t change the fact that our fossil fuel consumption is changing the PH of our oceans. Many people disagree with the use of nuclear energy, but that doesn’t change the fact that nuclear is our largest source of carbon free electricity and the safest source of electricity per kilowatt hour.¶ Nuclear Must Lead by Example¶ If we want the public to overcome the cognitive dissonance between science and policy when it comes to nuclear energy, we need to lead by example and overcome our own cognitive dissonance when it comes to climate change — even if it means risking our own interests as members of the larger energy industry. We are not going to run out of fossil fuels any time soon, so the decision to move to carbon-free energy—to move to nuclear energy—must be made willingly, and based on ethical principles, not the limits of our natural resources.¶ As green groups wait endlessly for renewable technologies to have some kind of breakthrough, and nuclear supporters stay mum on climate change, we continue using fossil fuels. Our collective inaction is allowing the destruction of our planet’s ecosystem, the dying of our oceans, and the suffering of the poorest members of our own species. The climate conversation has become so convoluted by politics and greed that many smart, compassionate people have “thrown in the towel.” We should be more concerned than ever at our lack of a comprehensive global response.¶ I strongly believe that there’s still time to reclaim the dialogue about climate change based on ocean acidification evidence, and to use nuclear technologies to improve the long-term outcome for our planet and our species. The first step is acknowledging the complicated and unique role of the nuclear industry in this conflict, and the conflicts of interest that are impeding open communication. The second step is to realize that the climate change community is a potential ally, and that openly addressing the subject of climate change in our communications is in the best interest of the nuclear community. The third step is choosing to do the right thing, not just the polite thing, and reclaim our legitimate role in the energy community as the “top dog” of carbon-free electricity, instead of quietly watching natural gas become “the new coal.”¶ Climate change is not going away—it is getting worse—and each one of us in the nuclear community has an ethical obligation to speak up and to do something about it. I am speaking up for the oceans, for the cyano-bacteria and diatoms and our shared mitochondrial RNA that still fills me with wonder at the beauty of this world. Please join me if you can, to speak up for what you love—and if you cannot, please understand that we all remain nuclear advocates, and that the nuclear community is much stronger with the no-longer-silent climate change harbingers in it.

**The state is inevitable and an indispensable part of the solution to warming**

**Eckersley 4** Robyn, Reader/Associate Professor in the Department of Political Science at the University of Melbourne, “The Green State: Rethinking Democracy and Sovereignty”, MIT Press, 2004, Google Books, pp. 3-8

While acknowledging the basis for this antipathy toward the nation- state, and the limitations of state-centric analyses of global ecological degradation, I seek to draw attention to the positive role that states have played, and might increasingly play, in global and domestic politics. Writing more than twenty years ago, Hedley Bull (a proto-constructivist and leading writer in the English school) outlined the state's positive role in world affairs, and his arguments continue to provide a powerful challenge to those who somehow seek to "get beyond the state," as if such a move would provide a more lasting solution to the threat of armed conflict or nuclear war, social and economic injustice, or environmental degradation.10 As Bull argued, given that the state is here to stay whether we like it or not, then the call to get "beyond the state is a counsel of despair, at all events if it means that we have to begin by abolishing or subverting the state, rather than that there is a need to build upon it.""¶ In any event, rejecting the "statist frame" of world politics ought not prohibit an inquiry into the emancipatory potential of the state as a crucial "node" in any future network of global ecological governance. This is especially so, given that one can expect states to persist as major sites of social and political power for at least the foreseeable future and that any green transformations of the present political order will, short of revolution, necessarily be state-dependent. Thus, like it or not, those concerned about ecological destruction must contend with existing institutions and, where possible, seek to "rebuild the ship while still at sea." And if states are so implicated in ecological destruction, then an inquiry into the potential for their transformation even their modest reform into something that is at least more conducive to ecological sustainability would seem to be compelling.¶ Of course, it would be unhelpful to become singularly fixated on the redesign of the state at the expense of other institutions of governance. States are not the only institutions that limit, condition, shape, and direct political power, and it is necessary to keep in view the broader spectrum of formal and informal institutions of governance (e.g., local, national, regional, and international) that are implicated in global environmental change. Nonetheless, while the state constitutes only one modality of political power, it is an especially significant one because of its historical claims to exclusive rule over territory and peoples—as expressed in the principle of state sovereignty. As Gianfranco Poggi explains, the political power concentrated in the state "is a momentous, pervasive, critical phenomenon. Together with other forms of social power, it constitutes an indispensable medium for constructing and shaping larger social realities, for establishing, shaping and maintaining all broader and more durable collectivities."12 States play, in varying degrees, significant roles in structuring life chances, in distributing wealth, privilege, information, and risks, in upholding civil and political rights, and in securing private property rights and providing the legal/regulatory framework for capitalism. Every one of these dimensions of state activity has, for good or ill, a significant bearing on the global environmental crisis. Given that the green political project is one that demands far-reaching changes to both economies and societies, it is difficult to imagine how such changes might occur on the kind of scale that is needed without the active support of states. While it is often observed that states are too big to deal with local ecological problems and too small to deal with global ones, the state nonetheless holds, as Lennart Lundqvist puts it, "a unique position in the constitutive hierarchy from individuals through villages, regions and nations all the way to global organizations. The state is inclusive of lower political and administrative levels, and exclusive in speaking for its whole territory and population in relation to the outside world."13 In short, it seems to me inconceivable to advance ecological emancipation without also engaging with and seeking to transform state power.¶ Of course, not all states are democratic states, and the green movement has long been wary of the coercive powers that all states reputedly enjoy. Coercion (and not democracy) is also central to Max Weber's classic sociological understanding of the state as "a human community that (successfully) claims the monopoly of the legitimate use of physical force within a given territory."14 Weber believed that the state could not be defined sociologically in terms of its ends\* only formally as an organization in terms of the particular means that are peculiar to it.15 Moreover his concept of legitimacy was merely concerned with whether rules were accepted by subjects as valid (for whatever reason); he did not offer a normative theory as to the circumstances when particular rules ought to be accepted or whether beliefs about the validity of rules were justified. Legitimacy was a contingent fact, and in view of his understanding of politics as a struggle for power in the context of an increasingly disenchanted world, likely to become an increasingly unstable achievement.16¶ In contrast to Weber, my approach to the state is explicitly normative and explicitly concerned with the purpose of states, and the democratic basis of their legitimacy. It focuses on the limitations of liberal normative theories of the state (and associated ideals of a just constitutional arrangement), and it proposes instead an alternative green theory that seeks to redress the deficiencies in liberal theory. Nor is my account as bleak as Weber's. The fact that states possess a monopoly of control over the means of coercion is a most serious matter, but it does not necessarily imply that they must have frequent recourse to that power. In any event, whether the use of the state's coercive powers is to be deplored or welcomed turns on the purposes for which that power is exercised, the manner in which it is exercised, and whether it is managed in public, transparent, and accountable ways—a judgment that must be made against a background of changing problems, practices, and under- standings. The coercive arm of the state can be used to "bust" political demonstrations and invade privacy. It can also be used to prevent human rights abuses, curb the excesses of corporate power, and protect the environment.¶ In short, although the political autonomy of states is widely believed to be in decline, there are still few social institution that can match the same degree of capacity and potential legitimacy that states have to redirect societies and economies along more ecologically sustainable lines to address ecological problems such as global warming and pollution, the buildup of toxic and nuclear wastes and the rapid erosion of the earth's biodiversity. States—particularly when they act collectively—have the capacity to curb the socially and ecologically harmful consequences of capitalism. They are also more amenable to democratization than cor- porations, notwithstanding the ascendancy of the neoliberal state in the increasingly competitive global economy. There are therefore many good reasons why green political theorists need to think not only critically but also constructively about the state and the state system. While the state is certainly not "healthy" at the present historical juncture, in this book I nonetheless join Poggi by offering "a timid two cheers for the old beast," at least as a potentially more significant ally in the green cause.17

**Scientific knowledge is best because it subjects itself to constant refinement based on empirical evidence**

**Hutcheon** **93**—former prof of sociology of education at U Regina and U British Columbia. Former research advisor to the Health Promotion Branch of the Canadian Department of Health and Welfare and as a director of the Vanier Institute of the Family. Phd in sociology, began at Yale and finished at U Queensland. (Pat, A Critique of "Biology as Ideology: The Doctrine of DNA", http://www.humanists.net/pdhutcheon/humanist%20articles/lewontn.htm)

The introductory lecture in this series articulated the increasingly popular "postmodernist" claim that all science is ideology. Lewontin then proceeded to justify this by stating the obvious: that scientists are human like the rest of us and subject to the same biases and socio-cultural imperatives. Although he did not actually say it, his comments seemed to imply that the enterprise of scientific research and knowledge building could therefore be no different and no more reliable as a guide to action than any other set of opinions. The trouble is that, in order to reach such an conclusion, one would have to ignore all those aspects of the scientific endeavor that do in fact distinguish it from other types and sources of belief formation.¶ Indeed, if the integrity of the scientific endeavor depended only on the wisdom and objectivity of the individuals engaged in it we would be in trouble. North American agriculture would today be in the state of that in Russia today. In fact it would be much worse, for the Soviets threw out Lysenko's ideology-masquerading-as-science decades ago. Precisely because an alternative scientific model was available (thanks to the disparaged Darwinian theory) the former Eastern bloc countries have been partially successful in overcoming the destructive chain of consequences which blind faith in ideology had set in motion. This is what Lewontin's old Russian dissident professor meant when he said that the truth must be spoken, even at great personal cost. How sad that Lewontin has apparently failed to understand the fact that while scientific knowledge -- with the power it gives us -- can and does allow humanity to change the world, ideological beliefs have consequences too. By rendering their proponents politically powerful but rationally and instrumentally impotent, they throw up insurmountable barriers to reasoned and value-guided social change.¶ What are the crucial differences between ideology and science that Lewonton has ignored? Both Karl Popper and Thomas Kuhn have spelled these out with great care -- the former throughout a long lifetime of scholarship devoted to that precise objective. Stephen Jay Gould has also done a sound job in this area. How strange that someone with the status of Lewontin, in a series of lectures supposedly covering the same subject, would not at least have dealt with their arguments!¶ Science has to do with the search for regularities in what humans experience of their physical and social environments, beginning with the most simple units discernible, and gradually moving towards the more complex. It has to do with expressing these regularities in the clearest and most precise language possible, so that cause-and-effect relations among the parts of the system under study can be publicly and rigorously tested. And it has to do with devising explanations of those empirical regularities which have survived all attempts to falsify them. These explanations, once phrased in the form of testable hypotheses, become predictors of future events. In other words, they lead to further conjectures of additional relationships which, in their turn, must survive repeated public attempts to prove them wanting -- if the set of related explanations (or theory) is to continue to operate as a fruitful guide for subsequent research.¶ This means that science, unlike mythology and ideology, has a self-correcting mechanism at its very heart. A conjecture, to be classed as scientific, must be amenable to empirical test. It must, above all, be open to refutation by experience. There is a rigorous set of rules according to which hypotheses are formulated and research findings are arrived at, reported and replicated. It is this process -- not the lack of prejudice of the particular scientist, or his negotiating ability, or even his political power within the relevant university department -- that ensures the reliability of scientific knowledge. The conditions established by the community of science is one of precisely defined and regulated "intersubjectivity". Under these conditions the theory that wins out, and subsequently prevails, does so not because of its agreement with conventional wisdom or because of the political power of its proponents, as is often the case with ideology. The survival of a scientific theory such as Darwin's is due, instead, to its power to explain and predict observable regularities in human experience, while withstanding worldwide attempts to refute it -- and proving itself open to elaboration and expansion in the process. In this sense only is scientific knowledge objective and universal. All this has little relationship to the claim of an absolute universality of objective "truth" apart from human strivings that Lewontin has attributed to scientists.¶ Because ideologies, on the other hand, do claim to represent truth, they are incapable of generating a means by which they can be corrected as circumstances change. Legitimate science makes no such claims. Scientific tests are not tests of verisimilitude. Science does not aim for "true" theories purporting to reflect an accurate picture of the "essence" of reality. It leaves such claims of infallibility to ideology. The tests of science, therefore, are in terms of workability and falsifiability, and its propositions are accordingly tentative in nature. A successful scientific theory is one which, while guiding the research in a particular problem area, is continuously elaborated, revised and refined, until it is eventually superseded by that very hypothesis-making and testing process that it helped to define and sharpen. An ideology, on the other hand, would be considered to have failed under those conditions, for the "truth" must be for all time. More than anything, it is this difference that confuses those ideological thinkers who are compelled to attack Darwin's theory of evolution precisely because of its success as a scientific theory. For them, and the world of desired and imagined certainty in which they live, that very success in contributing to a continuously evolving body of increasingly reliable -- albeit inevitably tentative -- knowledge can only mean failure, in that the theory itself has altered in the process.

**Use of green technology to manage and adapt to climate change is necessary to prevent catastrophe.**

**Maldonado 12** (Manuel Arias, Poli Sci @ Malaga, Real Green: Sustainability After the End of Nature p. 116-120)

In principle, public opinion should just rely on science- hence the activity of the Intergovernmental Panel on Climate Change as a bridge between science and the public. But then again, we have read Kuhn and Fereyabend: the sociology of scientific knowledge has convinced us that society is inside the laboratory and science can only reflect social priorities and political interests. How can we just rely on science? To some, actually, climatology is not saying the truth about global warming (Leroux 2005). Yet science must still be **our** standpoint, for there is no better alternative, even though it is a "post-normal science" whereby "facts are uncertain, values in dispute, stakes high and decision urgent" (Funtowicz and Ravetz 1993: 742). However, a misunderstanding should be avoided. It is in this context that Sheila Jasanoff (2007) has advocated the need to produce a more humble science, one that leaves room for ethics and renounces the modem dream of a complete control over nature. That is just about right. But the reflective re-shaping of socionatural relations, up to a point where we try to regulate the oscillations of the climate with our actions, is not precisely a humble goal, nor an absurd one, especially since there is no direct relation between the current scientific consensus and the green radical vision of a de-industrialized society. Although action must be taken, it should be a proportionate one. Devising public policies and fostering private behaviour as part of a climate change policy should not be used as a pretext for advancing a closed conception of sustainability. Sustainability must encompass climate change, instead of climate change simply closing up sustainability. I would like to suggest that climate change's social dilemma resembles the one described by Blaise Pascal regarding God's existence. He famously reduced faith to a wager after considering the probabilities at stake. Pascal suggested that, although we cannot prove through reason that God exists, a person should bet on His existence, since living life accordingly one has everything to gain and nothing to lose, whereas, even more crucially, acting otherwise could mean losing everything and gaining eternal damnation (Pascal1995: 123-5). Likewise, we do know that temperatures are rising, although we do not know how will they evolve in the future, while there exists the possibility that humans are an active agent in that process and they can still influence on it. Thus two related possibilities become meaningless: that humans have nothing to do with the climate's evolution or that they cannot influence the current process anymore. They become meaningless because we must maximise our chances, that is, we must act as if advancing towards sustainability could mitigate global warming or at least facilitating the least damaging adaptation to its effects. No other wager makes sense. However, the need to act does not automatically indicate how to do so. Hence the public debate. We know that **social engineering** on a huge scale can **fail miserably** - as the twentieth century comes to show. Still, in the manner of a global insurance policy, a strategy for mitigation and adaptation is necessary. This strategy should be orientated to make possible the continuity, not the dismantling, of our current society. Neither a programme for **ruralisation** nor the low energy proposals aimed to scale back society into a network of self-sufficient communities are realistic (see Trainer 2010). They represent the comeback of green utopianism, although their usefulness in the debate of ideas should not be neglected: their defence of a radical transformation is necessary for achieving a moderate change. As Dyer writes: I like living in a high-energy civilisation, and I don't want to give it up. If it can be managed without causing a climate disaster, I would like everybody on the planet to live in wealthy societies that have the resources and the leisure to start looking after all citizens and not just the top dogs (Dyer 2008: 128). That is why climate change should "work for us", as Hulme and Neufeldt (2010) put it. It should be used for improving our societies through **reform**, not to pursue an **unfeasible rupture** based on a miraculous radical change in people's values (see Hourdequin 2010). It is more probable that people will follow a given virtuous inertia than to expect a sudden moral epiphany that **clashes brutally** with contemporary lifestyles - lifestyles that, despite the contempt that social science tends to show, people may well **like**. Therefore, in a nutshell, it is unlikely that citizens abandon their smartphones in order to embrace the charms of a more embedded rural life. It will simply not happen, cynical as it may sound. It also may sound Panglossian, since many today do not have enough money to acquire a telephone and the sources of dissatisfaction remain plentiful. It is in this connection that radical perspectives, namely, those wishing for some radical changes in the current sociopolitical organisation, are to be seen as the legitimate expression of unmet needs and desires deserving attention. This is true for global warming as it is true for other social problems. Yet we should not make mistakes when considering the sources of change. It is unlikely that the latter can be provoked by a sudden moral realisation on the part of relatively affluent citizens - it is more probable that a gradual evolution will take place, influenced by a multiplicity of factors, moral as well as economic and technological. On the other hand, a reformist and gradual approach to social change does not preclude the possibility that radical changes are the final outcome of an emergentist rather than a revolutionary process. Thus we should do the possible within the reasonable. But what does that mean? To begin with, it does not mean that the notion of sustainability presented so far has become invalidated. Unsurprisingly, classical environmentalists present climate change as the sudden and decisive proof that many old green positions happen to be right: nature is not abolished, human dominion of nature is not feasible, risks are everywhere. Therefore, we have been wrong and our worldview, together with our social organisation, must change. We cannot apply our old human solutions anymore: I am terrified by the hubris, the conceit, the arrogance implied by the words like "managing the planet' and 'stabilising the climate". ( ... ) Why are we, with our magnificent brains, so easily seduced by technocratic totalitarianism? (Tennekes in Hulme 2009: 312). However, we do not have any option other than trying to exert some degree of control over climate. After all, we find out what is going on with the climate because we try to exert such control (see Edwards 2010). Again, the latter should not be understood as a complete dominion, but rather as a sufficient, self-aware one. Mitigation policies are an attempt to influence climate - but I cannot see any arrogance in them. Furthermore, that we are able to discuss and devise strategies in the face of an abstract scientifically predicted threat should not be seen as a failure, but rather as a triumph of human reason. Similarly, the idea of an anthropogenic climate change does not demonstrate that nature has not ended, but rather comes to confirm in an unprecedented scale the merging of nature and society into the environment. As Leigh Glover puts it, "there is nothing natural left in the global atmosphere; humanity lives in and breathes an atmosphere that's an artifice of industrial activity and, consequently, the global climate is also now beyond nature" (Glover 2006: 254). If anything, climate change reinforces the case for a realistic sustainability. However, crucially, an advantage of climate change in this regard is that the kind of measures it demands - mitigation and adaptation in a wide scale should help to push the sustainability debate in the right direction. The reason is threefold. Firstly, climate change stresses by its very nature the issue of wellbeing and quality of life as much as that of pure survival. As the Hartwell Group (20 l 0) has underlined, climate change is not so much a problem to be solved, as a condition to live and cope with. Thus we should take advantage of the changes it demands in order to live better. That is, in healthier urban environments, in knowledge-based economies, with the best public education and health care for all (see Baker 2006: 3). Thus sustainability and well-being become linked. However, secondly, an adaptation based on the idea of well-being cannot succeed without economic growth. It is dubious that we can "manage without growth" (Victor 2008; see Jackson 2009), because tackling climate change and adapting to it is costly. Rich societies are better equipped to assimilate its impact than poor ones. As Nordhaus and Shellenberg note, environmentalism has always seen the economy as the cause rather than as the solution to ecological problems (Nordhaus and Shellenberg 2006). But, as a **historic perspective** shows, we can only be green while being rich. Neither the current understanding of economic growth nor the measurement of GDP for that reason should be exempt of criticism or amendment - changes can and ought to be made in order to reflect the environmental cost of economic activities. Yet the temptation to design people's well being in a particular or detailed way should be avoided. It is rather a set of objective conditions of living under which subjective life-plans can be individually pursued that should be linked to climate change adaptation and hence to sustainability. For those conditions, which can be generally equated with the standards of current advanced societies, to be met, economic growth will remain necessary and desirable. Also because, thirdly, the idea that some sort of steady-state economy can be achieved and maintained is just **a delusion**. Sustainability must mirror the human condition: a dynamic type of development that by its very nature is open to further transformation (see Becker eta!. 1999: 6; Gallopin and Raskin 2002: 6). Although technological change and economic development can be orientated towards sustainability, it is wishful thinking to believe that they can just be stopped by decree. Governments must design markets and create the **institutional conditions** that eventually lead to a reasonable mitigation and to a successful adaptation, but they should do so without pre-determining a particular direction, although at the same time they must make sure that certain minimum targets are met (see Patt et a!. 20 10). It is all a matter of creating an institutional and economic inertia that pushes business and citizens in the direction of sustainability. To some extent, we live now in a transitional time. In fact, notwithstanding the key importance the institutional and economic drivers, it is probably the gradual cultural change induced by the current global debate on global warming that will accelerate the transition to a greener, yet liberal and open, society. In sum, the kind of approach that climate change demands coincides with the foundations of an open view of sustainability. That is why reframing environmentalism entails reframing climate change: freeing it from the rhetoric of doom and incorporating it into a narrative of social refinement. Certainly, saying that climate change should be seen as an opportunity instead of a threat sounds like a cliche. But it happens to be true - or, to be more accurate, it can be made true.

## \*\*\* 2AC

### 2AC---Case

**Pursuit of hegemony’s locked-in.**

**Dorfman 12** (Zach, assistant editor of Ethics and International Affairs, the journal of the Carnegie Council, and co-editor of the Montreal Review, “What We Talk About When We Talk About Isolationism”, May 18, <http://dissentmagazine.org/online.php?id=605>)

The rise of China notwithstanding, the United States remains the world’s sole superpower. Its military (and, to a considerable extent, political) hegemony extends not just over North America or even the Western hemisphere, but also Europe, large swaths of Asia, and Africa. Its interests are global; nothing is outside its potential sphere of influence. There are an estimated 660 to 900 American military bases in roughly forty countries worldwide, although figures on the matter are notoriously difficult to ascertain, largely because of subterfuge on the part of the military. According to official data there are active-duty U.S. military personnel in 148 countries, or over 75 percent of the world’s states. The United States checks Russian power in Europe and Chinese power in South Korea and Japan and Iranian power in Iraq, Afghanistan, and Turkey. In order to maintain a frigid peace between Israel and Egypt, the American government hands the former $2.7 billion in military aid every year, and the latter $1.3 billion. It also gives Pakistan more than $400 million dollars in military aid annually (not including counterinsurgency operations, which would drive the total far higher), Jordan roughly $200 million, and Colombia over $55 million.

U.S. long-term military commitments are also manifold. It is one of the five permanent members of the UN Security Council, the only institution legally permitted to sanction the use of force to combat “threats to international peace and security.” In 1949 the United States helped found NATO, the first peacetime military alliance extending beyond North and South America in U.S. history, which now has twenty-eight member states. The United States also has a trilateral defense treaty with Australia and New Zealand, and bilateral mutual defense treaties with Japan, Taiwan, the Philippines, and South Korea. It is this sort of reach that led Madeleine Albright to call the United States the sole “indispensible power” on the world stage.

The idea that global military dominance and political hegemony is in the U.S. national interest—and the world’s interest—is generally taken for granted domestically. Opposition to it is limited to the libertarian Right and anti-imperialist Left, both groups on the margins of mainstream political discourse. Today, American supremacy is assumed rather than argued for: in an age of tremendous political division, **it is a bipartisan first principle of foreign policy, a presupposition**. In this area at least, one wishes for a little less agreement.

In Promise and Peril: America at the Dawn of a Global Age, Christopher McKnight Nichols provides an erudite account of a period before such a consensus existed, when ideas about America’s role on the world stage were fundamentally contested. As this year’s presidential election approaches, each side will portray the difference between the candidates’ positions on foreign policy as immense. Revisiting Promise and Peril shows us just how narrow the American worldview has become, and how our public discourse has become narrower still.

Nichols focuses on the years between 1890 and 1940, during America’s initial ascent as a global power. He gives special attention to the formative debates surrounding the Spanish-American War, U.S. entry into the First World War, and potential U.S. membership in the League of Nations—debates that were constitutive of larger battles over the nature of American society and its fragile political institutions and freedoms. During this period, foreign and domestic policy were often linked as part of a cohesive political vision for the country. Nichols illustrates this through intellectual profiles of some of the period’s most influential figures, including senators Henry Cabot Lodge and William Borah, socialist leader Eugene Debs, philosopher and psychologist William James, journalist Randolph Bourne, and the peace activist Emily Balch. Each of them interpreted isolationism and internationalism in distinct ways, sometimes deploying the concepts more for rhetorical purposes than as cornerstones of a particular worldview.

Today, isolationism is often portrayed as intellectually bankrupt, a redoubt for idealists, nationalists, xenophobes, and fools. Yet the term now used as a political epithet has deep roots in American political culture. Isolationist principles can be traced back to George Washington’s farewell address, during which he urged his countrymen to steer clear of “foreign entanglements” while actively seeking nonbinding commercial ties. (Whether economic commitments do in fact entail political commitments is another matter.) Thomas Jefferson echoed this sentiment when he urged for “commerce with all nations, [and] alliance with none.” Even the Monroe Doctrine, in which the United States declared itself the regional hegemon and demanded noninterference from European states in the Western hemisphere, was often viewed as a means of isolating the United States from Europe and its messy alliance system.

In Nichols’s telling, however, modern isolationism was born from the debates surrounding the Spanish-American War and the U.S. annexation of the Philippines. Here isolationism began to take on a much more explicitly anti-imperialist bent. Progressive isolationists such as William James found U.S. policy in the Philippines—which it had “liberated” from Spanish rule just to fight a bloody counterinsurgency against Philippine nationalists—anathema to American democratic traditions and ideas about national self-determination.

As Promise and Peril shows, however, “cosmopolitan isolationists” like James never called for “cultural, economic, or complete political separation from the rest of the world.” Rather, they wanted the United States to engage with other nations peacefully and without pretensions of domination. They saw the United States as a potential force for good in the world, but they also placed great value on neutrality and non-entanglement, and wanted America to focus on creating a more just domestic order. James’s anti-imperialism was directly related to his fear of the effects of “bigness.” He argued forcefully against all concentrations of power, especially those between business, political, and military interests. He knew that such vested interests would grow larger and more difficult to control if America became an overseas empire.

Others, such as “isolationist imperialist” Henry Cabot Lodge, the powerful senator from Massachusetts, argued that fighting the Spanish-American War and annexing the Philippines were isolationist actions to their core. First, banishing the Spanish from the Caribbean comported with the Monroe Doctrine; second, adding colonies such as the Philippines would lead to greater economic growth without exposing the United States to the vicissitudes of outside trade. Prior to the Spanish-American War, many feared that the American economy’s rapid growth would lead to a surplus of domestic goods and cause an economic disaster. New markets needed to be opened, and the best way to do so was to dominate a given market—that is, a country—politically. Lodge’s defense of this “large policy” was public and, by today’s standards, quite bald. Other proponents of this policy included Teddy Roosevelt (who also believed that war was good for the national character) and a significant portion of the business class. For Lodge and Roosevelt, “isolationism” meant what is commonly referred to today as “unilateralism”: the ability for the United States to do what it wants, when it wants.

Other “isolationists” espoused principles that we would today call internationalist. Randolph Bourne, a precocious journalist working for the New Republic, passionately opposed American entry into the First World War, much to the detriment of his writing career. He argued that hypernationalism would cause lasting damage to the American social fabric. He was especially repulsed by wartime campaigns to Americanize immigrants. Bourne instead envisioned a “transnational America”: a place that, because of its distinct cultural and political traditions and ethnic diversity, could become an example to the rest of the world. Its respect for plurality at home could influence other countries by example, but also by allowing it to mediate international disputes without becoming a party to them. Bourne wanted an America fully engaged with the world, but not embroiled in military conflicts or alliances.

This was also the case for William Borah, the progressive Republican senator from Idaho. Borah was an agrarian populist and something of a Jeffersonian: he believed axiomatically in local democracy and rejected many forms of federal encroachment. He was opposed to extensive immigration, but not “anti-immigrant.” Borah thought that America was strengthened by its complex ethnic makeup and that an imbalance tilted toward one group or another would have deleterious effects. But it is his famously isolationist foreign policy views for which Borah is best known. As Nichols writes:

He was consistent in an anti-imperialist stance against U.S. domination abroad; yet he was ambivalent in cases involving what he saw as involving obvious national interest….He also without fail argued that any open-ended military alliances were to be avoided at all costs, while arguing that to minimize war abroad as well as conflict at home should always be a top priority for American politicians.

Borah thus cautiously supported entry into the First World War on national interest grounds, but also led a group of senators known as “the irreconcilables” in their successful effort to prevent U.S. entry into the League of Nations. His paramount concern was the collective security agreement in the organization’s charter: he would not assent to a treaty that stipulated that the United States would be obligated to intervene in wars between distant powers where the country had no serious interest at stake.

Borah possessed an alternative vision for a more just and pacific international order. Less than a decade after he helped scuttle American accession to the League, he helped pass the Kellogg-Briand Pact (1928) in a nearly unanimous Senate vote. More than sixty states eventually became party to the pact, which outlawed war between its signatories and required them to settle their disputes through peaceful means. Today, realists sneer at the idealism of Kellogg-Briand, but the Senate was aware of the pact’s limitations and carved out clear exceptions for cases of national defense. Some supporters believed that, if nothing else, the law would help strengthen an emerging international norm against war. (Given what followed, this seems like a sad exercise in wish-fulfillment.) Unlike the League of Nations charter, the treaty faced almost no opposition from the isolationist bloc in the Senate, since it did not require the United States to enter into a collective security agreement or abrogate its sovereignty. This was a kind of internationalism Borah and his irreconcilables could proudly support.

The United States today looks very different from the country in which Borah, let alone William James, lived, both domestically (where political and civil freedoms have been extended to women, African Americans, and gays and lesbians) and internationally (with its leading role in many global institutions). But different strains of isolationism persist. Newt Gingrich has argued for a policy of total “energy independence” (in other words, domestic drilling) while fulminating against President Obama for “bowing” to the Saudi king. While recently driving through an agricultural region of rural Colorado, I saw a giant roadside billboard calling for American withdrawal from the UN.

Yet in the last decade, the Republican Party, with the partial exception of its Ron Paul/libertarian faction, has veered into such a belligerent unilateralism that its graybeards—one of whom, Senator Richard Lugar of Indiana, just lost a primary to a far-right challenger partly because of his reasonableness on foreign affairs—were barely able to ensure Senate ratification of a key nuclear arms reduction treaty with Russia. Many of these same people desire a unilateral war with Iran.

And it isn’t just Republicans. Drone attacks have intensified in Yemen, Pakistan, and elsewhere under the Obama administration. Massive troop deployments continue unabated. We spend over $600 billion dollars a year on our military budget; the next largest is China’s, at “only” around $100 billion. Administrations come and go, but **the national security state appears here to stay**.

**Hegemonic strategy is inevitable.**

**Calleo 10** (David P. Director – European Studies Program and Professor @ SAIS, “American Decline Revisited,” *Survival*, 52:4, 215 – 227)

The history of the past two decades suggests that adjusting to a plural world is not easy for the United States. As its economic strength is increasingly challenged by relative decline, it **clings all the more to its peerless military prowess.** As the wars in Iraq and Afghanistan have shown, that overwhelming military power, evolved over the Cold War, is less and less effective. In many respects, America's geopolitical imagination seems frozen in the posture of the Cold War. The lingering pretension to be the dominant power everywhere has encouraged the United States to hazard two unpromising land wars, plus a diffuse and interminable struggle against 'terrorism'. Paying for these wars and the pretensions behind them confirms the United States in a new version of Cold War finance. Once more, unmanageable fiscal problems poison the currency, an old pathology that firmly reinstates the nation on its path to decline. It was the hegemonic Cold War role, after all, that put the United States so out of balance with the rest of the world economy. In its hegemonic Cold War position, the United States found it necessary to run very large deficits and was able to finance them simply by creating and exporting more and more dollars. The consequence is today's restless mass of accumulated global money. Hence, whereas the value of all global financial assets in 1980 was just over 100% of global output, by 2008, even after the worst of the financial implosion, that figure had exploded to just under 300%.25 Much of this is no doubt tied up in the massive but relatively inert holdings of the Chinese and Japanese. But thanks to today's instantaneous electronic transfers, huge sums can be marshalled and deployed on very short notice. It is this excess of volatile money that arguably fuels the world's great recurring bubbles. It can create the semblance of vast real wealth for a time, but can also (with little notice) sow chaos in markets, wipe out savings and dry up credit for real investment. What constitutes a morbid overstretch in the American political economy thus ends up as a threat to the world economy in general. To lead itself and the world into a more secure future the United States must put aside its old, unmeasured geopolitical ambitions paid for by unlimited cheap credit. Instead, the United States needs a more balanced view of its role in history. But America's post-Soviet pundits have, unfortunately, proved more skilful at perpetuating **outmoded dreams of past glory** than at promoting the more modest visions appropriate to a plural future. One can always hope that newer generations of Americans will find it easier to adjust to pluralist reality. The last administration, however, was not very encouraging in this regard. III What about Barack Obama? So far, his economic policy has shown itself probably more intelligent and certainly more articulate than his predecessor's. His thinking is less hobbled by simple-minded doctrines. It accepts government's inescapable role in regulating markets and providing a durable framework for orderly governance and societal fellowship. To be sure, the Obama administration, following in the path of the Bush administration, has carried short-term counter-cyclical stimulation to a previously unimagined level. Perhaps so radical an expansion of credit is unavoidable under present circumstances. The administration is caught between the need to rebalance by scaling back and the fear that restraint applied now will trigger a severe depression. Obama's chief aide, Rahm Emanuel, is famous for observing: 'Rule one: Never allow a crisis to go to waste. They are opportunities to do big things.'26 So far, Obama's administration has made use of its crisis to promote an unprecedented expansion of welfare spending.27 Much of the spending is doubtless good in itself and certainly serves the administration's strong counter-cyclical purposes. But at some point the need to pass from expansion to stabilisation will presumably be inescapable. Budget cuts will have to be found somewhere, and demographic trends suggest that drastic reductions in civilian welfare spending are unlikely. Elementary prudence might suggest that today's financial crisis is an ideal occasion for America's long-overdue retreat from geopolitical overstretch, a time for bringing America's geopolitical pretensions into harmony with its diminishing foreign possibilities and expanding domestic needs. The opportunities for geopolitical saving appear significant. According to the Congressional Budget Office (CBO), current military plans will require an average military budget of $652bn (in 2010 dollars) each year through 2028. The estimate optimistically assumes only 30,000 troops will be engaged abroad after 2013. As the CBO observes, these projections exceed the peak budgets of the Reagan administration's military build-up of the mid-1980s (about $500bn annually in 2010 dollars). This presumes a military budget consuming 3.5% of GDP through 2020.28 Comparable figures for other nations are troubling: 2.28% for the United Kingdom, 2.35% for France, 2.41% for Russia and 1.36% for China.29 Thus, while **the** financial **crisis has** certainly made Americans fear for their economic future, it does **not** yet seem to have **resulted in a more modest view of the country's place in the world,** or a more prudent approach to military spending. Instead, an **addiction to hegemonic status** continues to blight the prospects for sound fiscal policy. Financing the inevitable deficits inexorably turns the dollar into an imperial instrument that threatens the world with inflation.

**Our framing of warming overcomes disbelief and mobilizes public responses.**

**Romm 12** (Joe Romm is a Fellow at American Progress and is the editor of Climate Progress, which New York Times columnist Tom Friedman called "the indispensable blog" and Time magazine named one of the 25 “Best Blogs of 2010.″ In 2009, Rolling Stone put Romm #88 on its list of 100 “people who are reinventing America.” Time named him a “Hero of the Environment″ and “The Web’s most influential climate-change blogger.” Romm was acting assistant secretary of energy for energy efficiency and renewable energy in 1997, where he oversaw $1 billion in R&D, demonstration, and deployment of low-carbon technology. He is a Senior Fellow at American Progress and holds a Ph.D. in physics from MIT., 2/26/2012, “Apocalypse Not: The Oscars, The Media And The Myth of ‘Constant Repetition of Doomsday Messages’ on Climate”, http://thinkprogress.org/romm/2012/02/26/432546/apocalypse-not-oscars-media-myth-of-repetition-of-doomsday-messages-on-climate/#more-432546)

The two greatest myths about global warming communications are 1) constant repetition of doomsday messages has been a major, ongoing strategy and 2) that strategy doesn’t work and indeed is actually counterproductive! These myths are so deeply ingrained in the environmental and progressive political community that when we finally had a serious shot at a climate bill, the powers that be decided not to focus on the threat posed by climate change in any serious fashion in their $200 million communications effort (see my 6/10 post “Can you solve global warming without talking about global warming?“). These myths are so deeply ingrained in the mainstream media that such messaging, when it is tried, is routinely attacked and denounced — and the **flimsiest studies** are interpreted exactly backwards to drive the **erroneous message** home (see “Dire straits: Media blows the story of UC Berkeley study on climate messaging“) The only time anything approximating this kind of messaging — not “doomsday” but what I’d call blunt, science-based messaging that also makes clear the problem is solvable — was in 2006 and 2007 with the release of An Inconvenient Truth (and the 4 assessment reports of the Intergovernmental Panel on Climate Change and media coverage like the April 2006 cover of Time). The **data suggest** that strategy **measurably moved** the public to become more concerned about the threat posed by global warming (see recent study here). You’d think it would be pretty obvious that the public is not going to be concerned about an issue unless one explains why they should be concerned about an issue. And the **social science literature**, including the vast literature on advertising and marketing, could not be clearer that **only repeated messages** have any chance of sinking in and moving the needle. Because I doubt any serious movement of public opinion or mobilization of political action could possibly occur until these **myths are shattered**, I’ll do a multipart series on this subject, featuring public opinion analysis, quotes by leading experts, and the latest social science research. Since this is Oscar night, though, it seems appropriate to start by looking at what messages the public are exposed to in popular culture and the media. It ain’t doomsday. Quite the reverse, climate change has been mostly an **invisible** issue for several years and the message of conspicuous consumption and business-as-usual reigns supreme. The motivation for this post actually came up because I received an e-mail from a journalist commenting that the “constant repetition of doomsday messages” doesn’t work as a messaging strategy. I had to demur, for the reasons noted above. But it did get me thinking about what messages the public are exposed to, especially as I’ve been rushing to see the movies nominated for Best Picture this year. I am a huge movie buff, but as parents of 5-year-olds know, it isn’t easy to stay up with the latest movies. That said, good luck finding a popular movie in recent years that even touches on climate change, let alone one a popular one that would pass for doomsday messaging. Best Picture nominee The Tree of Life has been billed as an environmental movie — and even shown at environmental film festivals — but while it is certainly depressing, climate-related it ain’t. In fact, if that is truly someone’s idea of environmental movie, count me out. The closest to a genuine popular climate movie was the dreadfully unscientific The Day After Tomorrow, which is from 2004 (and arguably set back the messaging effort by putting the absurd “global cooling” notion in people’s heads! Even Avatar, the most successful movie of all time and “the most epic piece of environmental advocacy ever captured on celluloid,” as one producer put it, omits the climate doomsday message. One of my favorite eco-movies, “Wall-E, is an eco-dystopian gem and an anti-consumption movie,” but it isn’t a climate movie. I will be interested to see The Hunger Games, but I’ve read all 3 of the bestselling post-apocalyptic young adult novels — hey, that’s my job! — and they don’t qualify as climate change doomsday messaging (more on that later). So, no, the movies certainly don’t expose the public to constant doomsday messages on climate. Here are the key points about what repeated messages the American public is exposed to: The broad American public is exposed to virtually **no doomsday messages**, let alone constant ones, on climate change in popular culture (TV and the movies and even online). There is not one single TV show on any network devoted to this subject, which is, arguably, more consequential than any other preventable issue we face. The same goes for the news media, whose coverage of climate change has collapsed (see “Network News Coverage of Climate Change Collapsed in 2011“). When the media do cover climate change in recent years, the overwhelming majority of coverage is devoid of any doomsday messages — and many outlets still feature hard-core deniers. Just imagine what the public’s view of climate would be if it got the same coverage as, say, unemployment, the housing crisis or even the deficit? When was the last time you saw an “employment denier” quoted on TV or in a newspaper? The public is exposed to constant messages promoting business as usual and indeed idolizing conspicuous consumption. See, for instance, “Breaking: The earth is breaking … but how about that Royal Wedding? Our political elite and intelligentsia, including MSM pundits and the supposedly “liberal media” like, say, MSNBC, **hardly even talk about** climate change and when they do, it isn’t doomsday. Indeed, there isn’t even a single national columnist for a major media outlet who writes primarily on climate. Most “liberal” columnists rarely mention it. At least a quarter of the public chooses media that devote a vast amount of time to the notion that global warming is a hoax and that environmentalists are extremists and that clean energy is a joke. In the MSM, conservative pundits routinely trash climate science and mock clean energy. Just listen to, say, Joe Scarborough on MSNBC’s Morning Joe mock clean energy sometime. The major energy companies bombard the airwaves with millions and millions of dollars of repetitious pro-fossil-fuel ads. The environmentalists spend far, far less money. As noted above, the one time they did run a major campaign to push a climate bill, they and their political allies including the president explicitly did NOT talk much about climate change, particularly doomsday messaging Environmentalists when they do appear in popular culture, especially TV, are routinely mocked. There is very little mass communication of doomsday messages online. Check out the most popular websites. General silence on the subject, and again, what coverage there is ain’t doomsday messaging. Go to the front page of the (moderately trafficked) environmental websites. Where is the doomsday? If you want to find anything approximating even modest, blunt, science-based messaging built around the scientific literature, interviews with actual climate scientists and a clear statement that we can solve this problem — well, you’ve all found it, of course, but the only people who see it are those who go looking for it. Of course, this blog is not even aimed at the general public. Probably 99% of Americans haven’t even seen one of my headlines and 99.7% haven’t read one of my climate science posts. And Climate Progress is probably the most widely read, quoted, and reposted climate science blog in the world. Anyone dropping into America from another country or another planet who started following popular culture and the news the way the overwhelming majority of Americans do would get the distinct impression that **nobody who matters** is terribly worried about climate change. And, of course, they’d be right — see “The failed presidency of Barack Obama, Part 2.” It is **total BS** that somehow the American public has been scared and overwhelmed by repeated doomsday messaging into some sort of climate fatigue. If the public’s concern has dropped — and public opinion analysis suggests it has dropped several percent (though is bouncing back a tad) — that is primarily due to the conservative media’s **disinformation campaign** impact on Tea Party conservatives and to the treatment of this as a **nonissue** by most of the rest of the media, intelligentsia and popular culture.

**Solar cycles do not represent warming.**

**Archer 10** (David and Stefan Rahmstorf, —\*a professor of Geophysical sciences at the University of Chicago, has published over 70 scientific papers on a wide range of topics on the carbon cycle and its relation to global warming \*\*professor of Physics of the oceans, and head of the department at the Postdam Institute for Climate Impact Research, *The Climate Crisis: An Introductory Guide to Climate Change*, Cambridge University Press, Page 36)

In the past few decades, when the global average temperature of the Earth has been rising, the intensity of the sun has varied according to the solar cycle, but there has been no overall trend in the solar cycle (Figure 2.13). So even if the solar radiative forcing is amplified by some unknown feedback, no trend multiplied by an amplification factor is still no trend. Greenhouse gases are the only positive (warming) radiative forcing agent on our list for the global warming decades.

### 2AC---Link Wall

**Biopolitics Link**

**Luke is wrong—climate change is a greater risk than green biopolitics.**

Robyn **ECKERSLEY** Politcs @ Melbourne ‘**4** *The Green State* p. 89-93

Green poststructuralists have likewise sought to deconstruct the disciplinary effects of biopower and green governmentality, while green critics of technocracy have lamented the cult of the expert the so-called the scientization of politics, and the concomitant disenfranchisement of the lay public and vernacular knowledge in affairs of state administration." The bureaucratic rationality of the administrative state is inn as too rigid, hierarchical, and limited to deal with the variability, nonreducability, and complexity of ecological problems." Bureaucratic rationality responds to complex problems by breaking them down, comparnncntalizing them, and assigning them to different agencies that respond to a hierarchical chain of command. This often leads to the routine displacement of prob- lems acn bureaucratic system boundaries,' Once we add to these developments the more recent revolution in public sector management, we have good reasons to concur with Paul Hint that the traditional liberal architecture has increasingly "become a gross misdescription of the structure of modern societies?" The tenuous link between popular political participation and control and technocratic state administration has also been a major theme in the work of Ulrich Beck. Indeed, Beck (like Martin Janickel argues that politicians and state functionaries act in ways that seek to mask problems rather than solve them. Ecological problems pens because they are generated by the same economic, scientific, and political institutions that are called upon to solve them. While the state cannot but acknowl- edge the ecological crisis, it nonetheless continues to function as qir were not present by denying, donplaying, and naturalizing ecological prob- lems and declining to connect such problems with the basic structure and dynanücs of rccmomic and bureaucratic rationality. According to Beck, this organized irresponsibility can sometimes take on a Kafkaesque form. The state seeks to manufacture security by providing social insurance systems-health services, unemployment benefits, pensions, and workers compensation-but it can provide no protection against major hazards that can pierce the thin veneer of normality and expose the inadequacies of the welfare stare As Beck puts it 'What good is a legal system which prosecutes technically manageable small risks, but legalises large scak hazards on the strength of its authority, foisting them on everyone, including even those multitudes who still resist them?' It might be tempting to conclude from this general critique that states are part of the problem rather than the solution to ecological degradation. With its roots in the peace and antinuclear movements, the green movement has long been critical of the coercive modality of state power-including the state-military-industrial complex-and might therefore be understandably sceptical toward the very poiisibility of reforming or transforming states into mare democratic and ecologically responsive structures of gosemment The notion that the state might come to represent an ecological savior and trustee appears both fanciful and dangerous rather than empowering. Yet such an anti-statist posture cannot withstand critical scrutiny from a critical ecological perspective. The problem seems to be that while states have been associated with violence, insecurity, bureaucratic domination, injustice, and ecological degradation, there is no reason to assume that any alternatives we might imagine or develop will necessarily be free of, or less burdened by, such problems. As Medley Bull warns, violence, insecurity, injustice, and ecological degradation pre-date the state system, and we cannot rule out the possibility that they are likely to survive the demise of the state system, regardless of what new political structures may arise." Now it could be plausibly argued that these problems might be Lessened under a more democratic and possibly decentralized global political architecture (as hioregionalists and other green decentralists have argued). However, there is no basis upon which to assume that they will be lessened any more than under a more deeply democratized state system. Given the seriousness and urgency of many ecological problems (e.g., global warming), building on the state governance structures that already exist seems to be a more fruitful path to rake than any attempt to move beyond or around states in the quest for environmental sustainab.ility.2t' Moreover, as a matter of principle, it can be argued that environmental benefits are public goods that ought best be managed by democratically organized public power, and not by private power." Such an approach is consistent with critical theory's concern to work creatively with current historical practices and associated understandings rather than fashion utopias that have no purchase on such practices and understandings. In short, there is more mileage to be gained by enlisting and creatively developing the existing norms,, rules, and practices of state governance in ways that make start power more democratically and ecologically accountable than designing a new architecture of global governance de novo (a daunting and despairing proposition). Skeptics should take heart from the fact that the organized coercive power of democratic states is not a totally untamed power, insofar as such power must be exercised according to the rule of law and principles of democratic oversight. This is not to deny that state power can sometimes he seriously abused (e.g., by the police or national intelligence agencies). Rather, it is merely to argue that such powers are not un- limited and beyond democratic control and redress. The focus of criti- cal ecological attention should therefore be on how effective this control and redress has been, and how it might be strengthened. The same argument may be extended to the bureaucratic arm of the state. In liberal democratic stares, with the gradual enlargement, spe- cialization, and depersonalization of state administrative power have also come legal norms and procedures that limit such power according to the principle of democratic accountability. As (,ianfranco Poggi has observed, at the same time as the political power of the state has become more extensive in terms of its subject matter and reach, so too have claims for public participation in the exercise of this power widened? This is also to acknowledge the considerable scope for further, more deep-seated democratic oversight. Indeed, it is possible to point to a raft of new ecological discursive designs that have already emerged as partial antidotes to the technocratic dimensions of the administrative state, such as community right-to-know legislation, CornmtlnLtV environmental monitoring and reporting, third-party litigation rights, environmental and technology impact assessment, statutory policy advisory committees, citizens' juries, consensus conference.,-, and public environmental inquiries. Each of these initiatives may he understood as attempts to con- front both public and private power with its consequences, to widen the range of voices and perspectives in stare administration, to expose or prevent problem displacement, and/or to ensure that the sites economic, social, and political power that create and/or are responsible for ecological risks are made answerable to all those who may suffer the consequences This is precisely where an ongoing green critical locus on the state can remain productive.

**Guilty Link**

**we are a challenge message.**

Robert **BRULLE** Sociology & Envt’l Science @ Drexel **’10** “From Environmental Campaigns to Advancing the Public Dialog: Environmental Communication for Civic Engagement” *Environmental Communication* 4 (1) p. 92

From Identity to Challenge Campaigns One of the most common assumptions in designing identity-based environmental communication campaigns is that fear appeals are counterproductive. As Swim et al. (2009, p. 80) note: ‘‘well meaning attempts to create urgency about climate change by appealing to fear of disasters or health risks frequently lead to the exact opposite of the desired response: denial, paralysis, apathy, or actions that can create greater risks than the one being mitigated.’’ While the author goes on to qualify and expand this line of argument, this has been taken as an absolute in the popular press and much of the grey literature produced by nonprofit organizations and foundations. However, the academic literature portrays a much more complex picture: whereas apocalyptic rhetoric has been shown to be able to evoke powerful feelings of **issue salience** (O’Neill & Nicholson-Cole, 2009, p. 373), reassuring messages, such as those advocated by ecoAmerica, have the least ability to increase issue salience (de Hoog, Stroebe, & de Wit, 2007; Lowe et al., 2006; Meijinders, Cees, Midden, & Wilke, 2001; Witte & Allen, 2000). Additionally, apocalyptic messages do not necessarily result in denial. A number of empirical studies show that individuals respond to threat appeals with an **increased focus** on **collective action** (Eagly & Kulesa, 1997; Langford, 2002; Leiserowitz, Kates, & Parris, 2006, p. 437; Maiteny, 2002; Shaiko, 1999; Swim et al., 2009, p. 94). Tomaka, Blascovich, Kelsey, and Leitten (1993, p. 248) distinguish between threat and **challenge messaging**: threat messages ‘‘are those in which the perception of danger exceeds the perception of abilities or resources to cope with the stressor. **Challenge appraisals**, in contrast, are those in which the perception of danger does not exceed the perception of resources or abilities to cope.’’ If a meaningful response to a threat can be taken that is within the resources of the individual, this results in a challenge, which ‘‘may galvanize creative ideas and actions in ways that transform and **strengthen** the **resilience** and **creativity** of individuals and communities’’ (Fritze, Blashki, Burke, & Wieseman, 2008, p. 12). While fear appeals can lead to maladaptive behaviors, fear combined with information about effective actions can also be strongly motivating (O’Neill & Nicholson-Cole, 2009, p. 376; Witte & Allen, 2000).

### 2AC---Impact

**Prioritize environmental existence over framing and ontology.**

**Wapner 3** Paul Prf. And Director of the Global Environmental Policy Program @ American “Leftist Criticism of ‘Nature’” *Dissent* Winter p. 74-75

The third response to eco-criticism would require critics to acknowledge the ways in which they themselves silence nature and then to respect the sheer otherness of the nonhuman world. Postmodernism prides itself on criticizing the urge toward mastery that characterizes modernity. But isn’t mastery exactly what postmodernism is exerting as it captures the nonhuman world within its own conceptual domain? Doesn’t postmodern cultural criticism deepen the modernist urge toward mastery by eliminating the ontological weight of the nonhuman world? What else could it mean to assert that there is no such thing as nature? I have already suggested the postmodernist response: yes, recognizing the social construction of “nature” *does* deny the self-expression of the nonhuman world, but how would we know what such self-expression means? Indeed, nature doesn’t speak; rather, some person always speaks on nature’s behalf, and whatever that person says is, as we all know, a social construction. All attempts to listen to nature are social constructions—except one. Even the most radical postmodernist must acknowledge the distinction between physical existence and nonexistence. As I have said, postmodernists accept that there is a physical substratum to the phenomenal world even if they argue about the different meanings we ascribe to it. This acknowledgment of physical existence is crucial. We can’t ascribe meaning to that which doesn’t appear. What doesn’t exist can manifest no character. Put differently, yes, the postmodernist should rightly worry about interpreting nature’s expressions. And all of us should be wary of those who claim to speak on nature’s behalf (including environmentalists who do that). But we need not doubt the simple idea that a prerequisite of expression is existence. This in turn suggests that preserving the nonhuman world—in all its diverse embodiments—must be seen by eco-critics as a fundamental good. Eco-critics must be supporters, in some fashion, of environmental preservation. Postmodernists reject the idea of a universal good. They rightly acknowledge the difficulty of identifying a common value given the multiple contexts of our value-producing activity. In fact, if there is one thing they vehemently scorn, it is the idea that there can be a value that stands above the individual contexts of human experience. Such a value would present itself as a metanarrative and, as Jean- François Lyotard has explained, postmodernism is characterized fundamentally by its “incredulity toward meta-narratives.” Nonetheless, I can’t see how postmodern critics can do otherwise than accept the value of preserving the nonhuman world. The nonhuman is the extreme “other”; it stands in contradistinction to humans as a species. In understanding the constructed quality of human experience and the dangers of reification, postmodernism inherently advances an ethic of respecting the “other.” At the very least, respect must involve ensuring that the “other” actually continues to exist. In our day and age, this requires us to take responsibility for protecting the actuality of the nonhuman. Instead, however, we are running roughshod over the earth’s diversity of plants, animals, and ecosystems. Postmodern critics should find this particularly disturbing. If they don’t, they deny their own intellectual insights and compromise their fundamental moral commitment. Now, what does this mean for politics and policy, and the future of the environmental movement? Society is constantly being asked to address questions of environmental quality for which there are no easy answers. As we wrestle with challenges of global climate change, ozone depletion, loss of biological diversity, and so forth, we need to consider the economic, political, cultural, and aesthetic values at stake. These considerations have traditionally marked the politics of environmental protection. A sensitivity to eco-criticism requires that we go further and include an ethic of otherness in our deliberations. That is, we need to be moved by our concern to make room for the “other” and hence fold a commitment to the nonhuman world into our policy discussions. I don’t mean that this argument should drive all our actions or that respect for the “other” should always carry the day. But it must be a central part of our reflections and calculations. For example, as we estimate the number of people that a certain area can sustain, consider what to do about climate change, debate restrictions on ocean fishing, or otherwise assess the effects of a particular course of action, we must think about the lives of other creatures on the earth—and also the continued existence of the nonliving physical world. We must do so not because we wish to maintain what is “natural” but because we wish to act in a morally respectable manner. I have been using postmodern cultural criticism against itself. Yes, the postmodernists are right: we can do what we want with the nonhuman world. There is nothing essential about the realm of rocks, trees, fish, and climate that calls for a certain type of action. But postmodernists are also right that the only ethical way to act in a world that is socially constructed is to respect the voices of the others— of those with whom we share the planet but with whom we may not share a common language or outlook. There is, in other words, a limit or guiding principle to our actions. As political theorist Leslie Thiele puts it, “One can’t argue for the diversity of views of ‘nature’ without taking a stand for the diversity of nature.”

**It shouldn’t be your goal to determine the value of life.**

**Szacki 95** (Jerzy, Sociology @ Warsaw, Liberalism After Communism p. 197)

Liberalism does not say which of these different moralities is better than others. It is neutral on this question and regards its neutrality as a virtue, Liberalism as a political doctrine assumes that - as Joseph Raz wrote 'there are many worthwhile and valuable relationships, commitments and plans of life which are mutually incompatible'. 51 It recognizes that as John Rawis put it - 'a modern democratic society is characterized not simply by a pluralism of comprehensive religious, philosophical and moral doctrines but by a pluralism of incompatible yet reasonable comprehensive doctrines',57 What is more, for a liberal this is not only a fact to take note of he or she is ready to acknowledge that 'now this variety of conceptions of the good is itself a good thing, that is, it is rational for members of a well-ordered society to want their plans to be different." Thus, the task of politics cannot and should not be to resolve the dispute among different conceptions of life.This is completely unattainable or is attainable only by a totalitarian enslavement of society in the name of some one conception. This being the case, according to Dworkin, 'political decisions must be as far as possible independent of conceptions of the good life, or what gives value to life. Since citizens of a society differ in these conceptions, the government does not treat them as equals if it prefers one conception to another. '

**Empirically no link between enframing and war.**

**Kaufman 9** Prof Poli Sci and IR – U Delaware (Stuart J, “Narratives and Symbols in Violent Mobilization: The Palestinian-Israeli Case,” *Security Studies* 18:3, 400 – 434)

Even when hostile narratives, group fears, and opportunity are strongly present, war occurs only if these factors are harnessed. Ethnic narratives and fears must combine to create significant ethnic hostility among mass publics. Politicians must also seize the opportunity to manipulate that hostility, evoking hostile narratives and symbols to gain or hold power by riding a wave of chauvinist mobilization. Such mobilization is often spurred by prominent events (for example, episodes of violence) that increase feelings of hostility and make chauvinist appeals seem timely. If the other group also mobilizes and if each side's felt security needs threaten the security of the other side, the result is a security dilemma spiral of rising fear, hostility, and mutual threat that results in violence. A virtue of this symbolist theory is that symbolist logic explains why ethnic peace is more common than ethnonationalist war. Even if hostile narratives, fears, and opportunity exist, severe violence usually can still be avoided if ethnic elites skillfully define group needs in moderate ways and collaborate across group lines to prevent violence: this is consociationalism.17 War is likely only if hostile narratives, fears, and opportunity spur hostile attitudes, chauvinist mobilization, and a security dilemma.

**Problem-solution impact is backwards.**

**Harris 7** (Graham, Adjunct Prf. @ Centre for Environment University of Tasmania, Seeking Sustainability in an age of complexity p. 9-10)

1 am not going to address the global 'litany' at length here. The arguments have been well made by others, especially and most elegantly by E. O. Wilson. What 1 wish to address here is the question: 'Can we grasp the complexity of it all and, if so, what do we do about it?' Given the fundamental nature of the problem the destruction of the biosphere and its ecosystem ser- vices together with the huge changes going on in human societies and cultures driven by globalisation and technological change the precautionary principle would suggest that even if the epistemology is flawed, the data are partial and the evidence is shaky, we should pay attention to the little we know and do whatever is possible to mitigate the situation even if we fundamentally disagree about the means and the ends. The only ethical course of action is, as John Ral- ston Saul writes," based on 'a sense of the other and of inclusive responsibility'. We know enough to act. Ethics is about uncertainty, doubt, system thinking and balancing difficult choices. It is about confronting the evidence**.** Over the past two or three decades, as there has been an increasing appre- ciation of the importance of good environmental management, and as western societies have become more open and the ICT revolution has made informa- tion much more widely available there has been a growing debate between the worlds of science, industry, government and the community around environ- mental ethics and environmental issues and their management. During this period new knowledge has been gained, ideas have changed (sometimes quite fundamentally) and there have been huge changes in government and social institutions and policies. We are all on a recursive journey together: we are lit- erally 'making it up as we go along'. This is not easy and there are no optimal solutions. This is an adaptive process requiring feedback from all parts of the system. Yes, there will be surprises. This is why it is so important that when we act we constantly reflect on what we know and what we are doing about it and where it is all going. As we reach the physical limits of the global biosphere the values we place on things are changing and must change further. A new environmental ethic is required, one that is less instrumental and more embracing. Traditionally there has tended to be a schism between those who take an anthropocentric view (that the world is there for us to use) and those who take the non-anthropocentric view (those who value nature in its own right). Orthodox anthropocentrisni dictates that non-human value is instrumental to human needs and interests. In contrast, non-anthropocentrics take an objectivist view and value nature intrinsically; some may consider the source of value in non-human nature to be independent of human consciousness.45 What is required is a more complex and systems view of ethics which finds a middle ground between the instrumentalist and objectivist views. Norton '46 for example, proposes an alternative and more complex theory of value - a universal Earth ethic - which values processes and dynamics as well as entities and takes an adaptive management view of changing system properties. For sustainable development to occur, choices about values will remain within the human sphere but we should no longer regard human preferences as the only criterion of moral significance. 'Humans and the planet have entwined destinies"' and this will be increasingly true in many and complex ways as we move forward. There are calls for an Earth ethic beyond the land ethic of Aldo Leopold.45 The science of ecology is being drawn into the web .49 Ecologists are becoming more socially and culturally aware and engaged" and the 'very doing' of ecology is becoming more ethical.tm' Some scientists are beginning to see themselves more as agents in relationships with society and less as observers.

**Environmental management like creates better solutions not error replication.**

**Harris 7** (Graham, Adjunct Prf. @ Centre for Environment University of Tasmania, Seeking Sustainability in an age of complexity p. 235-236)

In global science and remote sensing programmes there is a need for techno- logical, institutional and intellectual resources to store, conceptualise, process and visualise the data coming in, 'There is a real data assimilation problem, which has to deal with errors and uncertainties as well as parameterisation and scaling issues. What are required are sources of data about the present status of resources and trends over time, conceptual models and prediction engines to assimilate the data and turn it into information, arid institutions and systems to enable action to be taken where required. With the explosion of data and information systems in the past two or three decades, it is the institutional arid governance systems that we are lacking the most. Data systems provide infor- mation, institutional and governance systems allow management action to be taken, but it is values and beliefs that ultimately determine whether anything is done.

In global meteorological observation and weather forecasting we now have some very sophisticated systems to receive the satellite observations as well as predictive models to assimilate the data as they are received. Models of the global atmospheric circulation are continuously updated by streams of detailed information about the present state of the atmosphere. Huge investments have been made in solving some of the problems of data fusion and assimilation across scales and between image and point source data. This improves fore- casting skill and, as we can all see in our daily newspapers, four- to five-day forecasts are now routine and accurate. This is one case where the necessary science, technology, infrastructure and institutional arrangements are in place to effectively assimilate the data and turn them into useful products and out- conies. Other examples of action taken on the basis of monitoring information may be cited. These include the observation of rising CFC concentrations in the atmosphere and the realisation of a connection to the so-called 'ozone hole' in the stratosphere. The observations and process understandings were effectively turned into desirable outcomes through the Montreal protocol and the banning of CFCs in refrigeration and other industrial processes. Other examples are the reduction in emissions of sulphur and nitrogen oxides in North America and Europe, which were shown to cause 'acid rain' and an increase in the acidity of soils and surface waters with consequent damage to forests and fish populations, and the control of nrstrient discharges to lakes, which caused nutrient enrichment (eutrophication) and widespread toxic algal blooms. Finally, I may cite the example of the international Whaling Commission, where clear evi- dence of declining whale numbers led to an international ban on whaling and the declaration of large marine reserves to protect whale species.

So there are clear examples where data on meteorology, global atmospheric chemistry, water quality and anthropogenic impacts on the populations of 'charismatic megafauna' have led to changing practices and regulation lead- ing to desirable outcomes. Success seems to he achieved where the data are clear and the science is explicit, the models are not complex and easily com- municated to both the public and managers, the alternatives are simple and effective, the political and economic pain is not too great and a strong lobby for action exists. In addition, there is a link between strong institutional and governance mechanisms and effective action. If society decides on a change in management practice, it is important to be able to make the decision 'stick'.

### 2AC---Alternative

**The alt is violent, causes passivity, and makes exploitation worse.**

**Graham 99** (Phil, Graduate School of Management, University of Queensland, Heidegger’s Hippies: A dissenting voice on the “problem of the subject” in cyberspace, Identities in Action! 1999, <http://www.philgraham.net/HH_conf.pdf>)

Societies should get worried when Wagner’s music becomes popular because it usually means that distorted interpretations of Nietzsche’s philosophy are not far away. Existentialists create problems about what is, especially identity (Heidegger 1947). Existentialism inevitably leads to an authoritarian worldview: this, my Dionysian world of the eternally self-creating, the eternally self-destroying, this mystery world of twofold voluptuous delight, my “beyond good and evil,” without a goal, unless the joy of the circle itself is a goal; without will, unless a ring feels good will towards itself – do you want a name for this world? A solution to all its riddles? A light for you, too, you best-concealed, strongest, most intrepid, most midnightly men? – This world is the will to power – and nothing besides! And you yourselves are also this will to power – and nothing besides! (Nietzsche 1967/1997). Armed with a volume of Nietzsche, some considerable oratory skills, several Wagner records, and an existentialist University Rector in the form of Martin Heidegger, Hitler managed some truly astounding feats of strategic identity engineering (cf. Bullock, 1991). Upon being appointed to the Freiberg University, Heidegger pronounced the end of thought, history, ideology, and civilisation: ‘No dogmas and ideas will any longer be the laws of your being. The Fuhrer himself, and he alone, is the present and future reality for Germany’ (in Bullock 1991: 345). Heidegger signed up to an ideology-free politics: Hitler’s ‘Third Way’ (Eatwell 1997). The idealised identity, the new symbol of mythological worship, Nietzsche’s European Superman, was to rule from that day hence. Hitler took control of the means of propaganda: the media; the means of mental production: the education system; the means of violence: the police, army, and prison system; and pandered to the means of material production: industry and agriculture; and proclaimed a New beginning and a New world order. He ordered Germany to look forward into the next thousand years and forget the past. Heidegger and existentialism remain influential to this day, and history remains bunk (e.g. Giddens4, 1991, Chapt. 2). Giddens’s claims that ‘humans live in circumstances of … existential contradiction’, and that ‘subjective death’ and ‘biological death’ are somehow unrelated, is a an ultimately repressive abstraction: from that perspective, life is merely a series of subjective deaths, as if death were the ultimate motor of life itself (cf. Adorno 1964/1973). History is, in fact, the simple and straightforward answer to the “problem of the subject”. “The problem” is also a handy device for confusing, entertaining, and selling trash to the masses. By emphasizing the problem of the ‘ontological self’ (Giddens 1991: 49), informationalism and ‘consumerism’ confines the navel-gazing, ‘narcissistic’ masses to a permanent present which they self-consciously sacrifice for a Utopian future (cf. Adorno 1973: 303; Hitchens 1999; Lasch 1984: 25-59). Meanwhile transnational businesses go about their work, ~~raping~~ [ruining] the environment; swindling each other and whole nations; and inflicting populations with declining wages, declining working conditions, and declining social security. Slavery is once again on the increase (Castells, 1998; Graham, 1999; ILO, 1998). There is no “problem of the subject”, just as there is no “global society”; there is only the mass amnesia of utopian propaganda, the strains of which have historically accompanied revolutions in communication technologies. Each person’s identity is, quite simply, their subjective account of a unique and objective history of interactions within the objective social and material environments they inhabit, create, and inherit. The identity of each person is their most intimate historical information, and they are its material expression: each person is a record of their own history at any given time. Thus, each person is a recognisably material, identifiable entity: an identity. This is their condition. People are not theoretical entities; they are people. As such, they have an intrinsic identity with an intrinsic value. No amount of theory or propaganda will make it go away. The widespread multilateral attempts to prop up consumer society and hyper capitalism as a valid and useful means of sustainable growth, indeed, as the path to an inevitable, international democratic Utopia, are already showing their disatrous cracks. The “problem” of subjective death threatens to give way, once again, to unprecedented mass slaughter. The numbed condition of a narcissistic society, rooted in a permanent “now”, a blissful state of Heideggerian Dasein, threatens to wake up to a world in which “subjective death” and ontology are the least of all worries.

**Tech thought is inevitable.**

**Kateb 97** professor of politics – Princeton (George, http://findarticles.com/p/articles/mi\_m2267/is\_/ai\_19952031)

But the question arises as to where a genuine principle of limitation on technological endeavor would come from. It is scarcely conceivable that Western humanity--and by now most of humanity, because of their pleasures and interests and their own passions and desires and motives--would halt the technological project. Even if, by some change of heart, Western humanity could adopt an altered relation to reality and human beings, how could it be enforced and allowed to yield its effects? The technological project can be stopped only by some global catastrophe that it had helped to cause or was powerless to avoid. Heidegger's teasing invocation of the idea that a saving remedy grows with the worst danger is useless. In any case, no one would want the technological project halted, if the only way was a global catastrophe. Perhaps even the survivors would not want to block its reemergence. As for our generation and the indefinite future, many of us are prepared to say that there are many things we wish that modern science did not know or is likely to find out and many things we wish that modern technology did not know how to do. When referring in 1955 to the new sciences of life, Heidegger says We do not stop to consider that an attack with technological means is being prepared upon the life and nature of man compared with which the explosion of the hydrogen bomb means little. For precisely if the hydrogen bombs do not explode and human life on earth is preserved, an uncanny change in the world moves upon us (1966, p. 52). The implication is that it is less bad for the human status or stature and for the human relation to reality that there be nuclear destruction than that (what we today call) genetic engineering should go from success to success. To such lengths can a mind push itself when it marvels first at the passions, drives, and motives that are implicated in modern technology, and then marvels at the feats of technological prowess. The sense of wonder is entangled with a feeling of horror. We are past even the sublime, as conceptualized under the influence of Milton's imagination of Satan and Hell. It is plain that so much of the spirit of the West is invested in modern technology. We have referred to anger, alienation, resentment. But that cannot be the whole story. Other considerations we can mention include the following: a taste for virtuosity, skill for its own sake, an enlarged fascination with technique in itself, and, along with these, an aesthetic craving to make matter or nature beautiful or more beautiful; and then, too, sheer exhilaration, a questing, adventurous spirit that is reckless, heedless of danger, finding in obstacles opportunities for self-overcoming, for daring, for the very sort of daring that Heidegger praises so eloquently when in 1935 he discusses the Greek world in An Introduction to Metaphysics (1961, esp. pp. 123-39). All these considerations move away from anger, anxiety, resentment, and so on. The truth of the matter, I think, is that the project of modern technology, just like that of modern science, must attract a turbulence of response. The very passions and drives and motives that look almost villainous or hypermasculine simultaneously look like marks of the highest human aspiration, or, at the least, are not to be cut loose from the highest human aspiration.

### 2AC---Fascism

**The alternative lies on fascist principles --- results in extinction.**

**Faye 9** — Emmanuel Faye, Associate Professor at the University Paris Ouest–Nanterre La Défense, translated into English by Michael B. Smith, Professor Emeritus of French and Philosophy at Berry College and translator of numerous philosophical works into English, 2009 (“Conclusion,” Heidegger, the introduction of Nazism into philosophy in light of the unpublished seminars of 1933-1935, Published by Yale University Press, ISBN 0300120869, p. 322)

The völkisch and fundamentally racist principles Heidegger's Gesamtausgabe transmits strive toward the goal of the eradication of all the intellectual and human progress to which philosophy has contributed. They are therefore as destructive and dangerous to current thought as the Nazi movement was to the physical existence of the exterminated peoples. Indeed, what can be the result of granting a future to a doctrine whose author desired to become the "spiritual Fuhrer" of Nazism, other than to pave the way to the same perdition? In that respect, we now know that Martin Heidegger, in his unpublished seminar on Hegel and the state, meant to make the Nazi domination last beyond the next hundred years. If his writings continue to proliferate without our being able to stop this intrusion of Nazism into human education, how can we not expect them to lead to yet another translation into facts and acts, from which this time humanity might not be able to recover? Today more than ever, it is philosophy's task to work to protect humanity and alert men's minds; failing this, Hitlerism and Nazism will continue to germinate through Heidegger's writings at the risk of spawning new attempts at the complete destruction of thought and the extermination of humankind.

\* völkisch is a term for German populism; Heidegger’s Gesamtausgabe is the term for the collected works of German philosopher Martin Heidegger, published by Vittorio Klostermann.

**Independently results in racism.**

**Faye 6** — Emmanuel Faye, Associate Professor at the University Paris Ouest–Nanterre La Défense, translated into English by Alexis Watson and Richard J. Golsan, 2006 (“Nazi Foundations in Heidegger's Work,” South Central Review, Volume 23, Issue 1, Spring, Available Online to Subscribing Institutions via Project Muse)

In addition, the lectures currently available from 1933–34 reveal to us that Heidegger, in his book on Kant from 1929, only re-addresses the question "What is man?" so as to transform it in his seminars and writings from the 1930s, into "Who are we?" He responds, "we are the people," the only people who still have a "history" and a "völkisch destiny." In effect, Heidegger understands this people as "völkisch," that is to say according to his own terms, as a race (Rasse). For him, it is necessary to accomplish a "total transformation" of the existence of man, in accordance with "the education for the National Socialist worldview," inculcated in the people through the Führer's speeches (GA 36/37, 225). Can we seriously believe that for Heidegger these pro-Nazi views are only a fleeting political aberration that can be ignored in assessing the value of Being and Time? This would run counter to the most explicit affirmations of Heidegger himself. In effect in 1934, he explained [End Page 57] to his students that "care—'the most central term of Being and Time'—is the condition in which it is possible for man to be political in essence" (GA 36/37, 218). Heidegger declares at this time—one year after the National Socialist movement came to power—that "we ourselves," that is to say the German people, united under the Hitlerian Führung, are faced with an "even greater decision" than that which served as the origin of Greek philosophy! This decision, he specifies, "was articulated in my book, Being and Time." It concerns, he added, "a belief which must manifest itself through history" and concerns "the spiritual history of our people" (GA 36/37, 255). At the foundation of Heidegger's work, one thus finds not a philosophical idea, but rather a völkisch belief in the ontological superiority of a people and a race; moreover, the term völkisch designates in its Nazi usage the conception of a people as a marriage of blood and race, with "a strong anti-Semitic connotation," according to the Grimm dictionary. Frankly, an attentive reading of key paragraphs in Being and Time on death and historicity, with their celebration of sacrifice, of the choice of heroes and of the authentic destiny of Dasein in the community of the people, shows that this belief was already in place as of 1927. With Heidegger, the question of man has thus become a völkisch question. It is in this sense that I spoke earlier of Heidegger's intention to introduce Nazism into philosophy. Of course, no true philosophy can align itself with the project of the extermination of human beings, a project to which the Nazi movement was committed. Therefore, I do not wish to say that Heidegger produced a National Socialist philosophy, but rather that he did not hesitate to utilize philosophical expressions such as "truth of Being" or "essence of man" to express something else entirely.

**Alternative can’t solve—relying on a value shift to less consumption can’t prevent climate change—others will consume even if large parts of the population adopt a sufficiency lifestyle.**

Blake **ALCOTT** Ecological Economist Masters from Cambridge in Land Economy ‘**8** The sufficiency strategy: Would rich-world frugality lower environmental impact? *Ecological Economics* 64 (4) p. Science Direct

The environmental sufficiency strategy of greater consumer frugality has become popular in ecological economics, its attractiveness increasing along with awareness that not much can be done to stem population growth and that energy-efficiency measures are either not enough or, due to backfire, part of the problem. Concerning the strategy's feasibility, effectiveness, and common rationale, several conclusions can be drawn. • The consequences of the strategy's frugality demand shift – price reduction and the ensuing consumption rebound – are not yet part of mainstream discussion. • Contrary to what is implied by the strategy's advocates, the frugality shift cannot achieve a one-to-one reduction in world aggregate consumption or impact: Poorer marginal consumers increase their consumption. • The size of the sufficiency rebound is an open question. • The concepts of ‘North’ and ‘South’ are not relevant to the consumption discussion. • Even if the voluntary material consumption cuts by the rich would effect some lowering of total world consumption, changing human behaviour through argument and exhortation is exceedingly difficult. • While our moral concern for present others is stronger than that for future others, this intragenerational equity is in no way incompatible with non-sustainable impact. • Since savings effected by any one country or individual can be (more than) compensated by other countries and individuals, the relevant scale of any strategy is the world. • No single strategy to change any given right-side factor in I = f(P,A,T) guarantees any effect on impact whatsoever. • Right-side strategies in combination are conceptually complicated and perhaps more costly than explicitly political left-side strategies directly lowering impact. • Research emphasis should be shifted towards measures to directly lower impact both in terms of depletion and emissions. Lower consumption may have advantages on the individual, community, or regional level. There is for instance some truth in the view of Diogenes that happiness and quantity of consumption do not necessarily rise proportionally. Living lightly can offer not only less stress and more free time but also the personal boon of a better sense of integrity, fulfilling the Kantian criterion that one’s acts should be possible universally (worldwide). Locally it could mean cleaner air, less acid rain, less noise, less garbage, and more free space. And in the form of explicit, guaranteed shifts of purchasing power to poorer people it would enable others to eat better or to buy goods such as petrol and cars. However, given global markets and marginal consumers, one person’s doing without enables another to ‘do with’: In the near run the former consumption of a newly sufficient person can get fully replaced. And given the extent of poverty and the temptations of luxury and prestige consumption, this near run is likely to be longer than the time horizon required for a relevant strategy to stem climate change and the loss of vital species and natural resources.

## \*\*\* 1AR

#### Energy policy advocacy is a tool not a trap

**Shove & Walker 7** Elizabeth Sociology @ Lancaster Gordon Geography @ Lancaster “CAUTION! Transitions ahead: politics, practice, and sustainable transition management” *Environment and Planning C* 39 (4)

For academic readers, our commentary argues for loosening the intellectual grip of ‘innovation studies’, for backing off from the nested, hierarchical multi-level model as the only model in town, and for exploring other social scientific, but also systemic theories of change. The more we think about the politics and practicalities of reflexive transition management, the more complex the process appears: for a policy audience, our words of caution could be read as an invitation to abandon the whole endeavour. If agency, predictability and legitimacy are as limited as we’ve suggested, this might be the only sensible conclusion.However, we are with Rip (2006) in recognising the value, productivity and everyday necessity of an ‘**illusion of agency’**, and of the working expectation that a difference can be made even in the face of so much evidence to the contrary. The outcomes of actions are unknowable, the system unsteerable and the effects of deliberate intervention inherently unpredictable and, ironically, it is this that sustains concepts of agency and management. As Rip argues ‘**illusions are productive** because they **motivate action** and repair work, and thus something (whatever) is achieved’ (Rip 2006: 94). Situated inside the systems they seek to influence, governance actors – and actors of other kinds as well - are part of the **dynamics of change**: even if they cannot steer from the outside they are **necessary to processes within**. This is, of course, also true of academic life. Here we are, busy critiquing and analysing transition management in the expectation that somebody somewhere is listening and maybe even taking notice. If we removed that illusion would we bother writing anything at all? Maybe we need such fictions to keep us going, and maybe – fiction or no - somewhere along the line something really does happen, but not in ways that we can anticipate or know.